## RICHLAND SOIL AND WATER CONSERVATION DISTRICT BOARD MEETING

## **February 6, 2020**

Conservation Division Office 2020 Hampton Street, Room 3063A, Columbia, SC 29204 2:00pm

WELCOME, INVOCATION

APPROVE AGENDA MULLIS

APPROVE MINUTES MULLIS

FINANCIAL REPORT RHODES

## **ACTION ITEMS**

| • | Board Realignment/Commissioner Recommendations | MULLIS |
|---|--|--------|
| • | Education Program Assistant Contract           | COOPER |
| • | Forestry Workshop Sponsorship                  | COOPER |
| • | Richland County Ag & Art Tour Sponsorship      | MULLIS |
| • | Purple Martin Sponsorship                      | MULLIS |

NEXT MEETING - Monday, March 9, 2020 @ Lizard's Thicket, Beltline Blvd.

If you need accommodations, please notify Charlie Fisher by calling 803-576-2080 or emailing fisher.charlie@richlandcountysc.gov