

Richland County Council

Rules and Appointments May 03, 2016 - 4:00 PM 4th Floor Conference Room

Julie-Ann Dixon	Bill Malinowski (Chair)	Jim Manning
District 9	District 1	District 8

Call to Order

1 The Honorable Bill Malinowski

Approval of Minutes

2 April 19, 2016 [PAGES 4-5]

Adoption of Agenda

3

Interviews

- 4 Animal Care Advisory Commitee 2
 - a. Tracy Wales [PAGES 6-7]
 - b. Janice Foy Dinkel [PAGES 8-9]
 - c. Nicole Howland [PAGES 10-11]
- 5 Board of Assessment Appeals 1
 - a. John Kososki [PAGE 12]



Richland County Council

- **6** Board of Zoning Appeals 2
 - a. Frank Richardson [PAGES 13-14]
- 7 Township Auditorium Board 1
 - a. Frank Richardson [PAGES 15-16]

Appointments

- **8** Animal Care Advisory Committee 2
 - a. Tracy Wales
 - b. Janice Foy Dinkel
 - c. Nicole Howland
- **9** Board of Assessment Appeals 1
 - a. John Kososki
- 10 Board of Zoning Appeals 2
 - a. Frank Richardson
 - b. Jason C. McLees (Interviewed April 5, 2016) [PAGES 17-19]

Adjournment



Richland County Council



Special Accommodations and Interpreter Services Citizens may be present during any of the County's meetings. If requested, the agenda and backup materials will be made available in alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), as amended and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the Clerk of Council's office either in person at 2020 Hampton Street, Columbia, SC, by telephone at (803) 576-2061, or TDD at 803-576-2045 no later than 24 hours prior to the scheduled meeting.

RICHLAND COUNTY COUNCIL

RULES AND APPOINTMENTS COMMITTEE

April 19, 2016 4:00 PM 4th Floor Conference Room

In accordance with the Freedom of Information Act, a copy of the agenda was sent to radio and TV stations, newspapers, persons requesting notification, and was posted on the bulletin board located in the lobby of the County

Administration Building

CALL TO ORDER

Mr. Malinowski called the meeting to order at approximately 4:00

APPROVAL OF MINUTES

<u>April 5, 2016</u> – Ms. Dixon moved, seconded by Mr. Malinowski, to approve the minutes as distributed. The vote in favor was unanimous.

ADOPTION OF THE AGENDA

Ms. Dixon moved, seconded by Mr. Malinowski, to adopt the agenda as published. The vote in favor was unanimous.

ITEMS FOR ACTION

- **a. Terms of Service** Ms. Dixon moved, seconded by Mr. Manning, to approve this item. The vote in favor was unanimous.
- b. Membership Requirements for Business Service Center Appeals Board
 - An Ordinance Amending the Richland County Code of Ordinances; Chapter 2, Administration; Article VII. Boards, Commissions and Committees; Section 2-332. Boards, Commissions and Committees Created; Subsection (L), Richland County Business Service Center Appeals Board; Paragraph (2), Membership; so as to revise the membership requirements of the Business Service Center Appeals Board [FIRST READING] – Mr. Manning moved, seconded by Ms. Dixon, to approve this item. The vote in favor was unanimous.

ITEMS FOR DISCUSSION

a. All motions must be posted a minimum of 24 hours before a scheduled Council meeting. Note: When Council made this change it was to eliminate any surprise or intent of secrecy. It eliminated Chairs of committees



Committee Members Present

Bill Malinowski, Chair Julie-Ann Dixon Jim Manning

Others Present:

Kimberly Roberts Michelle Onley Rules & Appointments Committee Tuesday, April 19, 2016 Page Two

ITEMS FOR DISCUSSION

adding motions to an agenda before the meeting without notice. The change was for all motions not some. [JACKSON] – Mr. Manning expressed concern with the portion of the motion that states "all motions not some". The concern is this would severely limit the ability to make a motion for time sensitive items or matters of substance.

Mr. Malinowski stated this matter is addressed in the current Council Rules.

This item will be placed on the May 17th Rules and Appointments agenda for action.

b. Based on Richland County guideline and grievance procedure I move that after all grievance committee hearings are held within the required timeline that the Administrator update and notify Council at the next available Council meeting. This also includes any notices of lawsuits or legal matters. Note: Recently Council was notified of a ruling more than one year later. If there is a timeline for employee, the chair of the grievance committee and the committee then there must be a timeline to notify Council [JACKSON and MALINOWSKI] – Mr. Manning inquired if Council receives a report on all grievance hearings.

Additionally, what is the timeline for the grievance process?

The Clerk's Office is to research the timeline for the grievance process and report back at the May 17th Rules and Appointments Committee meeting.

ADJOURNMENT

The meeting adjourned at approximately 4:16 PM.

The Minutes were transcribed by Michelle M. Onley, Deputy Clerk of Council



Applicant must reside in Richland County.

Name: TRACY WALES
Home Address: 5005 CITADEL AVE COLA. 29206
Telephone: (home) <u>803</u> 782 1234 (work) <u>790</u> 7297 62617982
Office Address: 2301 DEVINE ST COLUMBIA 29205
Email Address: WALES @ SC. RR. COM
Educational Background: B.S VCU 1992 DVM-UGA 1998
Professional Background: <u>DWNER/VETERINARIAN</u> , FOUR PAWS ANIMALCLINIC
Male ☐ Female 🕅 Age: 18-25 ☐ 26-50 🖾 Over 50 ☐
Name of Committee in which interested: ANIMAL CARE ADVISORY COMMITTEE
Reason for interest: I SERVED ON THE BLUE RIBBON COMMITTEE and ENJOYED
SHARING IDEAS & WORKING WITH OTHERS TOWARD THE GUAL OF MAKING
Your characteristics/qualifications, which would be an asset to Committee, Board or
Commission:
PRACTICING VETERINARIAN, MEMBER OF BLUE RIBBON COMM.
TEAMWORK, BRIANSTORMING, ORGANIZATION, ANIMAL ADVOCATE
Presently serve on any County Committee, Board or Commission?
Any other information you wish to give?
Recommended by Council Member(s):
Hours willing to commit each month: 5

CONFLICT OF INTEREST POLICY

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

s (uch discipline, including censure and Commission, by majority vote of the council.	d disqualification cil.	from the	Committee,	Board or
F c	lave you been convicted or pled no contes hecking yes does not automatically preclu	st of a crime other . ide you from consi	than minor to deration for a	affic violatio appointment.	ns;
	<u>Yes</u>	No V		-	
	STATEMENT OF FINAN	ICIAL OR PERS	ONAL INTI	ERESTS	
I p	To you have any financial or personal interpreted by that could be potentially affected by	rest in any business the actions of the	s or corporati Committee, l	on (profit or Board or Con	not-for- nmission?
	Yes	No	V		
If	so, describe:				
_					
J.	hacy Lubles DVM pplicant's Signature	2-26-16 Date			
Α	pplicant's Signature	Date			
	Clerk of Council, Post O	Return to: ffice Box 192, Col	umbia, SC 2	9202,	
		nation, call 576-20			
•	One form must be submitted for each Committee, Board or Commission on which you wish to serve.				
	Applications a	are current for on	e year.		
	Date Received: 3-4-16	Staff Use Only Received by:		Holits	
2	Date Sent to Council:				
۷	Status of Application:	☐ Denied	On file		

_7 of 19 -



Applicant must reside in Richland County.

Name: Jahle Foy Dinkel
Home Address: 9 Somerton Place Cola 29209
Telephone: (home) 203. 261-8001 (work) 803. 1/82-91+1
Office Address: 5219 N. Trennoim Rd. Cola 27206
Email Address: Jfdinkde Sc. rr. com
Educational Background: College Degree
Professional Background: Real Estate Agent Since 1996
Mole Femald Age: 18-25 26-50 Over 50 X
Name of Committee in which interested: Richland Cty Animal Cave Adv. Com.
Reason for interest: I Would like to help the County
make improvements for the Welfare of
Your characteristics/qualifications, which would be an asset to Committee, Board or County.
Commission
In my profession I am exposed to the problems the
county continues to face WANIMA Control. I Volunteer
Presently serve on any County Committee, Board or Commission?
Any other information you wish to give? I've lived in Richland Cty for 54yvs
Recommended by Council Member(s): NDY TOO (ACCO)
Hours willing to commit each month: I can easily give 10+ hours per mo.
fostering Puppies Prior to them being adopted out:
It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

checking you does not discount by F
Yes No X
STATEMENT OF FINANCIAL OR PERSONAL INTERESTS
Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission
YesNoX
If so, describe:
Applicant's Signature 3117116 Date
Return to:

Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

	Sta	aff Use Only	
Date Received:		Received by:	
Date Sent to Council:			
Status of Application:	☐ Approved	☐ Denied	On file



Applicant must reside in Richland County.

Name: Nicole Howland
Home Address: 1524 Bookman Loop Winnsboro, SC 29180
Telephone: (home) 803-422-7881 (work) 803-422-7881
Office Address: 521 Gibson Rd. Lexington, SC 29072
Email Address: raalte 419 @ msn.com
Educational Background: 50
Professional Background: Attorney
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: Animal Care Advisory Committee
Reason for interest: Co-founded the Heartworm Project, which has
collaborated with the City of Columbia Animal Sheller
Your characteristics/qualifications, which would be an asset to Committee, Board or
Commission:
I have extensive expenence with shelters animals
and local govt. I recently served on the Blue Ribbon Task Force.
Presently serve on any County Committee, Board or Commission?
Any other information you wish to give?
Recommended by Council Member(s):
Hours willing to commit each month: 20 hours per month

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

1	Yes	<u>No</u>	<u> </u>
STATEM	MENT OF FINANCIA	AL OR PERS	SONAL INTERESTS
Do you have any financi profit) that could be pote	ial or personal interest entially affected by the	in any busines actions of the	ss or corporation (profit or not-for- e Committee, Board or Commission?
Y	es	No	
If so, describe:			
	*		
Be extens		3/3/1	<u></u>

Return to:

Apolicant's Signature

Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

		St	aff Use Only	
	Date Received:3-	4-16	Received by:	Molute
,	Date Sent to Council:			
-	Status of Application:	☐ Approved	☐ Denied	☐ On file



Applicant must reside in Richland County.

Name: John Kososki	and the second of the second o			
Home Address: 5225 Lakeshore Drive, Columbia, SC 29206				
Telephone: (home) 803-787-1705	(work)			
Office Address:				
Email Address: drjohnfk@gmail.com				
Educational Background: BSEE-U. of	Wisc; MSEE-M.I.T.; D.B.AHarvard U.			
Professional Background: College Tea	ncher; Administrator; Independent Consultant			
Male Female	Age: 18-25 26-50 Over 50 ✓			
Name of Committee in which interested:	Board of Assessment Appeals			
Reason for interest: Currently a mem	per of the Board and seeking re-appointment.			
Your characteristics/qualifications, which	would be an asset to Committee, Board or			
Commission:				
Taught real estate finance at USC a	nd BBA & MBA finance at Emory University. Was			
an independent consultant in eco	nomics and IT for over 35 years.			
Presently serve on any County Committee	e, Board or Commission? No			
Any other information you wish to give?	Have lived in Dichland County for 44 years			
Recommended by Council Member(s):	Previously recommended by Greg Pearce and Jim Manning			
Hours willing to commit each month:	Hours willing to commit each month: 30-40 hours or whatever it takes.			

CONFLICT OF INTEREST POLICY



Applicant must reside in Richland County.

Name: FRANK RICHARDSON
Home Address: 1/9 Kings CREEK RD, IRMO, SC 29063
Telephone: (home) $803 - 708 - 2720$ (work) $803 - 490 - 0.193$
Office Address: 1/9 Kings CREEK RD., IRMO, SC 29063
Email Address: RICSR22@ YAHOD. Com
Educational Background: CIVIL & TELECOMMUNICATION DEGREES
Professional Background: OSP ENGINEER
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: BOARD OF ZOWING APPEALS
Reason for interest: RE-APPOINTMENT TO BOARD OF ZONING APPEALS.
Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:
MY EXPERIENCE AS A SITTING ROARD MEMBER
Presently serve on any County Committee, Board or Commission?
Any other information you wish to give?
Recommended by Council Member(s): Council member BILL MALINOWSKI
Hours willing to commit each month: WHAT EVER HOURS REQUIRED TO GET THE
CONFILE TO DE INTERPRETATION

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condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board of Commission, by majority vote of the council.
Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.
YesNo No
STATEMENT OF FINANCIAL OR PERSONAL INTERESTS
Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?
YesNo
If so, describe:
Frank Kulailan 4/11/16 Applicant's Signature Date
Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.
One form must be submitted for each Committee, Board or Commission on which you wish to serve.
Applications are current for one year.

	Staff Use Only	(W) - 61
Date Received: 4-13-16	Received by:	Holuk
Date Sent to Council:		
Status of Application: Approved	☐ Denied	☐ On file



Applicant must reside in Richland County.

Name: FRANK RICHARDSON
Home Address: 119 Kings CREEK RD. IRMO, SC 29063
Telephone: (home) 803-708- 2720 (work) 803-497-0193
Office Address: SAME AS HOME
Email Address: RICSR 22@ YAHOO, Com
Educational Background: Double Associate DEGREES Civil & TELECOM
Professional Background: TELECOM (OSP) ENGINEER
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: TOWNSHIP BOARD
Reason for interest: LOVE THE QUALITY OF SHOWS THAT & ARE
PRESENTED AT THE TOWNSHIP AUDITORIUM.
Your characteristics/qualifications, which would be an asset to Committee, Board or
Commission:
1974-1979 MANAGER OF BOBBY LEWIS AND FRAGILE BAND AND
SHOW 1996- Zoos PARTNER IN TWO GUYS NIGHT CLUB LAURENS SC. ALSO! PROMOTER FOR CHARLIE JONES BAND AND JONE THAN BURTON SHOW, Presently serve on any County Committee, Board or Commission? BOARD OF ZONING APPEALS
Any other information you wish to give?
Recommended by Council Member(s): BILL MALINOWSKI & Julie-ANN DIXON
Hours willing to commit each month: RETIRED, WHATEVER HOURS REGULED,

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• •	•		
Have you been convict checking yes does not d	ed or pled no contest automatically preclud	of a crime other de you from cons	than minor traffic violations; ideration for appointment.
	<u>Yes</u>	<u>No</u>	NO
STATE			ONAL INTERESTS
Do you have any finan- profit) that could be po	cial or personal intere tentially affected by t	est in any busines the actions of the	ss or corporation (profit or not-for- Committee, Board or Commission?
,	Yes	No	NO
If so, describe:			
Thank Kus Applicant's Signature	Lardson	<u>4/13/10</u> Date	2
Clerk	of Council, Post Off	Return to: fice Box 192, Co ation, call 576-2	
	bmitted for each Co		or Commission on which you wish

to serve.

		S	taff Use Only	
	Date Received: 4	-15-16	Received by:	Split
2	Date Sent to Council:			
	Status of Application:	☐ Approved	☐ Denied	☐ On file



Applicant must reside in Richland County.

Name: <u>Jason C</u>	. McLees				
Home Address: 81 Sand Oak Court, Blythewood, SC 29016					
Telephone: (ho	me) 803.708.3363		(wo	k) <u>803,333,58</u>	16
Office Address:	: 10301 Wilson Blvd, Bly	thewood,	SC 29016		
Email Address:	jasonmclees@yahoo.com	m			
Educational Ba	ckground: Graduate schoo	ol			
Professional Ba	ckground: Information To	echnology,	, Richland Co	unty Election	Commission
Male	Female	Age:	18-25	26-50 x	Over 50
Name of Comm	nittee in which interested:	Board of	f Zoning App	eals	
Reason for inter	rest: To help ensure our co	ounty area	s are utilized	in the proper n	ianner by
residents and co	mmercial businesses				
Your characteri	stics/qualifications, which	ı would be	an asset to C	Committee, Boa	rd or
Commission:					
I hold a Bachelo	or of Science in BADM as	nd will hol	d a MS of Pr	oject Managem	ent from Drexel
University by September of 2016. I am also starting my Master's at CIU in September for a					
degree in CICS. All of these will help me make better decisions on behalf of Richland County					
residents; and I care about Richland County.					
8					
Presently serve on any County Committee, Board or Commission? I work for the RC election					
commission as a Poll Clerk					
Any other information you wish to give? I am married with 3 children					
Recommended by Council Member(s): N/A					
Hours willing to commit each month: 10-20					

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

	<u>Yes</u>	<u>No</u> X			
STATEMENT OF FINANCIAL OR PERSONAL INTERESTS					
		nterest in any business or corporation (by the actions of the Committee, Boar			
6	Yes	NoX			
If so, describe	X				
Applicant's S	MSus	17MAR16 Date	, ·		

Return to:

Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

		Staff Use Only	(i) d
Date Received: 3-	17-16	Received by:	Johns
Date Sent to Council: _			
Status of Application:	☐ Approved	☐ Denied	☐ On file