# RICHLAND COUNTY COUNCIL

## **Economic Development Committee**

Date: April 21, 2015 Time: 5:00 pm

Location: Administration Conference Room, Suite 4058

2020 Hampton Street

## **AGENDA**

Call to Order

**Adoption of Agenda** 

**Items for Action** 

1.

**Items for Information/Discussion** 

1.

#### **Executive Session**

- 1. Project Sandy Presentation
- 2. Water Park Update
- 3. Pineview Water and Sewer Agreement
- 4. Richland NE Industrial Park Restrictive Covenants

### Adjournment



Committee Members:

Paul Livingston, Chair District 4

Torrey Rush District 7

Damon Jeter District 3