# RICHLAND COUNTY COUNCIL

## **Economic Development Committee**

Date: March 3, 2015 Time: 5:00 pm

Location: Administration Conference Room, Suite 4058

2020 Hampton Street

### **AGENDA**

Call to Order

**Adoption of Agenda** 

**Items for Action** 

1. Project LM land purchase

2. Pineview land option

#### **Items for Information/Discussion**

1. Strategic Plan Draft Review – March 9<sup>th</sup>, Noon, 1201 Main St, Suite 910

#### **Executive Session**

1.

#### Adjournment



Committee Members:

Paul Livingston, Chair District 4

Torrey Rush District 7

Damon Jeter District 3