

# **RICHLAND COUNTY COUNCIL**



## **ECONOMIC DEVELOPMENT COMMITTEE**

Torrey Rush  
District 7

Paul Livingston, Chair  
District 4

Kelvin Washington  
District 10

### **Agenda**

**2020 Hampton Street  
June 3, 2014  
5:00 PM**

#### **CALL TO ORDER**

#### **ADOPTION OF AGENDA**

#### **ITEMS FOR ACTION**

1. First reading by title only of an ordinance authorizing the County to enter into certain financing agreements in connection with Project W

#### **ITEMS FOR INFORMATION / DISCUSSION**

1. East Richland Letter of Intent

#### **EXECUTIVE SESSION**

1. Project Cesium

#### **ADJOURN**