



## Richland County Council

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### Rules and Appointments February 16, 2016 - 4:00 PM 4th Floor Conference Room

Julie-Ann Dixon	Bill Malinowski (Chair)	Jim Manning
District 9	District 1	District 8

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#### Call to Order

- 1 The Honorable Bill Malinowski

#### Approval of Minutes

- 2 February 9, 2016 [PAGES 4-5]

#### Adoption of Agenda

- 3

#### Interviews

- 4 Lexington Richland Alcohol and Drug Abuse Council - 2
  - a. Eric De Van [PAGES 7-8]
  - b. Robin Crawford [PAGES 9-10]
  - c. Tasha Curtis [PAGES 11-12]
- 5 Music Festival Commission - 1
  - a. Delores Mosesei [PAGES 14-15]



## Richland County Council

### Items for Action

- 6** Notification of Appointments:
- a. Lexington Richland Alcohol and Drug Abuse Council (LRADAC) - 2
    - 1. Jennifer Ford-Cooper [PAGES 16-19]
    - 2. L. Levern (Buddy) Wilson, Jr. [PAGES 20-21]
    - 3. LaTonya Derrick [PAGES 22-23]
    - 4. Eric De Van [PAGES 7-8]
    - 5. Robin Crawford [PAGES 9-10]
    - 6. Tasha Curtis [PAGES 11-12]
- 
- b. Music Festival Commission - 1
    - 1. LaTonya Derrick [PAGES 24-25]
    - 2. Delores Mosesei [PAGES 14-15]
- 7** Terms of Service [PAGE 26]

### Adjournment



## Richland County Council



Special Accommodations and Interpreter Services Citizens may be present during any of the County's meetings. If requested, the agenda and backup materials will be made available in alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), as amended and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the Clerk of Council's office either in person at 2020 Hampton Street, Columbia, SC, by telephone at (803) 576-2061, or TDD at 803-576-2045 no later than 24 hours prior to the scheduled meeting.

# RICHLAND COUNTY COUNCIL

## SOUTH CAROLINA



### RULES AND APPOINTMENTS COMMITTEE

February 9, 2016  
4:00 PM  
4<sup>th</sup> Floor Conference Room

*In accordance with the Freedom of Information Act, a copy of the agenda was sent to radio and TV stations, newspapers, persons requesting notification, and was posted on the bulletin board located in the lobby of the County Administration Building*

#### CALL TO ORDER

Mr. Malinowski called the meeting to order at approximately 4:01 PM

#### APPROVAL OF MINUTES

**December 15, 2015** – Mr. Manning moved, seconded by Ms. Dixon, to approve the minutes as published. The vote in favor was unanimous.

#### ADOPTION OF THE AGENDA

Ms. Onley stated that Item 9(d) – Music Festival Commission appointment needed to be removed from the agenda due to there being additional applicants for interview.

Mr. Manning stated the Election of the Chair needed to be added to the agenda for action.

Mr. Manning moved, seconded by Ms. Dixon, to adopt the agenda as amended. The vote in favor was unanimous.

#### ELECTION OF CHAIR

Mr. Manning moved, seconded by Ms. Dixon, to appoint Mr. Malinowski as Chair. The vote in favor was unanimous.

#### INTERVIEWS

- a. **Richland Memorial Hospital Board** – Ms. Carolyn Rebecca Seabrook, Mr. Robert Henry, Wynn, Jr., and Dr. Traci Young Cooper were interviewed.
- b. **Accommodations Tax Committee – 2 (One at-large position and one position with a background in the Cultural Industry)** – Mr. Andrew R. Lucas was interviewed.
- c. **Business Service Center Appeals Board – 1 (Applicant must be a CPA)** – Mr. A. Dowl Knight was interviewed.

#### Committee Members Present

Bill Malinowski, Chair  
Julie-Ann Dixon  
Jim Manning

#### Others Present:

Greg Pearce  
Kimberly Roberts  
Michelle Onley

- d. **Music Festival Commission - 1** – Ms. LaTonya Derrick was interviewed.

**NOTIFICATION OF VACANCIES**

- a. **Animal Care Advisory Committee - 2**
- b. **Board of Zoning Appeals - 1**
- c. **Music Festival Commission - 1**
- d. **Transportation Penny Advisory Committee - 2**
- e. **Business Service Center - 1 (Applicant must be from the Business Industry)**
- f. **Hospitality Tax Committee - 3 (Two of the applicants must have a background in the Restaurant Industry; other position is at-large)**
- g. **Internal Audit Committee - 1 (Applicant must be a CPA)**

**NOTIFICATION OF APPOINTMENTS**

- a. **Richland Memorial Hospital Board - 2** – Mr. Manning moved, seconded by Ms. Dixon, to appoint Ms. Shirley D. Mills and Dr. Traci Young Cooper. The vote in favor was unanimous.
- b. **Accommodations Tax Committee - 2** – Ms. Dixon moved, seconded by Mr. Manning, to re-advertise for the vacancies. The vote in favor was unanimous.
- c. **Business Service Center Appeals Board - 1** – Mr. Manning moved, seconded by Ms. Dixon, to defer this item and request Ms. Pam Davis, Business Service Center Director, to attend the February 16<sup>th</sup> Rules meeting to provide additional information regarding the board.

**ADJOURNMENT**

The meeting adjourned at approximately 5:15 PM.

The Minutes were transcribed by Michelle M. Onley, Deputy Clerk of Council

## Richland County Council Request of Action

**Subject:**

Lexington Richland Alcohol and Drug Abuse Council - 2

- a. Eric De Van (4:10 PM)
- b. Robin Crawford (4:20 PM)
- c. Tasha Curtis (4:30 PM)



**APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION**

**Applicant must reside in Richland County.**

Name: Eric Douglas De Van

Home Address: 34 Westfern Court

Telephone: (home) (803) 661-0857 (work) (803) 447-3492

Office Address: P. O. Box 212846 Columbia SC 29221

Email Address: eric@devanassociates.com

Educational Background: B. S. Criminal Justice

Professional Background: Private Investigator for Richland County Public Defender Office,  
SELD approved investigator continuing education trainer

Male  Female

Age: 18-25

26-50

Over 50

Name of Committee in which interested: Lexington Richland Alcohol and Drug Abuse Council

Reason for interest: I volunteer weekly at SCDJJ and was the 2014 Governor's Legacy Award  
recipient as well as volunteer weekly at Transitions Homeless Shelter. There is a direct connection  
because drug and alcohol abuse and crime. I would like to assist on a larger scale

Your characteristics/qualifications, which would be an asset to Committee, Board or  
Commission:

I am very organized, commit my time and resources to the programs I work. I bring a fresh set  
of eyes, honest prospective, and willingness to work with others for a common good.

Presently serve on any County Committee, Board or Commission? None

Any other information you wish to give? None

Recommended by Council Member(s): None

Hours willing to commit each month: The amount of time needed

## CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

No \_\_\_\_\_

## STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

No \_\_\_\_\_

*Eric Douglas DeNo*  
Applicant's Signature

*1/10/16*  
Date

**Return to:**

**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**

**For information, call 576-2060.**

**One form must be submitted for each Committee, Board or Commission on which you wish to serve.**

**Applications are current for one year.**

Staff Use Only	
Date Received: <u><i>1-14-16</i></u>	Received by: <u><i>[Signature]</i></u>
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved	<input checked="" type="checkbox"/> Denied <input type="checkbox"/> On file





**APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION**

**Applicant must reside in Richland County.**

Name: Robin Crawford

Home Address: 529 King St., G Columbia, SC 29205

Telephone: (home) (803) 606-4388 (work) (803) 251-2307

Office Address: 1301 Gervais St., Suite 1050 Columbia, SC 29201

Email Address: robintcrawford@gmail.com

Educational Background: USC, USC School of Medicine (criminology, rehab. counseling)

Professional Background: government relations at McGuireWoods Consulting

Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: LRADAC Council

Reason for interest: I feel that addiction & behavioral health services, education & prevention are very important. Public service to this population is a strong interest of mine.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:  
I have studied both drug use, behavioral health and rehabilitation in undergraduate & graduate level courses. I have the passion and time to serve effectively.

Presently serve on any County Committee, Board or Commission? no county boards

Any other information you wish to give? I serve on SC Spinal Cord Injury Assoc. board

Recommended by Council Member(s): \_\_\_\_\_

Hours willing to commit each month: as many as are required/needed

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No RTC \_\_\_\_\_

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No RTC \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Rob Crawford  
Applicant's Signature

1/13/16  
Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-2060.**

**One form must be submitted for each Committee, Board or Commission on which you wish to serve.**

**Applications are current for one year.**

<b>Staff Use Only</b>	
Date Received: <u>1-15-16</u>	Received by: <u>[Signature]</u>
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	

2



**APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION**

**Applicant must reside in Richland County.**

Name: Tasha Curtis

Home Address: 1143 Chadford Rd Irmo, SC 29063

Telephone: (home) (803) 309-9883 (work) (803) 576-1913

Office Address: 1701 Main Street Columbia, SC 29201

Email Address: curtist@rcgov.us

Educational Background: 1 1/2 years of College at Midlands Technical College

Professional Background: I have worked for the county for 16 years

Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: LRADAC

Reason for interest: With my husband being in law enforcement and seeing first hand the problems we have with this. As well as having several family members that have dea

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

I am a compassionate person that tends to sit back and listen to the issues. I also am an optimistic person that likes to look for many different ways to handle situations.

Presently serve on any County Committee, Board or Commission? no

Any other information you wish to give? I am eager to serve and take on a challenge.

Recommended by Council Member(s): \_\_\_\_\_

Hours willing to commit each month: Whatever is needed

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No  \_\_\_\_\_

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No  \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_

Jake W. Curtis  
Applicant's Signature

1/13/16  
Date

**Return to:**  
Clerk of Council, Post Office Box 192, Columbia, SC 29202.  
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<b>Staff Use Only</b>	
Date Received: <u>1-14-16</u>	Received by: <u>[Signature]</u>
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	

## Richland County Council Request of Action

**Subject:**

Music Festival Commission - 1

a. Delores Mosesei (4:40 PM)



**APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION**

**Applicant must reside in Richland County.**

Name: Delores Mosesel

Home Address: 2400 Kneece Rd. #2101 Cola 29223

Telephone: (home) 803-238-9151 (work) 803-576-2192 2089

Office Address: 2020 Hampton Street, Floor 1 - Development Services

Email Address: dlomo76@hotmail.com

Educational Background: Associate in Arts, Midlands Technical College

Professional Background: Development Services, Bldg Inspections Permit Specialist

Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: Music Festival Commission

Reason for interest: I believe that community events, such as music festivals are tools that boost the morale of the community and unite all cultures of the community by way of positive vibrations transcending barriers of diversity

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:  
I earned my Associate of Arts degree from Midlands Technical College. Midlands Technical College helped me to broaden my scope in terms of theater and Art History as to where I began to volunteer at the Harbison Theater.

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? \_\_\_\_\_

Recommended by Council Member(s): Paul Livingston, District 4

Hours willing to commit each month: As many as needed.

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Yes  No

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes  No

If so, describe: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Deferio Mosehood  
Applicant's Signature

1-14-16  
Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-2060.**

**One form must be submitted for each Committee, Board or Commission on which you wish to serve.**

**Applications are current for one year.**

<b>Staff Use Only</b>	
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Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	

2



**APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION**

**Applicant must reside in Richland County.**

Name: Jennifer Ford-Cooper

Home Address: 113 Carolina Ridge Drive Columbia, SC 29229

Telephone: (home) 803-237-6080 (work) 803-734-0359

Office Address: 2221 Devine Street, Columbia, SC 29229

Email Address: jenniferkford@yahoo.com

Educational Background: University of South Carolina, B.S. in Info. Management

Professional Background: SCRA; SCDEW and SCDCA

Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: LRADAC

Reason for interest: By helping to identify long-term goals, seek out diverse collaborative opportunities, and brainstorm—as well as potentially implement—innovative strategies for lasting change.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

I thrive on going above and beyond. I'm confident that I would bring many unique qualities to this board.

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? \_\_\_\_\_

Recommended by Council Member(s): \_\_\_\_\_

Hours willing to commit each month: Approximately 8-10 hours

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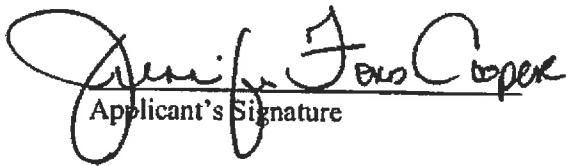
Yes  No

#### STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes  No

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

  
Applicant's Signature

11/17/2015  
Date

Return to:  
Clerk of Council, Post Office Box 192, Columbia, SC 29202.  
For information, call 576-2060.

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Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	

Jennifer K. Ford-Cooper, MBA  
113 Carolina Ridge Drive, Columbia, SC 29229  
E-mail: jenniferkford@yahoo.com/Mobile: 803-237-6080

**Objective:** To obtain a position utilizing acquired skills/experiences in an organization with need for a determined professional with a background in project management, public relations and information management.

**Education:**

- University of South Carolina, Columbia, SC,  
Bachelor of Science, Integrated Information Technology (formerly AIME), August 2003
- Webster University, Columbia, SC  
Master's Degree, Business Administration, May 2008
- Grant Writing and Management USA Alumni, October 2012
- George Mason University, Fairfax, VA  
Legal Studies Certificate Program (Anticipated Graduation: August 2015)

**Technical Skills:**

- Applications: Microsoft Office Suite (Excel, Word, PowerPoint, Outlook, Microsoft Office SharePoint, Access and Publisher), Adobe Design Standard CS6 (Photoshop, InDesign, Illustrator) – More than 10 years of experience

**Organizations/Boards**

- International Association of Workforce Professionals (IAWP)(2007-2008)
- SCESC LMI Technology Committee (2007-2009)
- Sistah Friend Book Club Literary Festival—Marketing Committee Chair (2009-2010)
- SCDEW Accountability Report Chairperson (2009-2011)
- Sistah Friend Book Club Advisory Committee Member—(2014-Present)
- Columbia Junior League (2015 – Present)

**Employment History:**

**State Identity Theft Coordinator (9/13- Present)**

**SC Department of Consumer Affairs, Identity Theft Division, Columbia, SC**

- Administer and enforce applicable state and federal laws related to identity theft
- Serves as division contact in the development of needs assessment and evaluation
- Coordinate outreach efforts aimed to increase public awareness via presentations, webinars and event coordination
- Research state and federal laws related to identity theft and assist with general legislative research and remain knowledgeable of national trends related to identity theft
- Maintain effective working relationships with federal, state and local agencies, media, and community organizations for the purpose of seeking out partnership opportunities
- Maintains multiple database systems for statistical tracking/reporting needs
- Serves as POC for IDTU division contracts
- Coordinates division procurement requests

**Research and Planning Administrator of Promotion & Publications and Workforce Information Management (6/07-3/13)**

**SC Department of Employment and Workforce, Labor Market Information, Columbia, SC**

- Served as a lead contact for all department marketing activities and products
- Oversaw the implementation of agency's first social media effort by means of initial blog launch
- Conducted statistical research/analysis via detailed summaries on economic/workforce trends data
- Supervised the promotion, operation and management of "fee for service" programs
- Prepared, coordinated, and presented professional presentations on agency products and services
- Attended employment events and conferences as a vendor/presenter/exhibitor
- Monitored department/agency customer service outcomes for accountability purposes
- Served as liaison between LMI Department and Information Technology Services on functional enhancements, web redesign and special project additions as needed

**Project Administrator/Web Coordinator 4/05- 5/07**

**Program Associate 11/01 – 4/05**

**South Carolina Research Authority—SC EPSCoR/IDeA Program, Columbia, SC**

- Analyzed program participant data and created customized summaries for reporting purposes
- Submitted results of research proposal solicitations in response to NASA/DOE/DoD and other SC EPSCoR/IDeA funded programs
- Provided support for professional State and National outreach events
- Served as web coordinator for both the SC EPSCoR and SC IDeA sites
- Developed event materials for outreach activities as needed; e.g., themed logos, program handouts, event summary reports, etc.)
- Supported program promotional efforts to increase public awareness via online content posts and newsletter development

**References**

**Annette McCoy**  
**803-360-3870**

**NeKeshia Jones**  
**864-221-2265**

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**Andre Davis**  
**803-528-6227**

**Jeanette Gray**  
**803-608-9957**

**Kareemah Dennis**  
**803-467-0896**



**APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION**

**Applicant must reside in Richland County.**

Name: L. Levern (Buddy) Wilson, Jr.

Home Address: 140 Hamilton Park Road, Irmo, SC 29063-2940

Telephone: (home) (803) 917-8996 (work) (803) 917-8996

Office Address: 1931 Assembly St., Columbia, SC 29201

Email Address: bwilson007@earthlink.net

Educational Background: BSIM Georgia Tech '69, MBA Georgia State Univ. '71

Professional Background: Licensed Residential Real Estate Broker

Male  Female

Age: 18-25  26-50  Over 50

Name of Committee in which interested: Lex-Richland Alcohol & Drug Abuse Council

Reason for interest: I have a personal interest in the drug & alcohol rehabilitation field & wish to serve in a volunteer capacity to help the community in that area.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

1.) I am a member of the recovering community.

2.) I am willing to devote the time & effort required to fulfill the duties & responsibilities.

Presently serve on any County Committee, Board or Commission? No.

Any other information you wish to give? Employment flexibility to attend board meetings.

Recommended by Council Member(s): Greg Pearce

Hours willing to commit each month: Minimum 12-15 hours per month, if required.

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No  X

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No  X

If so, describe: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*J. Lynn (Buddy) Wilkey*  
Applicant's Signature

11-23-15  
Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
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**Applications are current for one year.**

<b>Staff Use Only</b>		
Date Received: <u>11-23-15</u>	Received by: <u>Kim W. Roberts</u>	
Date Sent to Council: _____		
Status of Application: <input type="checkbox"/> Approved	<input type="checkbox"/> Denied	<input type="checkbox"/> On file

2



**APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION**

**Applicant must reside in Richland County.**

Name: LaTonya B. Derrick

Home Address: 105 Hyer Court Columbia, SC 29223

Telephone: (home) (803) 714-0123 (work) (803) 361-6364

Office Address: 1230 Sumter Street, Suite 400 Columbia, SC 29201

Email Address: LaTonyaDerrick@gmail.com

Educational Background: B.S. & M.S. - Biology; PhD(c) - Public Policy & Administration

Professional Background: Public Health/Environmental Science/Public Policy & Planning

Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: Lex/Richland Alcohol and Drug Abuse Council

Reason for interest: To serve the community by promoting prevention/treatment of drug and alcohol abuse

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

Program Management in Compliance/Enforcement in state government; Experience in state and national Public Health/Environmental policy development and implementation

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? Strategic Planning and grant writing experience

Recommended by Council Member(s): \_\_\_\_\_

Hours willing to commit each month: 10-15

**CONFLICT OF INTEREST POLICY**

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No XXX

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No XXX

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*LaTonya Herrick*  
Applicant's Signature

*1/13/16*  
Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-2060.**

**One form must be submitted for each Committee, Board or Commission on which you wish to serve.**

**Applications are current for one year.**

		<b>Staff Use Only</b>	
Date Received:	<u><i>1-15-16</i></u>	Received by:	<u><i>[Signature]</i></u>
Date Sent to Council:	_____		
Status of Application:	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied	<input type="checkbox"/> On file



**APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION**

**Applicant must reside in Richland County.**

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Telephone: (home) (803) 714-0123 (work) (803) 361-6364

Office Address: 1230 Sumter Street, Suite 400 Columbia, SC 29201

Email Address: LaTonyaDerrick@gmail.com

Educational Background: B.S. & M.S. - Biology; PhD(c) - Public Policy & Administration

Professional Background: Public Health/Env. Science/Public Policy/Music Education

Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: Music Festival Commission + ~~L.D.A.M.C.~~

Reason for interest: To utilize organizational & event planning skills and music education experience to promote the arts throughout the county

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

Excellent communication skills; Experience in grant writing; Outstanding rapport in the community; Record of success interacting with diverse personalities; Responsible!

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? \_\_\_\_\_

Recommended by Council Member(s): \_\_\_\_\_

Hours willing to commit each month: 10-12 hours; more, if needed as events approach

**CONFLICT OF INTEREST POLICY**

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No XXX

### STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No XXX

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

LaTonya Herrick  
Applicant's Signature

1/13/16  
Date

**Return to:**  
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Date Received: <u>1-15-16</u>	Received by: <u>[Signature]</u>
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**[DRAFT Amendment 1—Term limits with one (1) year of non-service interval]**

Section 2-327. Terms of service

(a) The members of such boards, commissions and committees shall not serve more than two (2) consecutive terms; provided, however, that upon service of two (2) consecutive terms a member may be eligible for reappointment after one ~~day~~ **year** of non- service. Provided, however, that an individual serving in an executive position on a county board, commission, or committee shall be allowed to complete the term for that position when the individual's term on the board, commission expires prior to the expiration of the executive appointment. Further provided, regional boards, commissions and committees are exempt from the two (2) consecutive term limits requirement whenever the other jurisdiction(s) appointing said members do not limit the number of terms held by their appointee(s).

(b) Notwithstanding any other provision of this Article, any member serving on a board, commission or committee may continue to serve until such time as ~~an advertisement has appeared in the local newspaper and~~ a successor has been duly appointed; provided, however, the term of an elected member (who is serving on a board, commission or committee) ends when such member is no longer serving in the capacity of an elected member.

(Ord. No. 015-11HR, § I, 3-1-11)

**[DRAFT Amendment 2—No term limits]**

Section 2-327. Terms of service

(a) The members of such boards, commissions and committees ~~shall not serve more than two (2) consecutive terms~~ **may serve any number of consecutive terms.**; provided, however, that upon service of two (2) consecutive terms a member may be eligible for reappointment after one day of non- service. Provided, however, that an individual serving in an executive position on a county board, commission, or committee shall be allowed to complete the term for that position when the individual's term on the board, commission expires prior to the expiration of the executive appointment. Further provided, regional boards, commissions and committees are exempt from the two (2) consecutive term limits requirement whenever the other jurisdiction(s) appointing said members do not limit the number of terms held by their appointee(s).

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