

# **Richland County Council**

# ECONOMIC DEVELOPMENT COMMITTEE MAY 1, 2017 – 5:00 PM ADMINISTRATION CONFERENCE ROOM 2020 Hampton Street, Columbia, SC 29201

Jim Manning	Paul Livingston, Chair	Calvin "Chip" Jackson
District Eight	District Four	District Nine

#### 1. CALL TO ORDER

The Honorable Paul Livingston

## 2. ADOPTION OF AGENDA

## 3. ITEMS FOR ACTION

a. 209 Stoneridge Abandoned Building Credit

#### 4. **ITEMS FOR DISCUSSION**

- a. Policy on Fee-of-Lieu-of Tax Extensions
- b. Project Soco

#### 5. **ITEMS FOR EXECUTIVE SESSION**

- a. Project Updates (For discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by the public body)\*
- b. Potential Industrial Site Updates (For discussion of matters relating to the proposed acquisition of real estate) \*

## 5. <u>ADJOURNMENT</u>

\*Potential Executive Session Items

Special Accommodations and Interpreter Services Citizens may be present during any of the County's meetings. If requested, the agenda and backup materials will be made available in alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), as amended and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the Clerk of Council's office either in person at 2020 Hampton Street, Columbia, SC, by telephone at (803) 576-2068, or TDD at 803-576-2045 no later than 24 hours prior to the scheduled meeting.