

Richland County Council

Rules and Appointments March 01, 2016 - 4:00 PM 4th Floor Conference Room

Julie-Ann Dixon	Bill Malinowski (Chair)	Jim Manning
District 9	District 1	District 8

Call to Order

1 The Honorable Bill Malinowski

Approval of Minutes

2 February 16, 2016 [PAGES 4-6]

Adoption of Agenda

3

Interviews

- 4 Employee Grievance Committee 1
 - a. James H. Hill, III [PAGES 7-8]
 - b. Elmer C. Brown, Jr. [PAGES 9-10]
 - c. Sidra Nelson [PAGES 11-12]
 - d. Camilla H. Gill [PAGES 13-14]
 - e. Bruce Greenberg [PAGES 15-16]



Richland County Council

Items for Action

- 5 a. Township Auditorium Board -1
 - b Board of Zoning Appeals 2
 - c. Board of Assessment Appeals 1
 - d. Accommodations Tax 1 [Applicant must have a background in Lodging]

Adjournment



Richland County Council



Special Accommodations and Interpreter Services Citizens may be present during any of the County's meetings. If requested, the agenda and backup materials will be made available in alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), as amended and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the Clerk of Council's office either in person at 2020 Hampton Street, Columbia, SC, by telephone at (803) 576-2061, or TDD at 803-576-2045 no later than 24 hours prior to the scheduled meeting.

RICHLAND COUNTY COUNCIL

RULES AND APPOINTMENTS COMMITTEE

February 16, 2016 4:00 PM 4th Floor Conference Room

In accordance with the Freedom of Information Act, a copy of the agenda was sent to radio and TV stations, newspapers, persons requesting notification, and was posted on the bulletin board located in the lobby of the County

Administration Building

CALL TO ORDER

Mr. Malinowski called the meeting to order at approximately 4:01 PM

APPROVAL OF MINUTES

<u>February 9, 2016</u> – Ms. Dixon moved, seconded by Mr. Manning, to approve the minutes as published. The vote in favor was unanimous.

ADOPTION OF THE AGENDA

Mr. Malinowski stated the Business Service Center update needed to be added to the agenda.

Ms. Dixon moved, seconded by Mr. Manning, to adopt the agenda as amended. The vote in favor was unanimous.

Ms. Davis stated the nature of what the Business Service Center does involves the licensing of businesses. There are different aspects including gross revenues, deductions and exemptions. There is an intense process for a business to get to an appeal. Understanding the numbers and data that is presented as part of obtaining the business license is very important; therefore someone on the appeal board needs to have a solid understanding of the numbers in order to factually review the data.

Mr. Malinowski inquired if it would hinder the appeal process if there were only two (2) CPAs or two (2) attorneys, as long as it does not fall below that number.

Ms. Davis stated it would be her preference to have the CPA for the current vacancy.

Mr. Malinowski stated the applicant for the vacancy inquired about the specific requirements and duties of the appeals board.

Ms. Davis stated when someone is appointed to the appeals board she conducts an orientation to inform the members of the duties and requirements.



Committee Members Present

Bill Malinowski, Chair Julie-Ann Dixon Jim Manning

Others Present:

Norman Jackson Kimberly Roberts Michelle Onley Pam Davis Rules & Appointments Committee Tuesday, February 16, 2016 Page Two

Mr. Malinowski stated it is incumbent upon applicants to contact the Clerk's Office or the Liaison to the board to inquire about the requirements and duties prior to submitting an application for a vacancy.

Mr. Malinowski suggested rewording the current ordinance to state although it is preferable to have three (3) CPAs, a combination of two (2) attorneys or two (2) business persons would suffice.

Ms. Dixon moved, seconded by Mr. Manning, to hold in committee until the amended ordinance has been adopted by Council. The vote in favor was unanimous.

INTERVIEWS

- **a. Lexington Richland Alcohol and Drug Abuse Council 2 –** Mr. Eric De Van, Ms. Robin Crawford, and Ms. Tasha Curtis were interviewed.
- **b.** Music Festival Commission 1 Ms. Delores Mosesel was interviewed.

NOTIFICATION OF APPOINTMENTS

- **a. Lexington Richland Alcohol and Drug Abuse Council 2** Mr. Manning moved, seconded by Ms. Dixon, to appoint Mr. L. Levern (Buddy) Wilson, Jr. and LaTonya Derrick. The vote in favor was unanimous.
- **b. Music Festival Commission 1** Mr. Manning moved, seconded by Ms. Dixon, to appoint Ms. Delores Mosesel. The vote in favor was unanimous.

ITEM FOR ACTION

- **a. Terms of Service** Mr. Malinowski stated the committee had requested what an "executive position" was, but it does not seem to be included in the draft amendment included in the agenda packet.
 - Mr. Manning suggested amending the language as follows: "one year from the expiration from the member's term".
 - Mr. Malinowski requested that the definition of what an executive position also be provided.

This item will be held in committee until the language is drafted and taken up by the committee.

Mr. Manning moved, seconded by Ms. Dixon, to reconsider the adoption of the agenda. The vote in favor was unanimous.

Mr. Manning moved, seconded by Ms. Dixon, to add "Constellation of Agendas" to the agenda. The vote in favor was unanimous.

b. Constellation of Agendas – Mr. Manning moved, seconded by Ms. Dixon, to set aside the first committee meeting of the month be set aside for interviews and the second committee meeting of the month be set aside for "Other Business". The vote in favor was unanimous.

Rules & Appointments Committee Tuesday, February 16, 2016 Page Three

ADJOURNMENT

The meeting adjourned at approximately 4:50 PM.

The Minutes were transcribed by Michelle M. Onley, Deputy Clerk of Council



Must be a Richland County Government Employee to apply.

Name:			9.2.	
Home Address: 161 Montauk Dr, Lexington	n, SC 29072	121.1		
Telephone: (home) 803-529-4457		(w	ork) <u>803-576-2470</u>	
Office Address: 400 Powell Rd, Columbia,	SC 29203			
Email Address: hillja@rcgov.us				
Educational Background: BBA (South Ur	niversity), MSI	Γ(Florida Tect	n), MPA (Upper Iowa	University)
Professional Background: Assistant Direct	tor of Animal (are		
Male :× Female	Age:	18-25	26-50 ix	Over 50
Name of Committee in which interested	: Employe	e Grievance C	Committee	
Reason for interest: Desire to take part in a	ın integral parl	of the County	's due process for it's	s employees.
Your characteristics/qualifications, which	ch would be	an asset to	Committee, Boar	rd or
Commission:				
I am a critical thinker who thinks "outside of the	box" when ne	cessary. I am	also astute at resear	rching and analyzing facts
in order to make an informed decision and provi	ide a rational d	pinion.		
Presently serve on any County Committee	tee, Board o	r Commissi	on? No	
Any other information you wish to give				
Recommended by Council Member(s):				
Hours willing to commit each month:	No less that	30		

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations:

chec	king yes does not automatically preclud		deration for appointment.
	<u>Yes</u>	<u>No</u> _x	
	STATEMENT OF FINANC	CIAL OR PERS	ONAL INTERESTS
Do y profi	ou have any financial or personal interest) that could be potentially affected by	est in any busines the actions of the	s or corporation (profit or not-for- Committee, Board or Commission?
	Yes	No_X	
If so	describe:		
	icant's Signature	Date 1/8/16	
Appl	icant's Signature	Date /	
Cler	k of Council, Post Office Box 192, Co	Return to: olumbia, SC 2920	92. You may fax the form to (803)
	576-2136 or er For more inform	nail: <u>recoco@re</u> ation call (803) 5	gov.us 76-2060.
One	form must be submitted for each Co	mmittee, Board o	r Commission on which you wish
	Applications ar	e current for on	e year.
		taff Use Only	160 a
D	te Received: 1-11-16	Received by:	-tkolu K
D	ate Sent to Council:		
St	atus of Application:	☐ Denied	☐ On file



Must be a Richland County Government Employee to apply.

Name: ELMER C BROWN JR
Home Address: AUTUMN LEDDS CT JRAN SC Z9063
Telephone: (home) 803 730 6046 (work) 803 576-1380
Office Address: 1183 SHADY WOOD LN, TRMD SC 29063
Email Address: BROWE & RCGOV.US
Educational Background: Some Courge
Professional Background: OPERATIONS NUMBER, SUPPLY CORPURAL MAINTENANCE SUPERITSON
Male ★ Female □ Age: 18-25 □ 26-50 ▼ Over 50 □
Name of Committee in which interested: CRIEVANCE
Reason for interest: TO HELP MAKE A POSTITUE TOPACT WITH IN BUILDING
LOUNTY
Your characteristics/qualifications, which would be an asset to Committee, Board or
Commission:
INTEGRITY, PUNCTUALETY, VAST EXPENSENCE WETH EMPLOYEE MANAGERY.
AND COUSELTING-
Presently serve on any County Committee, Board or Commission? No
Any other information you wish to give?
Recommended by Council Member(s): NA
Hours willing to commit each month: AS MANY AS REQUERED

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condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.
Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.
Yes No
STATEMENT OF FINANCIAL OR PERSONAL INTERESTS
Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?
Yes
If so, describe:
Elmer Down 1/13/16
Applicant's Signature Date
Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202. You may fax the form to (803) 576-2136 or email: rccoco@rcgov.us For more information call (803) 576-2060.
One form must be submitted for each Committee, Board or Commission on which you wish to serve.
Applications are current for one year.
Staff Use Only
Date Received: 1-14-16 Received by:
Date Sent to Council:
Status of Application: Approved Denied On file



Must be a Richland County Government Employee to apply.

Name: Sidra Nelson
Home Address: 90 Old Still Kd, Columbia, SC 29223
Telephone: (home) 803-466-7189 (work) 803-576-2294
Office Address: Business Service Conter, P.O. Box 192 Columbia SC 29202
Email Address: <u>Nelsons & regov. us</u>
Educational Background: Juris Doctor of Law and Bachelors of Bychology
Professional Background: Legal profession
Male □ Female □ Age: 18-25 □ 26-50 D Over 50 □
Name of Committee in which interested: Employee Grievance
Reason for interest: My background in Psychology and Law would lend its self well to
this committee. I have broad knowledge in interpersonal communication conflict resolution, and analyzing policies. Your characteristics/qualifications, which would be an asset to Committee, Board or
Commission:
My lagal background has heightened my ability to analyze and interpret rules
Presently serve on any County Committee, Board or Commission? NO
Any other information you wish to give? <u>Tenjoy facilitating conflict vesolution</u> Recommended by Council Member(s): <u>WA</u>
Hours willing to commit each month:

CONFLICT OF INTEREST POLICY

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Have you been convicted or pled no contest of a crime other than minor traffic violations:

checking yes does not automatically preclude you from consideration for appointment.
YesSor
STATEMENT OF FINANCIAL OR PERSONAL INTERESTS
Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?
Yes
If so, describe: \mathcal{N}/\mathcal{A}
Applicant's Signature Date
Applicant's Signature Date
Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. You may fax the form to (803) 576-2136 or email: recoco@regov.us For more information call (803) 576-2060.
One form must be submitted for each Committee, Board or Commission on which you wish to serve.
Applications are current for one year.
Staff Use Only
Date Received: 1-15-16 Received by:
Date Sent to Council:
Status of Application: Approved Denied On file



Must be a Richland County Government Employee to apply.

Name: CAMILLA H. GILL				
Home Address: 206 WOODBURY DF	RIVE, W	NNSBORO	SC 29180	
Telephone: (home) 803-260-1188		(wo	rk) <u>803-576</u> -	2650
Office Address: 2020 HAMPTON ST	, COLA.	SC 29202		
Email Address: CHGILL1983@AOL.	сом ог	R GILLC@R	CGOV.US	
Educational Background: SOME COLL	FGE/ M	IDLAND TE	CH & COLA. C	OLLEGE
Professional Background: COLA HOUS				
Male □ Female 🗓			26-50 X	
Name of Committee in which interested: Reason for interest:IT IS MY DESIRE	TO SE	PLOYEE GE RVE AND A	RIEVANCE CO SSIST AS AN	MMITTEE LIASION
FOR MY PEERS AND RICHLAND				
Your characteristics/qualifications, which			Committee, Boa	rd or
Commission:				
I CONSIDER MYSELF A PEOPLE				
ABLE TO MAKE GOOD DECISION	BASED	ON THE IN	FORMATION	I AM GIVEN.
Day County Committee	a Board	or Commissio	none	
Any other information you wish to give?	IALSC	HAVE GO	OD CUSTOME	R SVC. SKILLS
Recommended by Council Member(s):	1	IONE		
Hours willing to commit each month:	MAXIN	IUM ALLOV	VED TO COMP	PLETE THE TASK
EAUTHER TTARREST TO				

CONFLICT OF INTEREST POLICY

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	<u>Yes</u>
	STATEMENT OF FINANCIAL OR PERSONAL INTERESTS
Do pro	you have any financial or personal interest in any business or corporation (profit or not-for- ofit) that could be potentially affected by the actions of the Committee, Board or Commission?
	Yes
If	so, describe:
	amille 21 Kill 1-13-2016
A	oplicant's Signature Date
	Return to: lerk of Council, Post Office Box 192, Columbia, SC 29202. You may fax the form to (803) 576-2136 or email: recoo@regov.us For more information call (803) 576-2060.
(One form must be submitted for each Committee, Board or Commission on which you wish to serve.
	Applications are current for one year.
	Staff Use Only
	Date Received: 1-14-16 Received by:
	Date Sent to Council:
_	Status of Application:



Must be a Richland County Government Employee to apply.

Name: Brice Greenberg
Home Address: 3301 Blossom Street; Columbra, SC 29205
Telephone: (home) (903) 446 - 0840 (work) (803) 576 - 1800
Office Address: 1701 N. Man Street; Columbia, SC 29201
Email Address: Greenberg & Pregov. US
Educational Background: BBA. Southern Methodst University (2010); J.D. Charleston Law
Professional Background: Assistant Solizator in Richland County (2 years)
Male ☑ Female □ Age: 18-25 □ 26-50 ☑ Over 50 □
Name of Committee in which interested: Employee Gravel Committee
Reason for interest: I am a lifeling harband country perident and
I want to be more involved in the administration of our local government
Your characteristics/qualifications, which would be an asset to Committee, Board or
Commission:
My undergraduate degree is in Business management + administration, so I understood the
rature of employment disputes. It am currently a possession on heldered lamby, and my fob is to apply the law, consider any mitigatives factors; and seek justice! Presently serve on any County Committee, Board or Commission? No
Any other information you wish to give? My family has run a small business in Columbia for the
Recommended by Council Member(s):
Hours willing to commit each month: The number vecessary to dutily perform the job.

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