



2020 Hampton Street • Room 3063A
Columbia, SC 29204
(803) 576-2082

Agenda

October 18, 2021 - 3:30 – 5:00 pm

Via Zoom: <https://us02web.zoom.us/j/86323934134?pwd=bkJXb3BIQTVOdnZwL25tT3Y2ZHNHZZ09>

Via Phone: 301 715 8592 US (Washington DC)

Meeting ID: 863 2393 4134

Passcode: 749209

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| 1. Call to Order | John Grego | 3:30 |
| 2. Approval of Agenda | John Grego | |
| 3. Approval of August and September Meeting minutes | John Grego | |
| 4. Report of the Chair | John Grego | |
| • Election of Conservation Committee Chair – action item | | |
| • Spring Hill Historic and Conservation Resources Plan – action item | Brian Crooks | |
| • RCCC/RSWCD Holiday Drop-in for Dec 14, 2021 – action item | | |
| • QuikTrip development (Atlas & Shop Rds) – update | | |
| • Lower Richland Tourism Plan – update | | |
| • Land Development Code - update | | |
| • Advocacy Plan – update | | |
| Survey for RCCC Advocacy Plan – discussion (see below for link) | | |
| https://forms.gle/EkgaW1B7NNkUHwm38 | | |
| If this link does not work when you click on it, cut and paste it into your browser and hit enter. | | |
| Once you get to the survey type in your email, answers and then hit submit. | | |
| 5. Treasurer’s Report | Robert Squirewell | 3:55 |
| • FY22 General Budget status – update | | |
| 6. Conservation Committee Report | Chair | 4:00 |
| ▪ Executive Session – discussion of potential property purchases | | |
| ▪ Potential Property Purchases – action item | | |
| 7. Historic Committee Report | Glenice Pearson | 4:25 |
| • Request to modify Blythewood Historical Society and Museum Grant – update | | |
| • County webpage – A Brief History of Richland County – discussion | Beverly Harris | |
| 8. Conservation Manager’s Report | Quinton Epps | 4:40 |
| ▪ RCCC Grants – update | | |
| ▪ Annual Plan for County Council - update | | |
| ▪ Hiring of vacant positions – (Land Program Planner,
Conservation Program Analyst, and Administrative Assistant) | | |
| 9. New Business | John Grego | 4:50 |
| 10. Public Input | John Grego | 4:55 |
| 11. Adjournment | John Grego | 5:00 |

Next meeting: **November 15, 2021 at 3:30 to 5:00 pm**