

**RICHLAND COUNTY COUNCIL
REGULAR SESSION
COUNCIL CHAMBERS
DECEMBER 19, 2006
6:00 P.M.**

**CALL TO ORDER Honorable Anthony G. Mizzell,
Chairman**

INVOCATION Honorable Val Hutchinson

**PLEDGE OF ALLEGIANCE
 Honorable Val Hutchinson**

**COUNCIL PRESENTATIONS
 Presentation of Plaques**

**PRESENTATION Ms. Blakeley Hallman
 Nat'l Kidney Foundation of S.C.**

**Ms. Tiaa Rutherford
 Neighborhood Improvement
 Update**

**PRESENTATION OF RESOLUTION
a. Blythewood High School**

ADOPTION OF AGENDA

CITIZEN'S INPUT

APPROVAL OF MINUTES

Regular Session: December 5, 2006 [Pages 6-14]

**REPORT OF THE COUNTY ATTORNEY FOR
EXECUTIVE SESSION ITEMS**

REPORT OF THE COUNTY ADMINISTRATOR

a. Employee Grievance

REPORT OF THE CLERK OF COUNCIL

a. Certificate of Appreciation

REPORT OF THE CHAIRMAN

OPEN/CLOSE PUBLIC HEARING ITEMS

1.d., 1.e., 1.f., 1.g.

APPROVAL OF CONSENT ITEMS

1.c., 1.d., 1.e., 1.f., 1.g., 1.h., 2.a., 2.b., 3.a.

1. THIRD READING ITEMS

- a. 06-50MA
Brantley Manor
RS-LD to RU
Bed & Breakfast
02307-01-07
10 Leitner Point [Pages 15-16]**

- b. 06-38MA
Boyleston Plantation
RU to PDD
Mixed Use Development
14600-03-27/43/44
Wilson Blvd., Blythewood [Pages 17-20]**

- c. 06-58MA
Frank Casen
RU to RS/MD
Residential Use
03500-04-09
Old Tamah Road [CONSENT] [Pages 21-22]**

- d. An Ordinance amending the Fiscal Year 2006-2007 General Fund Annual Budget to add one full time position to the Coroner's Office for a new Secretary position [PUBLIC HEARING] [CONSENT] [Pages 23-24]**
- e. An Ordinance amending the Fiscal Year 2006-2007 General Fund Annual Budget to add \$25,396 to the Election Commission's budget for the purpose of providing hardware and software maintenance on the new voting machines beginning January 2007 [PUBLIC HEARING] [CONSENT] [Pages 25-26]**
- f. An Ordinance authorizing a deed to William H. Godshall and Bryan Chassereau, for a certain parcel of land known as Lot 25 in the Richland Northeast Industrial Park, a portion of Richland County TMS# 25800-04-01 [PUBLIC HEARING] [CONSENT] [Page 27]**
- g. An Ordinance authorizing the granting of a water line right-of-way easement to the City of Columbia across property identified as a portion of TMS# 08716-01-02, to serve Sloan Construction Asphalt Plant [PUBLIC HEARING] [CONSENT][Page 28]**
- h. An Ordinance authorizing the entering into an agreement with the City of Columbia in order to resolve a dispute over the expenditure of monies generated by the Congaree Vista Tax Increment Financing District and other matters related thereto [CONSENT] [Pages 29-35]**

2. SECOND READING ITEMS

- a. Assessor's Office: Budget Amendment to approve and fund an additional Appraiser 1 position [CONSENT][Pages 36-37]**
- b. Industrial Park Account: Budget Amendment to provide funds (\$50,000) for the Industrial Park Budget for Economic Development Uses [CONSENT] [Pages 38-39]**
- c. Ordinance authorizing not to exceed \$4,000,000 general obligation bonds for the purposes of providing funds for a County animal shelter and a contribution to the nonprofit's animal shelter [Pages 40-68]**

3. FIRST READING ITEMS

- a. Budget Amendment in the amount of \$512,500.00 to provide funding to the Historic Columbia for renovations to the Woodrow Wilson Home [CONSENT] [Pages 69-70]**

4. Owens Field Engineering Consultant [time sensitive item] [Pages 71-72]

5. REPORT OF THE RULES AND APPOINTMENTS COMMITTEE [Pages 73-75]

I. NOTIFICATION OF VACANCIES

- A. Accommodations Tax Advisory Committee-4**
- B. Community Relations Council-2**
- C. Hospitality Tax Committee-2**

II. NOTIFICATION OF APPOINTMENTS

- A. Farmers' Market Committee-1**

- B. Lexington/Richland Alcohol and Drug Abuse Council-2 [Pages 76-83]**
- C. Midlands Workforce Development Board-2 [Pages 84-86]**
- E. Performing Arts Center Board-1**
- F. Transportation Study Commission-11 [Pages 87-188]**

6. REPORT OF ECONOMIC DEVELOPMENT COMMITTEE

- a. An Ordinance authorizing deed to F.N. Manufacturing Inc., or it's assignee, Parcel A and Parcel B in the Richland Northeast Industrial Park [Pages 189-190]**
- b. Resolution Authorizing the Transfer of all Right, Title and Interest in, and all Rights and Obligations under, the Inducement Agreement and Millage Rate Agreement and the Fee in Lieu of Ad Valorem Taxes Agreement between Richland County and Schmalbach-Plastic Containers USA, Inc., as previously assigned to Wilmington Trust Company, and Other Matters Related Thereto [Page 191]**

7. APPROVAL OF RESOLUTION

- a. Township Renovations [Pages 192-193]**

8. CITIZEN'S INPUT

9. MOTION PERIOD

10. ADJOURNMENT

MINUTES OF



RICHLAND COUNTY COUNCIL REGULAR SESSION TUESDAY, DECEMBER 5, 2006 6:00 p.m.

In accordance with the Freedom of Information Act, a copy of the agenda was sent to radio and TV stations, newspapers, persons requesting notification, and was posted on the bulletin board located in the lobby of the County Administration Building.

MEMBERS PRESENT:

Chair	Anthony G. Mizzell
Vice Chair	L. Gregory Pearce, Jr.
Member	Valerie Hutchinson
Member	Joseph McEachern
Member	Mike Montgomery
Member	Doris Corley
Member	Paul Livingston
Member	Joyce Dickerson
Member	Kit Smith
Member	Bernice G. Scott
Member	Damon Jeter

OTHERS PRESENT – Michelle Cannon-Finch, Milton Pope, Tony McDonald, Roxanne Matthews, Larry Smith, Amelia Linder, Anna Almeida, Michael Criss, Jennie Sherry-Linder, Chief Harrell, Stephany Snowden, Joe Cronin, Daniel Driggers, Audrey Shifflett, Teresa Smith, Monique Walters, Michelle Onley

CALL TO ORDER

The meeting was called to order at approximately 6:02 p.m.

INVOCATION

The Invocation was given by the Honorable Joyce Dickerson

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by the Honorable Joyce Dickerson

PRESENTATIONS

Sally Roach, Executive Director, Township Auditorium – Ms. Smith moved, seconded by Ms. Scott, to waive the rules and allow more than five minutes for the Township presentation. The vote in favor was unanimous.

Sally Roach gave a brief presentation regarding the needed renovations to the Township Auditorium.

ADOPTION OF AGENDA

Mr. Mizzell stated that the Appearance Counts Award presentation needed to be added to the agenda.

Ms. Smith stated that 4.h. should not be listed as consent because it was defeated in committee.

POINT OF ORDER: Mr. Pearce inquired if 4.h. should be listed on the agenda.

Ms. Finch stated that the public hearing item was incorrectly listed as 3.b. It should have been 4.d. instead.

Ms. Hutchinson moved, seconded by Ms. Dickerson, to adopt the agenda as amended. The vote in favor was unanimous.

Appearance Counts Award Presentations – Ms. Hutchinson and the Office of Public Information presented the certificates to the winners.

POINT OF PERSONAL PRIVILEGE: Mr. Pearce recognized that Joe Pinner and his wife were in the audience.

CITIZEN'S INPUT

No one signed up to speak.

APPROVAL OF MINUTES

Regular Session: November 21, 2006 – Ms. Scott moved, seconded by Ms. Dickerson, to approve the minutes as distributed. The vote in favor was unanimous.

Special Called Meeting: November 27, 2006 – Mr. Pearce moved, seconded by Ms. Hutchinson, to approve the minute as distributed. The vote in favor was unanimous.

Zoning Public Hearing: November 28, 2006 – Mr. McEachern moved, seconded by Mr. Montgomery, to approve the minute as distributed. The vote in favor was unanimous.

REPORT OF THE COUNTY ATTORNEY FOR EXECUTIVE SESSION ITEMS

Mr. Smith stated the following items were potential Executive Session items:

- a. **Personnel Matter: County Administrator Candidates**
- b. **Contractual Matter: MOU with CMRTA**
- c. **Pending Litigation: Richland Northeast Sanitary Landfill vs. Richland County**

Mr. McEachern moved, seconded by Ms. Scott, to move Executive Session until after Citizen's Input. The vote in favor was unanimous.

REPORT OF THE COUNTY ADMINISTRATOR

Vista TIF – Mr. Pope stated that staff was following the direction of Council. The City of Columbia has given the first of two readings to the companion ordinance and staff is proceeding with legal staff per the direction of Council.

Retreat Location – Mr. Pope stated that staff has researched the following out of town locations where the 2007 Council Retreat could be held: Palm Key, Clemson University Conference Center, and Hickory Knob State Park. Mr. Pope stated that Hickory Knob seemed to be the most acceptable location. Staff has also researched the following local locations: Congaree National Park, Sesquicentennial State Park, and Sandhills Research Center.

Ms. Smith moved, seconded by Ms. Scott, to take this item up during the motion period.

POINT OF PERSONAL PRIVILEGE: Mr. Mizzell recognized that Councilman-Elect Norman Jackson was in the audience.

REPORT OF THE CLERK OF COUNCIL

December 19th Meeting – Ms. Finch stated that she needed guidance from Council regarding the meeting on December 19th.

January Meeting – Ms. Finch stated that the first scheduled meeting for January would be January 2nd. Ms. Finch needed direction from Council on whether they wished to meet on this date or move the first meeting and swearing in ceremony until January 9th.

NaCo Legislative Conference – Ms. Finch stated that the NaCo Legislative Conference is scheduled for March 3-7, 2007 in Washington, D.C.. Council members were asked to contact Ms. Finch if they wished to attend this conference.

Agenda Software Demonstration – Ms. Finch stated that there would be an agenda software demonstration on December 18th at 9:00 a.m.

REPORT OF THE CHAIRMAN

No report was given.

PUBLIC HEARING ITEMS

Mr. Mizzell opened the floor to the following public hearings:

- **Public Hearing and Resolution in Support of JEDA Bond Issue for Palmetto Health Alliance** – No one signed up to speak.

The public hearing was closed.

APPROVAL OF CONSENT ITEMS

Mr. Pearce moved, seconded by Ms. Scott, to approve the following consent items:

- **Ordinance to Amend the Terms for LRADAC Board of Directors [Third Reading]**
- **06-58MA, Frank Casen, RU to RS-MD, Residential Use, 03500-04-09, Old Tamah Road [Second Reading]**
- **Solid Waste Collector Rate Increase and Contract Extension for Service Areas One (Allwaste Services, Inc.), Three (Southland Sanitation, Inc.) and Four (Whitaker Container Services)**
- **Information Technology: Intergovernmental Agreement between Richland County and Lexington County for Register of Deeds Software Licensing**
- **Information Technology: Approval of Multi-County MOU for Software Sharing**
- **City-County Homelessness Subcommittee**
- **Midlands Area Consortium for the Homeless Request for Funding (\$5,000)**
- **December D&S Committee Meeting Date**
- **Approval of Homeless Management Information Systems (HMIS) Grants**
- **Farmers' Market Independent Construction Manager**
- **Public Hearing and Resolution in Support of JEDA Bond Issue for Palmetto Health Alliance**
- **Industrial Park Account: Budget Amendment (\$50,000)**
- **Software Purchase for Human Resources/Finance**
- **Microsoft Licensing**
- **December A&F Committee Meeting Date**

Ms. Hutchinson moved, seconded by Mr. Montgomery, to approve the consent items.

THIRD READING ITEMS

06-50MA, Brantley Manor, RS-LD to RU, Bed & Breakfast, 02307-01-07, 10 Leitner Point –

Ms. Hutchinson moved, seconded by Mr. Pearce, to defer this item until the December 19th meeting.

<u>In favor</u>	<u>Oppose</u>
Montgomery	Corley
McEachern	Mizzell
Jeter	Scott
Pearce	Dickerson
Livingston	
Hutchinson	
Smith	

The vote was in favor.

An Ordinance Amending the Richland County Code of Ordinances; Chapter 26, Land Development; Article V, Zoning Districts and District Standards; Section 26-104, FP Floodplain Overlay District; Subsection (B), Applicability/Establishment; so as to Adopt the 1995 Base Flood Elevations Along the Congaree River – Mr. McEachern moved, seconded by Mr. Jeter, to approve this item. A discussion took place.

Mr. Pearce made a substitute motion, seconded by Ms. Scott, to add this item to Executive Session and defer action until after Executive Session. The vote in favor was unanimous.

SECOND READING ITEMS

06-38MA, Boyleston Plantation, RU to PDD, Mixed Use Development, 14600-03-27/43/44, Wilson Blvd., Blythewood – Mr. McEachern moved, seconded by Ms. Scott, to approve this item with the ordinance to be amended to reflect the provisions as they are stated in the November 28, 2006 minutes. A discussion took place. The vote was in favor.

REPORT OF ADMINISTRATION AND FINANCE COMMITTEE

Assessor's Office: Budget Amendment to Increase the Starting Salary for the Vacant Appraiser I Position and Funding for an Additional Appraiser I Position – Ms. Smith moved, seconded by Ms. Scott, to approve this item.

Ms. Smith withdrew her motion. A discussion took place.

Ms. Scott moved, seconded by Ms. Corley, to approve this item. A discussion took place.

The vote in favor was unanimous.

Funding for Columbia City Ballet (\$5,000) – Ms. Smith stated that this item had been defeated in committee and therefore should not have been on the agenda.

Funding for All-American Community Idol/Columbia Festival of Arts (\$159,000) – Mr. Livingston moved, seconded by Ms. Smith, to approve this item. A discussion took place.

Mr. Livingston withdrew the motion.

Mr. Pearce moved, seconded by Mr. Jeter, to not sponsor a specific event and appropriate \$50,000 from undesignated Hospitality Tax funds to assist the festival. A discussion took place.

Ms. Scott made a substitute motion, seconded by Ms. Dickerson, to appropriate \$155,000 for the festival. A discussion took place.

<u>In favor</u>	<u>Oppose</u>
Mizzell	Montgomery
Livingston	McEachern
Smith	Corley
Scott	Jeter
Dickerson	Pearce
	Hutchinson

The substitute motion failed.

<u>In favor</u>	<u>Oppose</u>
McEachern	Montgomery
Corley	Hutchinson
Jeter	Scott
Pearce	Dickerson
Mizzell	
Livingston	
Smith	

The motion appropriating \$50,000 from undesignated Hospitality Tax funds to assist the festival passed.

Report from Work Session on Recreation Complex in Northern Richland County

(Hospitality Tax Ordinance Prescribed Project): Task 2 – Ms. Smith moved, seconded by Mr. Livingston, to name Mr. McEachern, Ms. Hutchinson, Mr. Montgomery, Ms. Dickerson, Mr. Livingston and Mr. Jeter to a task force to work with staff and the consultants to guide the work of the consultants and to keep Council fully informed; that a land use plan be developed based on the potential activities sheet that was developed and would involve softball, baseball, soccer, basketball, football, walking, biking, outdoor multi-purpose space, amphitheater, playground and parking and that private uses to being considered are a water park and a competitive and leisure pool; and direct the task force and consultants to collaborate with other entities in Richland County, such as—the Columbia Regional Sports Council, the Recreation Commission and the school districts.

Potential Bond Items – Ms. Scott moved, seconded by Ms. Dickerson, to approve proposal 2a. A discussion took place.

Ms. Smith offered the following friendly amendment: to initiate an MOU with Project Pet for Council's review, to initiate the bond ordinance pertaining to the County-owned animal care facility and Project Pet arrangement and that the issue of ownership of the Project Pet property be resolved as a part of the MOU agreement. Ms. Scott and Ms. Dickerson accepted the amendments. A discussion took place.

Mr. Mizzell offered the following amendment: to not delay the public safety buildings and operations. Ms. Scott and Ms. Dickerson accepted the amendments. A discussion took place.

The vote was in favor.

Ms. Smith moved, seconded by Mr. Pearce, to appropriate \$1,025,000 in two payments from the fund balance of the Hospitality Tax fund for the Woodrow Wilson renovations. A discussion took place. The vote in favor was unanimous.

Ms. Smith moved, seconded by Mr. Livingston, to authorize staff to work on a bond not to exceed \$12,000,000 for the Township Auditorium. A discussion took place.

Mr. Pearce requested the following amendment: to send a letter to the City of Columbia to respectfully terminate the memorandum of agreement with them and terminate their appointments to the Board. Ms. Smith accepted the amendment.

A discussion took place.

Mr. Livingston called for the question, seconded by Ms. Scott. The vote was in favor.

The vote on the main motion was in favor. Mr. Montgomery and Ms. Hutchinson voted against this item.

APPROVAL OF RESOLUTIONS TO APPOINT AND COMMISSION CODE ENFORCEMENT OFFICERS

Hayward S. Thrower – Ms. Scott moved, seconded by Ms. Dickerson, to approve this item. The vote in favor was unanimous.

Jennifer C. Stewart – Ms. Scott moved, seconded by Ms. Dickerson, to approve this item. The vote in favor was unanimous.

CITIZEN'S INPUT

No one signed up to speak.

EXECUTIVE SESSION ITEMS

- a. **Personnel Matter: County Administrator Candidates** – Mr. Mizzell stated that meetings will be posted for December 18th and/or 19th at a place to be determined with the prospective candidates for County Administrator.
- b. **Contractual Matter: MOU with CMRTA** – No action was taken.
- c. **Pending Litigation—Richland Northeast Sanitary Landfill vs. Richland County** – No action taken.
- d. **Floodplain Overlay District** – Mr. Montgomery moved, seconded by Mr. McEachern, to approve this item. The vote was in favor. Ms. Scott voted against this item.

Mr. Pearce moved, seconded by Mr. Livingston, to go into Executive Session. The vote in favor was unanimous.

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Council went into Executive Session at approximately 8:44 p.m. and came out at approximately 9:30 p.m.
=====

Ms. Scott moved, seconded by Ms. Dickerson, to come out of Executive Session. The vote in favor was unanimous.

MOTION PERIOD

December 19th Meeting – Mr. Mizzell suggested that the regularly scheduled meeting for December 19th be held. A discussion took place. The December 19th date was confirmed.

Retreat Location and Prospective Dates – Ms. Smith moved, seconded by Mr. Pearce, to hold the 2007 Council Retreat at Hickory Knob State Park on January 11-13th or January 18-20th. The preferred date would be January 18-20th. The vote in favor was unanimous.

Blythewood Bengals Resolution – Mr. McEachern moved, seconded by Ms. Dickerson, to adopt a resolution for the Blythewood Bengals. The vote in favor was unanimous.

Congressman Jim Clyburn Resolution – Mr. McEachern moved, seconded Ms. Scott, to adopt a resolution for Congressman Jim Clyburn on becoming Majority Whip. The vote in favor was unanimous.

Strategic Planning Consultant – Ms. Smith forwarded to the D&S Committee a proposal to engage a consultant to work with the Richland County Recreation Commission to develop a strategic plan and an operational agreement.

January Meeting Date – Mr. Pearce moved, seconded by Ms. Scott, to hold the first meeting in January on January 9th, but the newly elected council members may be sworn in prior to the January 9th meeting. The vote in favor was unanimous.

ADJOURNMENT

The meeting adjourned at approximately 9:45 p.m.

Anthony G. Mizzell, Chair

L. Gregory Pearce, Jr. Vice-Chair

Doris M. Corley

Joyce Dickerson

Valerie Hutchinson

Damon Jeter

Paul Livingston

Joseph McEachern

Mike Montgomery

Bernice G. Scott

Kit Smith

The minutes were transcribed by Michelle M. Onley

**STATE OF SOUTH CAROLINA
COUNTY COUNCIL OF RICHLAND COUNTY
ORDINANCE NO. ___-06HR**

AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTY DESCRIBED AS TMS # 02307-01-07 FROM RS-LD (RESIDENTIAL, SINGLE-FAMILY – LIGHT DENSITY DISTRICT) TO RU (RURAL DISTRICT); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

WHEREAS, Article VIII of the South Carolina Constitution and Section 4-9-30 of the Code of Laws of South Carolina (the Home Rule Act) gives Richland County broad authority to provide a variety of services and functions within its jurisdiction, including, but not limited to, land use planning and land development regulation, and similar activities and services; and

WHEREAS, Title 6, Chapter 29, of the Code of Laws of South Carolina provides the statutory enabling authority for Richland County to engage in planning and regulation of development within its jurisdiction; and

WHEREAS, Section 6-29-720 of the Code of Laws of South Carolina requires the County to adopt the Land Use Element of its Comprehensive Plan in conformance with the requirements therein as a prerequisite to continuing implementation of its zoning authority; and

WHEREAS, the County Council adopted a Comprehensive Plan on May 3, 1999, in conformance with the requirements Title 6, Chapter 29, of the Code of Laws of South Carolina; and

WHEREAS, Section 6-29-760 of the Code of Laws of South Carolina provides the statutory authority and process to amend the Zoning Ordinance, codified as Chapter 26 of the Richland County Code of Ordinances; and

WHEREAS, this Ordinance complies with the requirements of Section 6-29-760 of the Code of Laws of South Carolina and the ordinance adoption process proscribed in Section 2-28 of the Richland County Code of Ordinances.

NOW, THEREFORE, pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE RICHLAND COUNTY COUNCIL:

Section I. The Zoning Map of unincorporated Richland County is hereby amended to change the real property described as TMS # 02307-01-07 from RS-LD (Residential, Single-Family – Light Density District) zoning to RU (Rural District) zoning.

Section II. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

Section III. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section IV. This ordinance shall be effective from and after _____, 2006.

RICHLAND COUNTY COUNCIL

By: _____
Anthony G. Mizzell, Chair

Attest this _____ day of
_____, 2006.

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only.
No Opinion Rendered As To Content.

Public Hearing: September 26, 2006
First Reading: October 24, 2006
Second Reading: November 21, 2006
Third Reading: December 19, 2006 (tentative)

**STATE OF SOUTH CAROLINA
COUNTY COUNCIL OF RICHLAND COUNTY
ORDINANCE NO. ___-06HR**

AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTIES DESCRIBED AS TMS # 14600-03-27/43/44 FROM RU (RURAL DISTRICT) TO PDD (PLANNED DEVELOPMENT DISTRICT); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

WHEREAS, Article VIII of the South Carolina Constitution and Section 4-9-30 of the Code of Laws of South Carolina (the Home Rule Act) gives Richland County broad authority to provide a variety of services and functions within its jurisdiction, including, but not limited to, land use planning and land development regulation, and similar activities and services; and

WHEREAS, Title 6, Chapter 29, of the Code of Laws of South Carolina provides the statutory enabling authority for Richland County to engage in planning and regulation of development within its jurisdiction; and

WHEREAS, Section 6-29-720 of the Code of Laws of South Carolina requires the County to adopt the Land Use Element of its Comprehensive Plan in conformance with the requirements therein as a prerequisite to continuing implementation of its zoning authority; and

WHEREAS, the County Council adopted a Comprehensive Plan on May 3, 1999, in conformance with the requirements Title 6, Chapter 29, of the Code of Laws of South Carolina; and

WHEREAS, Section 6-29-760 of the Code of Laws of South Carolina provides the statutory authority and process to amend the Zoning Ordinance, codified as Chapter 26 of the Richland County Code of Ordinances; and

WHEREAS, this Ordinance complies with the requirements of Section 6-29-760 of the Code of Laws of South Carolina and the ordinance adoption process proscribed in Section 2-28 of the Richland County Code of Ordinances.

NOW, THEREFORE, pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE RICHLAND COUNTY COUNCIL:

Section I. The Zoning Map of unincorporated Richland County is hereby amended to change the properties described as TMS # 14600-03-27/43/44, from RU (Rural District) zoning to PDD (Planned Development District) zoning.

Section II. **PDD Site Development Requirements.** The following site development requirements shall apply to the subject parcels:

- a) The applicant shall comply with the Master Plan (dated 3/28/06 and revised through 10/31/06) and Master Zoning Plan (dated 3/28/06 and revised through 9/21/06) prepared for Boyleston Plantation by MW&W Richland, LLC/Brian Murphree & Associates LLC; which was submitted to, and is on file in, the Richland County Planning & Development Services Department (hereinafter referred to as "PDSD"), and is incorporated herein by reference, except as otherwise amended herein; and
- b) The site development shall be limited to 378 "single-family medium density" units; 260 "multi-family high density" units; 44 "single-family high density" units; 4 "neighborhood commercial" units; 18 "office/institutional" units, and 6 "general commercial" out-parcels; and
- c) The applicant shall transmit a phasing plan to the PDSD prior to such department's review of any construction plans; and
- d) Unless otherwise provided herein, all development shall conform to all relevant land development regulations in effect at the time a permit application is received by the PDSD; and
- e) Proposed changes to the Master Plan shall be subject to the requirements of Section 26-59(j)(1) of the Richland County Land Development Code; and
- f) Exhibit A, which is attached hereto, constitutes the applicant's Sketch Plan for subdivision purposes, and is hereby approved for such purposes; and
- g) Access to the subject site shall be limited to one entrance on Wilson Boulevard; and in addition, there shall be one emergency access entrance with a break-away gate on Boyleston Road for Emergency Responders and Providers only; and provided, however, there shall be no access to the subject site from Fairlawn Road; and
- h) All internal streets shall be publicly owned and maintained by Richland County; and
- i) The applicant shall construct a deceleration lane along Wilson Boulevard; and
- j) The applicant shall construct a dedicated left turn lane along Wilson Boulevard; and
- k) The applicant shall construct a dedicated right turn lane along Wilson Boulevard; and
- l) Shared access shall be provided along Wilson Boulevard to limit the number of curb cuts; and
- m) All commercial lots shall provide vehicular and pedestrian connectivity; and
- n) All development on this site shall meet the minimum standards of Chapter 26 of the Richland County Code of Ordinances for landscape/tree protection standards, sidewalks and pedestrian amenities, signs, recreation/open space design and operational standards that promotes connectivity, and there shall be pedestrian access from all areas to commercial sections, which shall include sidewalks along external roadways; and
- o) A minimum of two (2) buildable acres shall be set aside as recreation space; and
- p) Prior to approval of the preliminary subdivision plans, the applicant shall submit to the PDSD written evidence of:
 - a. The U.S. Army Corps of Engineers' approval of the wetlands delineation and/or encroachment permit, and
 - b. FEMA's approval of the 100 year flood elevation statement; and
- q) Richland County shall not be responsible for the enforcement of any deed restrictions imposed by the applicant, the developer, or their successors in interest; and
- r) All site development requirements described above shall apply to the applicant, the developer, and/or their successors in interest; and

s) The applicant should consider entering into a development agreement with the County to ensure the installation of all improvements and amenities described herein in an established timeframe.

Section III. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

Section IV. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section V. This ordinance shall be effective from and after _____, 2006.

RICHLAND COUNTY COUNCIL

By: _____
Anthony G. Mizzell, Chair

Attest this _____ day of
_____, 2006.

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only
No Opinion Rendered As To Content

Public Hearing: November 28, 2006
First Reading: November 28, 2006
Second Reading: December 5, 2006
Third Reading: December 19, 2006 (tentative)

EXHIBIT A

**STATE OF SOUTH CAROLINA
COUNTY COUNCIL OF RICHLAND COUNTY
ORDINANCE NO. ___-06HR**

AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTY DESCRIBED HEREIN (TMS # 03500-04-09) FROM RU (RURAL DISTRICT) TO RS-MD (RESIDENTIAL, SINGLE-FAMILY, MEDIUM DENSITY DISTRICT); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

WHEREAS, Article VIII of the South Carolina Constitution and Section 4-9-30 of the Code of Laws of South Carolina (the Home Rule Act) gives Richland County broad authority to provide a variety of services and functions within its jurisdiction, including, but not limited to, land use planning and land development regulation, and similar activities and services; and

WHEREAS, Title 6, Chapter 29, of the Code of Laws of South Carolina provides the statutory enabling authority for Richland County to engage in planning and regulation of development within its jurisdiction; and

WHEREAS, Section 6-29-720 of the Code of Laws of South Carolina requires the County to adopt the Land Use Element of its Comprehensive Plan in conformance with the requirements therein as a prerequisite to continuing implementation of its zoning authority; and

WHEREAS, the County Council adopted a Comprehensive Plan on May 3, 1999, in conformance with the requirements Title 6, Chapter 29, of the Code of Laws of South Carolina; and

WHEREAS, Section 6-29-760 of the Code of Laws of South Carolina provides the statutory authority and process to amend the Zoning Ordinance, codified as Chapter 26 of the Richland County Code of Ordinances; and

WHEREAS, this Ordinance complies with the requirements of Section 6-29-760 of the Code of Laws of South Carolina and the ordinance adoption process proscribed in Section 2-28 of the Richland County Code of Ordinances.

NOW, THEREFORE, pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE RICHLAND COUNTY COUNCIL:

Section I. The Zoning Map of unincorporated Richland County is hereby amended to change the real property described as TMS # 03500-04-09 from RU (Rural District) zoning to RS-MD (Residential, Single-Family, Medium Density District) zoning.

Section II. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

Section III. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section IV. This ordinance shall be effective from and after _____, 2006.

RICHLAND COUNTY COUNCIL

By: _____
Anthony G. Mizzell, Chair

Attest this _____ day of
_____, 2006.

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only
No Opinion Rendered As To Content

Public Hearing: November 28, 2006
First Reading: November 28, 2006
Second Reading: December 5, 2006
Third Reading: December 19, 2006 (tentative)

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ___-06HR

AN ORDINANCE AMENDING THE FISCAL YEAR 2006-2007 GENERAL FUND ANNUAL BUDGET TO ADD ONE FULL TIME POSITION TO THE CORONER’S OFFICE FOR A NEW SECRETARY POSITION. FUNDS ARE PRESENTLY AVAILABLE IN THE DEPARTMENTAL BUDGET TO COVER THE COSTS OF THIS NEW POSITION.

Pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE COUNTY COUNCIL FOR RICHLAND COUNTY:

SECTION I. That the FY 2006-2007 Coroner’s Office budget be amended to include the addition of one FTE for a Secretary. Therefore, the Fiscal Year 2006-2007 General Fund Annual Budget is hereby amended as follows:

REVENUE

Revenue appropriated July 1, 2006 as amended:	\$119,077,167
Appropriation of Revenue:	_____ -0-
Total General Fund Revenue As Amended:	\$119,077,167

EXPENDITURES

Expenditures appropriated July 1, 2006 as amended:	\$119,077,167
Increase in Coroner’s Office Budget:	_____ -0-
Total General Fund Expenditures As Amended:	\$119,077,167

SECTION II. Severability. If any section, subsection, or clause of this ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION IV. Effective Date. This ordinance shall be enforced from and after _____, 2006.

RICHLAND COUNTY COUNCIL

BY: _____
Anthony G. Mizzell, Chair

ATTEST THIS THE ____ DAY

OF _____, 2006

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only.
No Opinion Rendered As To Content.

First Reading:	November 14, 2006
Second Reading:	November 21, 2006
Public Hearing:	December 19, 2006 (tentative)
Third Reading:	December 19, 2006 (tentative)

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ___-06HR

AN ORDINANCE AMENDING THE FISCAL YEAR 2006-2007 GENERAL FUND ANNUAL BUDGET TO ADD TWENTY FIVE THOUSAND THREE HUNDRED NINETY SIX DOLLARS (\$25,396) TO THE ELECTION COMMISSSION’S BUDGET FOR THE PURPOSE OF PROVIDING HARDWARE AND SOFTWARE MAINTENANCE ON THE NEW VOTING MACHINES BEGINNING JANUARY OF 2007.

Pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE COUNTY COUNCIL FOR RICHLAND COUNTY:

SECTION I. That the amount of Twenty Five Thousand Three Hundred Ninety Six Dollars (\$25,396.00) be appropriated to the FY 2006-2007 Election Commission budget. Therefore, the Fiscal Year 2006-2007 General Fund Annual Budget is hereby amended as follows:

REVENUE

Revenue appropriated July 1, 2006 as amended:	\$119,077,167
Appropriation of Unrestricted General Fund Balance:	<u>25,396</u>
Total General Fund Revenue As Amended:	\$119,102,563

EXPENDITURES

Expenditures appropriated July 1, 2006 as amended:	\$119,077,167
Increase in Election Commission Budget:	<u>25,396</u>
Total General Fund Expenditures As Amended:	\$119,102,563

SECTION II. Severability. If any section, subsection, or clause of this ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION IV. Effective Date. This ordinance shall be enforced from and after _____, 2006.

RICHLAND COUNTY COUNCIL

BY: _____
Anthony G. Mizzell, Chair

ATTEST THIS THE ____ DAY

OF _____, 2006

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only.
No Opinion Rendered As To Content.

First Reading: November 14, 2006
Second Reading: November 21, 2006
Public Hearing: December 19, 2006 (tentative)
Third Reading: December 19, 2006 (tentative)

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ____-06HR

AN ORDINANCE AUTHORIZING DEED TO WILLIAM H. GODSHALL AND BRYAN CHASSEREAU, FOR A CERTAIN PARCEL OF LAND KNOWN AS LOT 25 (APPROXIMATELY 158,464 SQUARE FEET TOTAL) IN THE RICHLAND NORTHEAST INDUSTRIAL PARK, A PORTION OF RICHLAND COUNTY TMS # 25800-04-01.

Pursuant to the authority by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

SECTION I. The County of Richland and its employees and agents are hereby authorized to grant a deed to WILLIAM H. GODSHALL AND BRYAN CHASSEREAU for certain real property, as specifically described in the attached Deed, Lot 25 (approximately 158,464 square feet total) in the Richland Northeast Industrial Park, a portion of Richland County TMS # 25800-04-01, which is attached hereto and incorporated herein.

SECTION II. Severability. If any section, subsection, or clause of this ordinance shall be deemed unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION IV. Effective Date. This ordinance shall be enforced from and after _____, 2006.

RICHLAND COUNTY COUNCIL

By: _____
Anthony G. Mizzell, Chair

Attest this _____ day of
_____, 2006.

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only.
No Opinion Rendered As To Content.

First Reading: November 14, 2006
Second Reading: November 21, 2006
Public Hearing: December 19, 2006 (tentative)
Third reading: December 19, 2006 (tentative)

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ___-06HR

AN ORDINANCE AUTHORIZING THE GRANTING OF A WATER LINE RIGHT-OF-WAY EASEMENT TO THE CITY OF COLUMBIA ACROSS PROPERTY IDENTIFIED AS A PORTION OF TMS NUMBER 08716-01-02, TO SERVE SLOAN CONSTRUCTION ASPHALT PLANT.

Pursuant to the authority by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

SECTION I. The County of Richland and its employees and agents are hereby authorized to grant a water line right-of-way easement to the City of Columbia across property identified as a portion of TMS# 08716-01-02 to serve Sloan Construction Asphalt Plant, as specifically described in the Easement, a copy of which is attached hereto and incorporated herein.

SECTION II. Severability. If any section, subsection, or clause of this ordinance shall be deemed unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION IV. Effective Date. This ordinance shall be effective from and after December __, 2006.

RICHLAND COUNTY COUNCIL

By: _____
Anthony G. Mizzell, Chair

Attest this _____ day of
_____, 2006.

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only
No Opinion Rendered As To Content

First Reading: November 14, 2006
Second Reading: November 21, 2006
Public Hearing: December 19, 2006 (tentative)
Third reading: December 19, 2006 (tentative)

**STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ___-06HR**

AN ORDINANCE AUTHORIZING THE ENTERING INTO AN AGREEMENT WITH THE CITY OF COLUMBIA IN ORDER TO RESOLVE A DISPUTE OVER THE EXPENDITURE OF MONIES GENERATED BY THE CONGAREE VISTA TAX INCREMENT FINANCING DISTRICT AND OTHER MATTERS RELATED THERETO.

WHEREAS, in October 1999, Richland County, South Carolina (the "County") and the City of Columbia, South Carolina (the "City"), entered into that certain Agreement to Modify Congaree Vista Redevelopment District and to provide for additional tax increment financing (the "1999 Agreement"); and

WHEREAS, the County has commission Robert Milhous, CPA, to perform an examination of the City's compliance with its responsibilities under the 1999 Agreement; and

WHEREAS, Mr. Milhous concluded his examination and submitted a report to the Richland County Council (the "County Council"), which identified failures of the City under the 1999 Agreement, which the County believes constitute Material City Events of Default under the terms of the 1999 Agreement; and

WHEREAS, the County has informed the City of the occurrence of said Material City Events of Default; and

WHEREAS, as a result of such Material City Events of Default, the County believes that it has suffered financial loss; and

WHEREAS, the County is desirous of attempting to resolve this dispute with the City in an amicable manner.

NOW, THEREFORE, BE IT ENACTED by the County Council of Richland County, as follows:

SECTION 1. *Agreement with the City.* The form of the Agreement attached hereto is hereby approved and the County Administrator is hereby authorized and directed to execute and deliver same for purposes of binding the County to the terms thereof.

SECTION 2. *Severability.* If any section, subsection, or clause of this ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION 3. *Conflicting Ordinances Repealed.* All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION 4. *Effective Date.* This ordinance shall be enforced from and after _____, 2006.

RICHLAND COUNTY COUNCIL

BY: _____
Anthony G. Mizzell, Chair

ATTEST THIS THE _____ DAY

OF _____, 2006

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only
No Opinion Rendered As To Content

First Reading: October 17, 2006
Second Reading: November 14, 2006
Third Reading: December 19, 2006 (tentative)

STATE OF SOUTH CAROLINA)
)
COUNTY OF RICHLAND)

**AGREEMENT TO RESOLVE
DISPUTE REGARDING TAX
INCREMENT FINANCING DISTRICT**

THIS AGREEMENT is entered into as of the ____ day of _____, 2006 by and between the City of Columbia, South Carolina (the “City”) and Richland County, South Carolina (the “County”).

RECITALS

WHEREAS, the City is an incorporated municipality, the greater portion of which is located in the County, and possesses all powers granted to municipalities by the Constitution and general laws of the State of South Carolina (the “State”); and,

WHEREAS, the County is a body politic and corporate and a political subdivision of the State and possesses all powers granted to counties pursuant to the Constitution and general laws of the State; and,

WHEREAS, in October 1999 the City and the County entered into an “Agreement to Modify Congaree Vista Redevelopment District and to Provide for Additional Tax Increment Financing” (the “1999 Agreement”), a copy of which is attached hereto as Exhibit A; and,

WHEREAS, the 1999 Agreement provided for, among other things, certain events of default and certain remedies in the event of default, including a provision under which the County may withhold from any tax collections due to the City amounts required to satisfy the City’s obligations under the 1999 Agreement; and,

WHEREAS, the County retained the services of Robert Milhous, CPA, to conduct an examination to determine whether the City had complied the 1999 Agreement in its management and accounting of the revenues being generated by properties located in the Redevelopment District; and,

WHEREAS, Robert Milhous, CPA, has completed his examination and reported his finding to the County, such examination and findings being incorporated by reference into this Agreement and referred to hereinafter as the “Milhous Examination”; and,

WHEREAS, based on the Milhous Examination, the County, on April 17, 2006, provided written notice of the occurrence of one or more Material City Events of Default under the 1999 Agreement; and,

WHEREAS, the County has notified by City that the County is prepared to avail itself of the various remedies provided in the 1999 Agreement, including, but not limited to, the withholding of tax payments due to the City; and,

WHEREAS, the City has disputed that it is in default of the 1999 Agreement and generally disagreed with the findings of the Milhous Examination; and

WHEREAS, the City and the County wish to amicably resolve this dispute by hiring an independent third party to undertake an examination of the City’s compliance with the requirements of the 1999 Agreement.

NOW THEREFORE, in order to settle the differences between them, the City and the County, for good and valuable consideration, the sufficient of which is hereby acknowledge, agree as follows.

AGREEMENT

1. **Third Party Examination.** The County and the City agree to retain the services of [insert name], a certified public accounting firm (the “Examiner”), for the purpose of conducting an independent third party examination (the “New Examination”) to (a) assess the City’s compliance with the requirements of the 1999 Agreement (from the inception of the 1999 Agreement to present), (b) determine if any non-compliance has occurred, and (c) to the extent non-compliance has occurred, quantify the financial loss to the County resulting therefrom.

Both the City and the County shall provide full access to the Examiner to all records, including the Milhous Examination, in custody of the City or the County, or in the custody of any third parties under the control of the City or the County.

The cost of the New Examination shall be divided equally between the County and the City. The City and the County agree that the engagement agreement for the New Examination shall require that the New Examination be completed and a report submitted to the City and the County no later than 60 days following commencement of the New Examination. In addition to the other matters addressed herein, the report of the Examiner shall specifically address any differences in the findings of the New Examination versus the Milhous Examination.

2. **New Examination Binding and In Lieu of Further Remedies.** Both the County and the City agree that, as to the claims addressed by the New Examination, the parties shall be bound by the results of the New Examination, as set forth in Section 3 below, and such results shall be a final determination of the matter in controversy between them, and shall not be subject to further appeals or negotiation.

3. **Results of New Examination.** (A) If the results of the New Examination conclude that the County has incurred financial loss, the County shall, in accordance with the 1999 Agreement, withhold from the City tax revenues to which the City would have otherwise been entitled in a sum satisfactory to remedy the financial loss outlined in the New Examination. The County will instruct the County Treasurer to withhold such amounts from the City in one or more years, which amounts shall satisfy the City’s obligations to remedy a “Material City Event of Default”, as defined under the 1999 Agreement. In such event, the City agrees to such withhold and that it will not take any action against the County Treasurer or the County, or any other party, to prevent or delay the County Treasurer’s collection or withholding of funds from the City described herein.

(B) If the results of the New Examination do not show the County has incurred financial loss, the County shall cease the pursuit of its claims for financial damages with respect

to the items covered by the New Examination and shall take no further action with regard thereto.

4. **Notices.** All notices to the other party under this Agreement shall be provided via hand delivery or by means of a reliable overnight courier service, as set forth below:

To the City:

City of Columbia
Attention: City Manager
1737 Main Street
Columbia, South Carolina 29217-0147

To the County:

Richland County
Attention: County Administrator
Post Office Box 192
Columbia, South Carolina 29202

5. **Miscellaneous.** The parties acknowledge that this Agreement contains the full and complete agreement between them, and that there are no oral or implied agreements or understandings not specifically so set forth. Each party acknowledges that no other party or attorney of any other party, or any person, firm, corporation or any other entity has made any promise, representation, or warranty whatsoever, express, implied or statutory, not contained herein, concerning the subject matter hereof, to induce the execution of this Agreement. Each signatory also hereby acknowledges that it has not executed this Agreement in reliance on any promise, representation or warranty not contained herein. This Agreement may not be modified or amended except by written instrument signed on behalf of both parties by duly authorized representatives, which instrument must have been approved by ordinances of the County Council and the City Council, respectively. In the event and to the extent (but only to the extent) that any provision or any portion of any provision of this Agreement shall be held invalid by any court of competent jurisdiction, such holding shall not invalidate or render unenforceable the remainder of that provision or any other provision or part of provision of this Agreement. This Agreement may be executed with one or more separate counterparts, each of which, when so executed, shall, together, constitute one and the same instrument.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the date first above written.

RICHLAND COUNTY, SOUTH CAROLINA

By: _____
Chairman of County Council

(SEAL)
ATTEST:

By: _____
Clerk to County Council

CITY OF COLUMBIA, SOUTH CAROLINA

By: _____
Mayor

(SEAL)
ATTEST:

By: _____
Clerk

EXHIBIT A

1999 Agreement

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ___-07HR

AN ORDINANCE AMENDING THE FISCAL YEAR 2006-2007 GENERAL FUND ANNUAL BUDGET TO APPROPRIATE FIFTEEN THOUSAND SEVEN HUNDRED AND TWO DOLLARS (\$15,702.00) FOR SALARY AND BENEFITS TO ADD AN APPRAISER I POSITION. THIS IS FOR SIX MONTHS OF FUNDING.

Pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE COUNTY COUNCIL FOR RICHLAND COUNTY:

SECTION I. That the FY 2006-2007 Assessor’s Office budget be amended to include the addition of one Appraiser I. Therefore, the Fiscal Year 2006-2007 General Fund Annual Budget is hereby amended as follows:

REVENUE

Revenue appropriated July 1, 2006 as amended:	\$119,102,563
Appropriation of Revenue:	<u>15,702</u>
Total General Fund Revenue As Amended:	\$119,118,265

EXPENDITURES

Expenditures appropriated July 1, 2006 as amended:	\$119,102,563
Addition of Appraiser I Position	<u>15,702</u>
Total General Fund Expenditures As Amended:	\$119,118,265

SECTION II. Severability. If any section, subsection, or clause of this ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION IV. Effective Date. This ordinance shall be enforced from and after _____, 2006.

RICHLAND COUNTY COUNCIL

BY: _____
Anthony G. Mizzell, Chair

ATTEST THIS THE ____ DAY

OF _____, 2006

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only.
No Opinion Rendered As To Content.

First Reading: December 5, 2006
Second Reading: December 19, 2006 (tentative)
Public Hearing:
Third Reading:

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ___-07HR

AN ORDINANCE AMENDING THE FISCAL YEAR 2006-2007 INDUSTRIAL PARK BUDGET TO ADD FIFTY THOUSAND DOLLARS (\$50,000.00) TO PROVIDE FUNDS FOR THE INDUSTRIAL PARK BUDGET FOR ECONOMIC DEVELOPMENT USES.

Pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE COUNTY COUNCIL FOR RICHLAND COUNTY:

SECTION I. That the amount of Forty Thousand Dollars (\$50,000.00) be appropriated to the FY 2006-2007 Industrial Park budget. Therefore, the Fiscal Year 2006-2007 Special Revenue Fund Annual Budget is hereby amended as follows:

REVENUE

Revenue appropriated July 1, 2006 as amended:	\$ 110,000
Appropriation of Industrial Park unrestricted Fund Balance:	<u>50,000</u>
Total Industrial Park Revenue as Amended:	\$ 160,000

EXPENDITURES

Expenditures appropriated July 1, 2006 as amended:	\$ 110,000
Add to Lump Sum Appropriations for operating expenditures:	<u>50,000</u>
Total Industrial Park Expenditures as Amended:	\$ 160,000

SECTION II. Severability. If any section, subsection, or clause of this ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION IV. Effective Date. This ordinance shall be enforced from and after _____, 2007.

RICHLAND COUNTY COUNCIL

BY: _____
Anthony G. Mizzell, Chair

ATTEST THIS THE ____ DAY

OF _____, 2006

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only.
No Opinion Rendered As To Content.

First Reading: December 5, 2006
Second Reading: December 19, 2006 (tentative)
Public Hearing:
Third Reading:

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ____-07HR

AN ORDINANCE AUTHORIZING THE ISSUANCE AND SALE OF GENERAL OBLIGATION BONDS OF RICHLAND COUNTY, SOUTH CAROLINA, TO BE ISSUED IN ONE OR MORE SERIES, WITH APPROPRIATE SERIES DESIGNATIONS IN THE PRINCIPAL AMOUNT OF NOT EXCEEDING \$4,000,000; FIXING THE FORM AND DETAILS OF THE BONDS; AUTHORIZING THE INTERIM ADMINISTRATOR OF THE COUNTY TO DETERMINE CERTAIN MATTERS RELATING TO THE BONDS; PROVIDING FOR THE PAYMENT OF THE BONDS AND THE DISPOSITION OF THE PROCEEDS THEREOF; AND OTHER MATTERS RELATING THERETO.

Pursuant to the authority by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

SECTION 1. Findings and Determinations. The County Council (the "County Council") of Richland County, South Carolina (the "County"), hereby finds and determines:

(a) Pursuant to Section 4-9-10, Code of Laws of South Carolina 1976, as amended, the County operates under the Council-Administrator form of government and the County Council constitutes the governing body of the County.

(b) Article X, Section 14 of the Constitution of the State of South Carolina, 1895, as amended (the "Constitution"), provides that each county shall have the power to incur bonded indebtedness in such manner and upon such terms and conditions as the General Assembly shall prescribe by general law. Such debt must be incurred for a public purpose and a corporate purpose in an amount not exceeding eight percent (8%) of the assessed value of all taxable property of such county.

(c) Pursuant to Title 4, Chapter 15 of the Code (the same being and hereinafter referred to as the "County Bond Act"), the governing bodies of the several counties of the State may each issue general obligation bonds to defray the cost of any authorized purpose and for any amount not exceeding their applicable constitutional limit.

(d) The County Bond Act provides that as a condition precedent to the issuance of bonds an election be held and the result be favorable thereto. Title 11, Chapter 27 of the Code of Laws of South Carolina 1976, as amended, provides that if an election be prescribed by the provisions of the County Bond Act, but not be required by the provisions of Article X of the Constitution, then in every such instance, no election need be held (notwithstanding the requirement therefor) and the remaining provisions of the County Bond Act shall constitute a full and complete authorization to issue bonds in accordance with such remaining provisions.

(e) The approximate assessed value of all the taxable property in the County as of December 31, 2005, for purposes of computation of the County's constitutional debt limit, is \$1,195,869,413 which excludes exempt manufacturing property. Eight percent of such sum is \$95,669,553. As of the date hereof, the outstanding general obligation debt of the County subject to the limitation imposed by Article X, Section 14(7) of the Constitution is \$51,824,230. Thus, the County may incur not exceeding \$43,845,323 of additional general obligation debt within its applicable debt limitation. Prior to the date hereof, the County authorized the issuance of general obligation bonds in the principal amount of not exceeding \$4,000,000

which are subject to the County's constitutional debt limit. At the time of issuance of these general obligation bonds, the County's constitutional debt limit capacity will be issued by the amount of general obligation bonds actually issued.

(f) It is now in the best interest of the County for the County Council to provide for the issuance and sale of not exceeding \$4,000,000 general obligation bonds of the County pursuant to the aforesaid provisions of the Constitution and laws of the State of South Carolina, the proceeds of which will be used to provide funds for (i) acquisition, construction and equipping a facility to be owned by the County and operated as an animal shelter; (ii) a portion of the costs for the acquisition, construction and equipping a facility to be owned by a nonprofit corporation and operated as an animal shelter; (iii) legal fees and costs of issuance of the bonds; and (iv) such other lawful corporate and public purposes as the County Council shall determine.

SECTION 2. Authorization and Details of Bonds. Pursuant to the aforesaid provisions of the Constitution and laws of the State, there is hereby authorized to be issued not exceeding \$4,000,000 aggregate principal amount of general obligation bonds of the County in one or more series to be designated "Not exceeding \$4,000,000 (or such other amount as may be issued) General Obligation Bonds of Richland County, South Carolina" (the "Bonds") for the purpose stated in Section 1(f) of this Ordinance. The Bonds shall have an appropriate series designation.

The Bonds shall be issued as fully registered Bonds registerable as to principal and interest; shall be dated as of the first day of the month in which they are delivered to the initial purchaser(s) thereof; shall be in denominations of \$5,000 or any integral multiple thereof not exceeding principal amount of Bonds maturing each year; shall be numbered from R-1 upward, respectively; shall bear interest from their date payable at such times as hereafter designated by the Interim Administrator of the County (the "Interim Administrator") at such rate or rates as may be determined by the County Council at the time of sale thereof; and shall mature serially in successive annual installments as determined by the Interim Administrator.

Without further authorization, the County Council hereby delegates to the Interim Administrator the authority to determine (a) the maturity dates of the Bonds and the respective principal amounts maturing on such dates; (b) the interest payment dates of the Bonds; (c) redemption provisions, if any, for the Bonds; (d) the time and date of sale of the Bonds; and (e) the registrar/paying agent for the Bonds, subject to the terms and conditions stated below. The County Council delegates to the Interim Administrator the authority to designate the Bonds as "qualified tax-exempt obligations" within the meaning of Section 265(b)(3)(B) of the Internal Revenue Code of 1986, as amended. The County Council further delegates to the Interim Administrator the authority to receive bids on behalf of County Council and the authority to award the Bonds to the lowest bidder therefor, provided the true interest cost does not exceed 6%. After the sale of the Bonds, the Interim Administrator shall submit a written report to County Council setting forth the details of the Bonds as set forth in this paragraph.

Both the principal of and interest on the Bonds shall be payable in any coin or currency of the United States of America which is, at the time of payment, legal tender for public and private debts. The Registrar/Paying Agent shall be a bank, trust company, depository or transfer agent located either within or without the State of South Carolina.

SECTION 3. Registration, Transfer and Exchange of Bonds. The County shall cause books (herein referred to as the "registry books") to be kept at the offices of the Registrar/Paying Agent, for the registration and transfer of the Bonds. Upon presentation at its office for such purpose the Registrar/Paying Agent shall register or transfer, or cause to be registered or transferred, on such registry books, the Bonds under such reasonable regulations as the Registrar/Paying Agent may prescribe.

Each Bond shall be transferable only upon the registry books of the County, which shall be kept for such purpose at the principal office of the Registrar/Paying Agent, by the registered owner thereof in person or by his duly authorized attorney upon surrender thereof together with a written instrument of transfer satisfactory to the Registrar/Paying Agent duly executed by the registered owner or his duly authorized attorney. Upon the transfer of any such Bond the Registrar/Paying Agent on behalf of the County shall issue in the name of the transferee a new fully-registered Bond or Bonds, of the same aggregate principal amount, interest rate and maturity as the surrendered Bond. Any Bond surrendered in exchange for a new registered Bond pursuant to this Section shall be canceled by the Registrar/Paying Agent.

The County and the Registrar/Paying Agent may deem or treat the person in whose name any fully-registered Bond shall be registered upon the registry books as the absolute owner of such Bond, whether such Bond shall be overdue or not, for the purpose of receiving payment of the principal of and interest on such Bond and for all other purposes and all such payments so made to any such registered owner or upon his order shall be valid and effectual to satisfy and discharge the liability upon such Bond to the extent of the sum or sums so paid, and neither the County nor the Registrar/Paying Agent shall be affected by any notice to the contrary. For every such transfer of Bonds, the County or the Registrar/Paying Agent may make a charge sufficient to reimburse it for any tax, fee or other governmental charge required to be paid with respect to such transfer, and, except as otherwise provided herein, may charge a sum sufficient to pay the cost of preparing each Bond issued upon such transfer, which sum or sums shall be paid by the person requesting such transfer or by the County as a condition precedent to the exercise of the privilege of making such transfer. Neither the County nor the Registrar/Paying Agent shall be obliged to make any such transfer of Bonds during the fifteen (15) days preceding an interest payment date on such Bonds.

SECTION 4. Record Date. The County hereby establishes a record date for the payment of interest or for the giving of notice of any proposed redemption of Bonds, and such record date shall be the fifteenth (15th) day of the calendar month preceding each semiannual interest payment date on such Bond or in the case of any proposed redemption of Bonds, such record date shall be the fifteenth (15th) day prior to the giving of notice of redemption of bonds.

SECTION 5. Mutilation, Loss, Theft or Destruction of Bonds. In case any Bond shall at any time become mutilated in whole or in part, or be lost, stolen or destroyed, or be so defaced as to impair the value thereof to the owner, the County shall execute and the Registrar shall authenticate and deliver at the principal office of the Registrar, or send by registered mail to the owner thereof at his request, risk and expense a new Bond of the same series, interest rate and maturity and of like tenor and effect in exchange or substitution for and upon the surrender for cancellation of such defaced, mutilated or partly destroyed Bond, or in lieu of or in substitution for such lost, stolen or destroyed Bond. In any such event the applicant for the issuance of a substitute Bond shall furnish the County and the Registrar evidence or proof satisfactory to the County and the Registrar of the loss, destruction, mutilation, defacement or theft of the original Bond, and of the ownership thereof, and also such security and indemnity in an amount as may be required by the laws of the State of South Carolina or such greater amount as may be required by the County and the Registrar. Any duplicate Bond issued under the provisions of this Section in exchange and substitution for any defaced, mutilated or partly destroyed Bond or in substitution for any allegedly lost, stolen or wholly destroyed Bond shall be entitled to the identical benefits under this Ordinance as was the original Bond in lieu of which such duplicate Bond is issued, and shall be entitled to equal and proportionate benefits with all the other Bonds of the same series issued hereunder.

All expenses necessary for the providing of any duplicate Bond shall be borne by the applicant therefor.

SECTION 6. Execution of Bonds. The Bonds shall be executed in the name of the County with the facsimile signature of the Chair of the County Council attested by the facsimile signature of the Clerk of the County Council under a facsimile of the seal of the County impressed, imprinted or reproduced thereon; provided, however, the facsimile signatures appearing on the Bonds may be those of the officers who are in office on the date of adoption of this Ordinance. The execution of the Bonds in such fashion shall be valid and effectual, notwithstanding any subsequent change in such offices. The Bonds shall not be valid or become obligatory for any purpose unless there shall have been endorsed thereon a certificate of authentication. Each Bond shall bear a certificate of authentication manually executed by the Registrar in substantially the form set forth herein.

SECTION 7. Form of Bonds. The Bonds and the certificate of authentication shall be in substantially the form as set forth in Exhibit A attached hereto and incorporated herein by reference.

SECTION 8. Security for Bonds. The full faith, credit and taxing power of the County are hereby irrevocably pledged for the payment of the principal of and interest on the Bonds as they respectively mature, and for the creation of such sinking fund as may be necessary therefor. There shall be levied annually by the Auditor of the County, and collected by the Treasurer of the County, in the same manner as other county taxes are levied and collected, a tax, without limit, on all taxable property in the County sufficient to pay the principal of and interest on the Bonds as they respectively mature and to create such sinking fund as may be necessary therefor.

The County Council, acting through its Chair, shall give the Auditor and Treasurer of the County written notice of the delivery of and payment for the Bonds and they are hereby directed to levy and collect annually, on all taxable property in the County, a tax, without limit, sufficient to pay the principal of and interest on the Bonds as they respectively mature and to create such sinking fund as may be necessary therefor.

SECTION 9. Notice of Initiative and Referendum. The County Council hereby delegates to its Chair and the Interim Administrator the authority to determine whether the Notice prescribed under the provisions of Title 11, Chapter 27, relating to the Initiative and Referendum provisions contained in Title 4, Chapter 9 of the Code of Laws of South Carolina 1976, as amended, shall be given with respect to this Ordinance, such notice being in substantially the form attached hereto as Exhibit B. If such notice is given, the Chair and the Interim Administrator are authorized to cause such notice to be published in a newspaper of general circulation in the County.

SECTION 10. Defeasance. The obligations of the County under this Ordinance and the pledges, covenants and agreements of the County herein made or provided for, shall be fully discharged and satisfied as to any portion of the Bonds, and such Bond or Bonds shall no longer be deemed to be outstanding hereunder when:

(a) Such Bond or Bonds shall have been purchased by the County and surrendered to the County for cancellation or otherwise surrendered to the County or the Paying Agent and is canceled or subject to cancellation by the County or the Paying Agent; or

(b) Payment of the principal of and interest on such Bonds either (i) shall have been made or caused to be made in accordance with the terms thereof, or (ii) shall have been provided for by irrevocably depositing with a corporate trustee to be named in trust and irrevocably set aside exclusively for such payment, (1) moneys sufficient to make such payment, or (2) Government Obligations (hereinafter defined) maturing as to principal and interest in such amounts and at such times as will ensure the availability of sufficient moneys to make such payment and all necessary and proper fees, compensation and

expenses of the Paying Agent. At such time as the Bonds shall no longer be deemed to be outstanding hereunder, such Bonds shall cease to draw interest from the due date thereof and, except for the purposes of any such payment from such moneys or Government Obligations, shall no longer be secured by or entitled to the benefits of this Ordinance.

“Government Obligations” shall mean any of the following:

- (a) direct obligations of the United States of America or agencies thereof or obligations, the payment of principal or interest on which, in the opinion of the Attorney General of the United States, is fully and unconditionally guaranteed by the United States of America; and
- (b) Non-callable, U.S. Treasury Securities - State and Local Government Series (“SLGS”).

SECTION 11. Exemption from State Taxes. Both the principal of and interest on the Bonds shall be exempt, in accordance with the provisions of Section 12-2-50 of the Code, from all State, county, municipal, school district and all other taxes or assessments, except estate or other transfer taxes, direct or indirect, general or special, whether imposed for the purpose of general revenue or otherwise.

SECTION 12. Eligible Securities. The Bonds initially issued (the “Initial Bonds”) will be eligible securities for the purposes of the book-entry system of transfer maintained by The Depository Trust Company, New York, New York (“DTC”), and transfers of beneficial ownership of the Initial Bonds shall be made only through DTC and its participants in accordance with rules specified by DTC. Such beneficial ownership must be of \$5,000 principal amount of Bonds of the same maturity or any integral multiple of \$5,000.

The Initial Bonds shall be issued in fully-registered form, one Bond for each of the maturities of the Bonds, in the name of Cede & Co., as the nominee of DTC. When any principal of or interest on the Initial Bonds becomes due, the Paying Agent, on behalf of the County, shall transmit to DTC an amount equal to such installment of principal and interest. DTC shall remit such payments to the beneficial owners of the Bonds or their nominees in accordance with its rules and regulations.

Notices of redemption of the Initial Bonds or any portion thereof shall be sent to DTC in accordance with the provisions of the Ordinance.

If (a) DTC determines not to continue to act as securities depository for the Bonds, or (b) the County has advised DTC of its determination that DTC is incapable of discharging its duties, the County shall attempt to retain another qualified securities depository to replace DTC. Upon receipt by the County the Initial Bonds together with an assignment duly executed by DTC, the County shall execute and deliver to the successor securities depository Bonds of the same principal amount, interest rate and maturity registered in the name of such successor.

If the County is unable to retain a qualified successor to DTC or the County has determined that it is in its best interest not to continue the book-entry system of transfer or that interests of the beneficial owners of the Bonds might be adversely affected if the book-entry system of transfer is continued (the County undertakes no obligation to make any investigation to determine the occurrence of any events that would permit it to make any such determination), and has made provision to so notify beneficial owners of the Bonds by mailing an appropriate notice to DTC, upon receipt by the County of the Initial Bonds together with an assignment duly executed by DTC, the County shall execute, authenticate and deliver to the DTC

participants Bonds in fully-registered form, in substantially the form set forth in Section 2 of this Ordinance in the denomination of \$5,000 or any integral multiple thereof.

SECTION 13. Sale of Bonds, Form of Notice of Sale. The Bonds shall be offered for public sale on the date and at the time designated by the Interim Administrator. A Notice of Sale shall be distributed to prospective bidders and a summary of such Notice of Sale shall be published in a newspaper of general circulation in the State of South Carolina and/or in a financial publication published in the City of New York not less than seven (7) days prior to the date set for such sale.

The Notice of Sale shall be in substantially the form as set forth in Exhibit C attached hereto and incorporated herein by reference.

SECTION 14. Preliminary and Final Official Statement. The County Council hereby authorizes and directs the Interim Administrator to prepare, or cause to be prepared, a Preliminary Official Statement to be distributed to prospective purchasers of the Bonds together with the Notice of Sale. The County Council authorizes the Interim Administrator to designate the Preliminary Official Statement as “near final” for purposes of Rule 15c2-12 of the Securities Exchange Commission. The Interim Administrator is further authorized to see to the completion of the final form of the Official Statement upon the sale of the Bonds so that it may be provided to the purchaser of the Bonds.

SECTION 15. Filings with Central Repository. In compliance with Section 11-1-85, South Carolina Code of Laws 1976, as amended, the County covenants that it will file or cause to be filed with a central repository for availability in the secondary bond market when requested: (a) a copy of an annual independent audit of the County within thirty (30) days of the County's receipt thereof; and (b) within thirty (30) days of the occurrence thereof, event specific information of an event which adversely affects more than five (5%) percent of the tax revenues of the County or the County's tax base.

SECTION 16. Continuing Disclosure. In compliance with the Securities and Exchange Commission Rule 15c2-12 (the “Rule”) the County covenants and agrees for the benefit of the holders from time to time of the Bonds to execute and deliver prior to closing, and to thereafter comply with the terms of a Disclosure Dissemination Agent Agreement in substantially the form appearing as Exhibit D to this Ordinance. In the event of a failure of the County to comply with any of the provisions of the Continuing Disclosure Certificate, an event of default under this Ordinance shall not be deemed to have occurred. In such event, the sole remedy of any bondholder or beneficial owner shall be an action to compel performance by the Ordinance.

SECTION 17. Deposit and Use of Proceeds. The proceeds derived from the sale of the Bonds shall be deposited with the Treasurer of the County in a special fund to the credit of the County, separate and distinct from all other funds, and shall be expended from time to time and made use of by the County Council as follows:

- (a) Any premium shall be placed in the sinking fund established pursuant to Section 4-15-150 of the Code;
- (b) Accrued interest, if any, shall be applied to the payment of the first installment of interest to become due on the Bonds; and
- (c) The balance of the proceeds shall be applied upon warrant or order of the County Council for the purposes set forth in this Ordinance and to defray the costs and expenses of issuing the Bonds.

SECTION 18. Notice of Public Hearing. The County Council hereby ratifies and approves the publication of a notice of public hearing regarding the Bonds and this Ordinance, such notice in substantially the form attached hereto as Exhibit E, having been published in *The State*, a newspaper of general circulation in the County, not less than 15 days prior to the date of such public hearing.

SECTION 19. Tax Covenants. The County covenants that no use of the proceeds of the sale of the Bonds shall be made which, if such use had been reasonably expected on the date of issue of such Bonds would have caused the Bonds to be “arbitrage bonds”, as defined in Section 148 of the Internal Revenue Code of 1986 (the “IRC”), and to that end the County hereby shall:

- (a) Comply with the applicable provisions of Section 103 and Sections 141 through 150 of the IRC and any regulations promulgated thereunder so long as any of the Bonds are outstanding;
- (b) Establish such funds, make such calculations and pay such amounts, in the manner and at the times required in order to comply with the requirements of the IRC relating to required rebates of certain amounts to the United States;
- (c) Make such reports of such information at the times and places required by the IRC; and
- (d) Not take any action which will, or fail to take any action which failure will, cause interest on the Bonds to become includable in the gross income of the bondholders for federal income tax purposes pursuant to the provisions of the IRC and regulations promulgated thereunder in effect on the date of original issuance of the Bonds.

SECTION 20. Miscellaneous. The County Council hereby authorizes any one or more of the following officials to execute such documents and instruments as necessary to effect the issuance of the Bonds: Chair of the County Council, Interim County Administrator, Clerk to the County Council and County Attorney. The County Council hereby retains McNair Law Firm, P.A. as bond counsel in connection with the issuance of the Bonds.

All rules, regulations, resolutions and parts thereof, procedural or otherwise, in conflict herewith or the proceedings authorizing the issuance of the Bonds are, to the extent of such conflict, hereby repealed and this Ordinance shall take effect and be in full force from and after its adoption.

Enacted this ____ day of _____, 2007.

RICHLAND COUNTY, SOUTH CAROLINA

By: _____,
_____, Chair
Richland County Council

(SEAL)

ATTEST THIS ____ DAY OF

_____, 2007:

Michelle R. Cannon-Finch
Clerk of County Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only
No Opinion Rendered As To Content

Date of First Reading: December 5, 2006
Date of Second Reading: December 19, 2006 (tentative)
Publication of Notice of
Public Hearing:
Date of Public Hearing:
Date of Third Reading:

FORM OF BOND

UNITED STATES OF AMERICA
 STATE OF SOUTH CAROLINA
 COUNTY OF RICHLAND
 GENERAL OBLIGATION BONDS, SERIES 2007

No. R-

<u>INTEREST</u> <u>RATE</u>	<u>MATURITY</u> <u>DATE</u>	<u>ORIGINAL</u> <u>ISSUE DATE</u>	<u>CUSIP</u>
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REGISTERED HOLDER: CEDE & CO.

PRINCIPAL AMOUNT: _____ DOLLARS

KNOW ALL MEN BY THESE PRESENTS, that Richland County, South Carolina (the "County"), is justly indebted and, for value received, hereby promises to pay to the registered holder specified above, or registered assigns, the principal amount specified above on the maturity date specified above, upon presentation and surrender of this Bond at the principal office of _____, in the City of _____, State of _____ (the "Paying Agent"), and to pay interest on such principal amount from the date hereof at the rate per annum specified above until this Bond matures. Interest on this Bond is payable semiannually on _____ and _____ of each year, commencing _____, until this Bond matures, and shall be payable by check or draft mailed to the person in whose name this Bond is registered on the registration books of the County maintained by the registrar, presently _____, in _____, _____ (the "Registrar"), at the close of business on the fifteenth (15th) day of the calendar month preceding each semiannual interest payment date. The principal of and interest on this Bond are payable in any coin or currency of the United States of America which is, at the time of payment, legal tender for public and private debts; provided, however, that interest on this fully-registered Bond shall be paid by check or draft as set forth above.

This Bond shall not be entitled to any benefit under the Ordinance (hereafter defined), nor become valid or obligatory for any purpose, until the certificate of authentication hereon shall have been duly executed by the Registrar.

For the payment hereof, both principal and interest, as they respectively mature and for the creation of such sinking fund as may be necessary therefor, the full faith, credit and taxing power of the County are irrevocably pledged and there shall be levied annually by the Auditor of the County and collected by the Treasurer of the County, in the same manner as other county taxes are levied and collected, a tax, without limit, on all taxable property in the County sufficient to pay the principal of and interest on this Bond as they respectively mature and to create such sinking fund as may be necessary therefore.

This Bond is one of a series of Bonds of like date of original issue, tenor and effect, except as to number, denomination, date of maturity, redemption provisions, and rate of interest, aggregating _____ Dollars (\$ _____), issued pursuant to and in accordance with the Constitution and laws of the State of South Carolina, including Article X of the Constitution of the State of South Carolina, 1895, as amended; Title 4, Chapter 15, Code of Laws of South Carolina 1976, as amended; Title

11, Chapter 27 of the Code of Laws of South Carolina 1976, as amended; and Ordinance No. _____ duly enacted by the County Council on _____, 2007.

[Redemption Provisions]

This Bond is transferable as provided in the Ordinance, only upon the books of the County kept for that purpose at the principal office of the Registrar by the registered holder in person or by his duly authorized attorney upon surrender of this Bond together with a written instrument of transfer satisfactory to the Registrar duly executed by the registered holder or his duly authorized attorney. Thereupon a new fully-registered Bond or Bonds of the same aggregate principal amount, interest rate redemption provisions, if any, and maturity shall be issued to the transferee in exchange therefor as provided in the Ordinance. The County, the Registrar and the Paying Agent may deem and treat the person in whose name this Bond is registered as the absolute owner hereof for the purpose of receiving payment of or on account of the principal hereof and interest due hereon and for all other purposes.

Under the laws of the State of South Carolina, this Bond and the interest hereon are exempt from all State, county, municipal, school district and all other taxes or assessments, except estate or other transfer taxes, direct or indirect, general or special, whether imposed for the purpose of general revenue or otherwise.

It is hereby certified and recited that all acts, conditions and things required by the Constitution and laws of the State of South Carolina to exist, to happen and to be performed precedent to or in the issuance of this Bond exist, have happened and have been performed in regular and due time, form and manner as required by law; that the amount of this Bond, together with all other indebtedness of the County, does not exceed the applicable limitation of indebtedness under the laws of the State of South Carolina; and that provision has been made for the levy and collection of a tax, without limit, on all taxable property in the County sufficient to pay the principal of and interest on this Bond as the same shall respectively mature and to create such sinking fund as may be necessary therefor.

IN WITNESS WHEREOF, RICHLAND COUNTY, SOUTH CAROLINA, has caused this Bond to be signed with the facsimile signature of the Chair of the County Council, attested by the facsimile signature of the Clerk to the County Council and the seal of the County impressed, imprinted or reproduced hereon.

RICHLAND COUNTY, SOUTH CAROLINA

Chair, County Council

(SEAL)

ATTEST:

Clerk, County Council

[FORM OF REGISTRAR'S CERTIFICATE OF AUTHENTICATION]

Date of Authentication:

This bond is one of the Bonds described in the within mentioned Ordinance of Richland County, South Carolina.

_____ as Registrar

By: _____ Authorized Officer

The following abbreviations, when used in the inscription on the face of this Bond shall be construed as though they were written out in full according to applicable laws or regulations.

TEN COM - As tenants in common

UNIF GIFT MIN. ACT

TEN ENT - As tenants by the entireties

_____ Custodian _____
(Cust.) (Minor)

JT TEN - As joint tenants with right of survivorship and not as tenants in common

under Uniform Gifts to Minors

(State)

Additional abbreviations may also be used though not in list above.

[FORM OF ASSIGNMENT]

FOR VALUE RECEIVED, the undersigned sells, assigns and transfers unto

_____ (Name and address of Transferee)
the within Bond and does hereby irrevocably constitute and appoint _____ attorney to transfer the within Bond on the books kept for registration thereof, with full power of substitution in the premises.

Dated:

Signature Guaranteed:

(Authorizing Officer)

Signature(s) must be guaranteed
by an institution which is a
participant in the Securities
Transfer Agents Medallion
Program ("STAMP") or similar
program.

NOTICE: The signature to this
agreement must correspond with
the name of the registered holder as
it appears upon the face of the
within Bond in every particular,
without alteration or enlargement or any
change whatever.

Copies of the final approving opinions to be rendered shall be printed on the back of each Bond and preceding the same a certificate shall appear, which shall be signed on behalf of the County with a facsimile signature of the Clerk to the County Council. The certificate shall be in substantially the following form:

[FORM OF CERTIFICATE]

IT IS HEREBY CERTIFIED that the following is a true and correct copy of the complete final approving opinions (except for date and letterhead) of McNair Law Firm, P.A., Columbia, South Carolina, approving the issue of bonds of which the within bond is one, the original of which opinions were manually executed, dated and issued as of the date of delivery of and payment for the bonds and a copy of which is on file with the County Council of Richland County, South Carolina.

RICHLAND COUNTY, SOUTH CAROLINA

By: _____
Clerk, County Council

FORM OF NOTICE

NOTICE IS HEREBY GIVEN that the County Council (the "County Council") of Richland County, South Carolina (the "County"), on _____, 2007, enacted Ordinance No. _____ entitled "AN ORDINANCE AUTHORIZING THE ISSUANCE AND SALE OF GENERAL OBLIGATION BONDS OF RICHLAND COUNTY, SOUTH CAROLINA, IN THE PRINCIPAL AMOUNT OF NOT EXCEEDING \$4,000,000; FIXING THE FORM AND DETAILS OF THE BONDS; AUTHORIZING THE INTERIM ADMINISTRATOR OF THE COUNTY TO DETERMINE CERTAIN MATTERS RELATING TO THE BONDS; PROVIDING FOR THE PAYMENT OF THE BONDS AND THE DISPOSITION OF THE PROCEEDS THEREOF; AND OTHER MATTERS RELATING THERETO" (the "Ordinance"). The Ordinance authorizes the issuance and approves the sale of not to exceed \$4,000,000 General Obligation Bonds, Series 2007A (the "Bonds") of the County.

The proceeds of the Bond will be used to provide funds for (i) acquisition, construction and equipping a facility for use as an animal shelter; (ii) legal fees and costs of issuance of the bonds; and (iii) such other lawful corporate and public purposes as the County Council shall determine.

Unless a notice, signed by not less than five (5) qualified electors of the County, of the intention to seek a referendum is filed both in the office of the Clerk of Court of Richland County and with the Clerk of the County, the initiative and referendum provisions of South Carolina law, Sections 4-9-1210 to 4-9-1230, South Carolina Code of Laws, 1976, as amended, shall not be applicable to the Ordinance. The intention to seek a referendum must be filed within twenty (20) days following the publication of this notice.

/s/Chair, County Council, Richland County,
South Carolina

FORM OF NOTICE OF SALE

\$ _____ GENERAL OBLIGATION BONDS, SERIES 2007A
OF RICHLAND COUNTY, STATE OF SOUTH CAROLINA

Time and Place of Sale: NOTICE IS HEREBY GIVEN that sealed bids, facsimile bids and electronic bids will be received on behalf of Richland County, South Carolina (the "County") in the Administrative Conference Room, 4th Floor, 2020 Hampton Street, Columbia, South Carolina, until 12:00 Noon, South Carolina time, on _____, _____, 2007, at which time said proposals will be publicly opened for the purchase of \$ _____ General Obligation Bonds, Series 2007A, of the County (the "Bonds").

Sealed Bids: Each hand delivered proposal shall be enclosed in a sealed envelope marked "Proposal for \$ _____ General Obligation Bonds, Series 2007A, Richland County, South Carolina" and should be directed to the Interim County Administrator at the address in the first paragraph hereof.

Facsimile Bids: The County will accept the facsimile transmission of a manually signed Official Bid Form at the risk of the Bidder. The County shall not be responsible for the confidentiality of bids submitted by facsimile transmission. Any delay in receipt of a facsimile bid, and any incompleteness or illegible portions of such bid are the responsibility of the bidder. Bids by facsimile should be transmitted to the attention of J. Milton Pope, Interim County Administrator, fax number (803) 576-2138.

Electronic Bids: Electronic proposals must be submitted through i-Deal's Parity Electronic Bid Submission System ("Parity"). No electronic bids from any other providers of electronic bidding services will be accepted. Information about the electronic bidding services of Parity may be obtained from i-Deal, 40 W. 23rd Street, 5th floor, New York, New York 10010, Customer Support, telephone (212) 404-8102.

PROPOSALS MAY BE DELIVERED BY HAND, BY MAIL, BY FACSIMILE TRANSMISSION OR BY ELECTRONIC BID, BUT NO PROPOSAL SHALL BE CONSIDERED WHICH IS NOT ACTUALLY RECEIVED BY THE COUNTY AT THE PLACE, DATE AND TIME APPOINTED, AND THE COUNTY SHALL NOT BE RESPONSIBLE FOR ANY FAILURE, MISDIRECTION, DELAY OR ERROR RESULTING FROM THE SELECTION BY ANY BIDDER OF ANY PARTICULAR MEANS OF DELIVERY OF BIDS.

Book-Entry-Only Bonds: The Bonds will be issued in fully-registered form. One Bond representing each maturity will be issued to and registered in the name of Cede & Co., as nominee of The Depository Trust Company, New York, New York ("DTC"), as registered owner of the Bonds and each such Bond will be immobilized in the custody of DTC. DTC will act as securities depository for the Bonds. Individual purchases will be made in book-entry form only, in the principal amount of \$5,000 or any integral multiple thereof not exceeding the principal amount of Bonds maturing each year; Purchasers will not receive physical delivery of certificates representing their interest in the Bonds purchased. The winning bidder, as a condition to delivery of the Bonds, will be required to deposit the Bond certificates representing each maturity with DTC.

The Bonds will be issued in fully-registered form registered as to principal and interest; will be dated _____, 2007; will be in denominations of \$5,000 or any integral multiple thereof not exceeding the principal amount of Bonds maturing in each year; and will mature serially in successive annual installments on _____ in each of the years and in the principal amounts as follows:

<u>Year</u>	<u>Principal Amount</u>	<u>Year</u>	<u>Principal Amount</u>
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The Bonds will bear interest from the date thereof payable semiannually on _____ and _____ of each year, commencing _____, until they mature.

[Redemption Provisions]

Municipal Bond Insurance: The County has submitted applications to various bond insurers for a policy of insurance relating to the Bonds to be effective as of the date of their issuance. Notice of obtaining a commitment for such insurance will be transmitted via Munifacts. If a bidder for the Bonds desires to have the Bonds so insured, the bidder should specify in its bid for the Bonds whether bond insurance will be purchased. The premium on such bond insurance must be paid at or prior to the closing by the successful bidder. Any failure of the Bonds to be so insured or of any such policy of insurance to be issued shall not constitute cause for a failure or refusal by the purchaser of the bonds to accept delivery of and pay for the Bonds.

Registrar/Paying Agent: Both the principal of and interest on the Bonds shall be payable in any coin or currency of the United States of America which is, at the time of payment, legal tender for public and private debts. Within twenty-four (24) hours of the sale of the Bonds, The County will designate a registrar and paying agent (“Registrar/Paying Agent”) for the Bonds. The Registrar/Paying Agent is a bank, trust company, depository or transfer agent organized under the laws of the State of South Carolina or the laws of the United States of America.

Bid Requirements: Bidders shall specify the rate or rates of interest per annum which the Bonds are to bear, to be expressed in multiples of 1/20 or 1/8 of 1% and the interest rate specified for any maturity shall not be lower than the interest rate specified for any previous maturity. Bidders are not limited as to the number of rates of interest named, but the rate of interest on each separate maturity must be the same single rate for all Bonds of that maturity from their date to such maturity date. A bid for less than all the Bonds, a bid at a price less than par or a bid which includes a premium in excess of 10% of the par amount of the Bonds will not be considered. In addition to the bid price, the successful bidder must pay accrued interest from the date of the Bonds to the date of full payment of the purchase price.

Award of Bid. The Bonds will be awarded to the bidder or bidders offering to purchase the Bonds at the lowest true interest cost (TIC) to the County. The TIC will be the nominal interest rate which, when compounded semiannually and used to discount all debt service payments on the Bonds (computed at the interest rates specified in the bid and on the basis of a 360-day year of twelve 30-day months) to the dated date of the Bonds, results in an amount equal to the price bid for the Bonds. In the case of a tie bid, the winning bid will be awarded by lot. The County reserves the right to reject any and all bids or to waive irregularities in any bid. Bids will be accepted or rejected no later than 3:00 p.m., South Carolina time, on the date of the sale.

Security: (a) The full faith, credit and taxing power of the County are hereby irrevocably pledged for the payment of the principal of and interest on the Bonds as they respectively mature, and for the creation of such sinking fund as may be necessary therefor. There shall be levied annually by the Auditor of the County, and collected by the Treasurer of the County, in the same manner as other county taxes are levied and collected, a tax, without limit, on all taxable property in the County sufficient to pay the

principal of and interest on the Bonds as they respectively mature and to create such sinking fund as may be necessary therefor.

Good Faith Deposit: No good faith deposit is required.

Bid Form: Proposals should be enclosed in a separate sealed envelope marked "Proposal for \$ _____ General Obligation Bonds, Series 2007A, of Richland County, South Carolina" and should be directed to the Chair of the County Council at the address in the first paragraph hereof. It is requested but not required that you submit your bid on the Proposal for Purchase of Bonds supplied with the Official Statement.

Official Statement: Upon the award of the Bonds, the County will prepare an official statement (the "Official Statement") in substantially the same form as the preliminary official statement subject to minor additions, deletions and revisions as required to complete the Official Statement. Within seven (7) business days after the award of the Bonds, the County will deliver the Official Statement to the successful bidder in sufficient quantity to comply with Rule G-32 of the Municipal Securities Rulemaking Board. The successful bidder agrees to supply to the County all necessary pricing information and any Underwriter identification necessary to complete the Official Statement within 24 hours after the award of the Bonds.

Continuing Disclosure: In order to assist the bidders in complying with S.E.C. Rule 15c2-12(b)(5), the County will undertake, pursuant to an ordinance and a Continuing Disclosure Agreement, to provide certain annual financial information and notices of the occurrence of certain events, if material. A description of this undertaking is set forth in the Preliminary Official Statement and will also be set forth in the final Official Statement.

Legal Opinion: The County Council shall furnish upon delivery of the Bonds the final approving opinions of McNair Law Firm, P.A., Columbia, South Carolina, which opinions shall accompany each Bond, together with the usual closing documents, including a certificate of the County that no litigation is pending affecting the Bonds.

Certificate as to Issue Price: The successful bidder must provide a certificate to the County by the date of delivery of the Bonds, stating the initial reoffering price of the Bonds to the public (excluding bond houses and brokers) and the price at which a substantial amount of the Bonds were sold to the public, in form satisfactory to Bond Counsel. A sample copy of such a certificate may be obtained from Bond Counsel.

Delivery: The Bonds will be delivered on or about _____, 2007, in New York, New York, at the expense of the County. The balance of the purchase price then due, including the amount of accrued interest, must be paid in federal funds or other immediately available funds.

Additional Information: The Preliminary Official Statement of the County with respect to the Bonds will be furnished to any person interested in bidding for the Bonds upon request. The Preliminary Official Statement shall be reviewed by bidders prior to submitting a bid. Bidders may not rely on this Notice of Sale as to the complete information concerning the Bonds. Persons seeking additional information should communicate with J. Milton Pope, Interim County Administrator, 2020 Hampton Street, Columbia, South Carolina, 29201, telephone (803) 576-2054 or Francenia B. Heizer, Esquire, McNair Law Firm, P.A., 1301 Gervais Street, 17th Floor, Columbia, South Carolina, 29201, telephone (803) 799-9800, e-mail: fheizer@mcnair.net.

RICHLAND COUNTY, SOUTH CAROLINA

s/ _____
Chair, County Council

FORM OF DISCLOSURE DISSEMINATION AGENT AGREEMENT

This Disclosure Dissemination Agent Agreement (the “Disclosure Agreement”), dated as of _____, 2007, is executed and delivered by Richland County, South Carolina (the “Issuer”) and Digital Assurance Certification, L.L.C., as exclusive Disclosure Dissemination Agent (the “Disclosure Dissemination Agent” or “DAC”) for the benefit of the Holders (hereinafter defined) of the Bonds (hereinafter defined) and in order to provide certain continuing disclosure with respect to the Bonds in accordance with Rule 15c2-12 of the United States Securities and Exchange Commission under the Securities Exchange Act of 1934, as the same may be amended from time to time (the “Rule”).

SECTION 1. Definitions. Capitalized terms not otherwise defined in this Disclosure Agreement shall have the meaning assigned in the Rule or, to the extent not in conflict with the Rule, in the Official Statement (hereinafter defined). The capitalized terms shall have the following meanings:

“Annual Report” means an Annual Report described in and consistent with Section 3 of this Disclosure Agreement.

“Annual Filing Date” means the date, set in Sections 2(a) and 2(f), by which the Annual Report is to be filed with the Repositories.

“Annual Financial Information” means annual financial information as such term is used in paragraph (b)(5)(i) of the Rule and specified in Section 3(a) of this Disclosure Agreement.

“Audited Financial Statements” means the financial statements (if any) of the Issuer for the prior fiscal year, certified by an independent auditor as prepared in accordance with generally accepted accounting principles or otherwise, as such term is used in paragraph (b)(5)(i) of the Rule and specified in Section 3(b) of this Disclosure Agreement.

“Bonds” means the bonds as listed on the attached Exhibit A, with the 9-digit CUSIP numbers relating thereto.

“Certification” means a written certification of compliance signed by the Disclosure Representative stating that the Annual Report, Audited Financial Statements, Voluntary Report or Notice Event notice delivered to the Disclosure Dissemination Agent is the Annual Report, Audited Financial Statements, Voluntary Report or Notice Event notice required to be submitted to the Repositories under this Disclosure Agreement. A Certification shall accompany each such document submitted to the Disclosure Dissemination Agent by the Issuer and include the full name of the Bonds and the 9-digit CUSIP numbers for all Bonds to which the document applies.

“Disclosure Representative” means the Finance Director, the senior member of the Issuer or his or her designee, or such other person as the Issuer shall designate in writing to the Disclosure Dissemination Agent from time to time as the person responsible for providing Information to the Disclosure Dissemination Agent.

“Disclosure Dissemination Agent” means Digital Assurance Certification, L.L.C, acting in its capacity as Disclosure Dissemination Agent hereunder, or any successor Disclosure Dissemination Agent designated in writing by the Issuer pursuant to Section 9 hereof.

“Holder” means any person (a) having the power, directly or indirectly, to vote or consent with respect to, or to dispose of ownership of, any Bonds (including persons holding Bonds through nominees, depositories or other intermediaries) or (b) treated as the owner of any Bonds for federal income tax purposes.

“Information” means the Annual Financial Information, the Audited Financial Statements (if any) the Notice Event notices, and the Voluntary Reports.

“Notice Event” means an event listed in Sections 4(a) of this Disclosure Agreement.

“MSRB” means the Municipal Securities Rulemaking Board established pursuant to Section 15B(b)(1) of the Securities Exchange Act of 1934.

“National Repository” means any Nationally Recognized Municipal Securities Information Repository for purposes of the Rule. The list of National Repositories maintained by the United States Securities and Exchange Commission shall be conclusive for purposes of determining National Repositories. Currently, the following are National Repositories:

1. DPC Data Inc.
One Executive Drive
Fort Lee, New Jersey 07024
(201) 346-0701 (phone)
(201) 947-0107 (fax)
Email: nrmsir@dpcdata.com
2. FT Interactive Data
Attn: NRMSIR
100 William Street
New York, New York 10038
(212) 771-6999 (phone)
(212) 771-7390 (fax for secondary market information)
(212) 771-7391 (fax for primary market information)
Email: NRMSIR@FTID.com
3. Bloomberg Municipal Repository
100 Business Park
Skillman, NJ 08558
(609) 279-3225 (phone)
(609) 279-5962 (fax)
Email: Munis@Bloomberg.com
4. Standard & Poor’s J.J. Kenny Repository
55 Water Street
45th Floor
New York, New York 10041
(212) 438-4595 (phone)
(212) 438-3975 (fax)
Email: nrmsir_repository@sandp.com

“Official Statement” means that Official Statement prepared by the Issuer in connection with the Bonds as listed on Appendix A.

“Repository” means the MSRB, each National Repository and the State Depository (if any).

“State Depository” means any public or private depository or entity designated by the State of South Carolina as a state information depository (if any) for the purpose of the Rule. The list of state information depositories maintained by the United States Securities and Exchange Commission shall be conclusive as to the existence of a State Depository. Currently, the following depositories are listed by the Securities and Exchange Commission as available State Depositories:

1. Municipal Advisory Council of Michigan
1445 First National Building
Detroit, Michigan 48226-3517
(313) 963-0420 (phone)
(313) 963-0943 (fax)
jackie@macmi.com
2. Municipal Advisory Council of Texas
PO Box 2177
Austin, TX 78768-2177
(512) 476-6947 (phone)
(512) 476-6403 (fax)
mac@mactexas.com
3. Ohio Municipal Advisory Council
9321 Ravenna Road, Unit K
Twinsburg, OH 44087-2445
(330) 963-7444 (phone)
(800) 969-OMAC (6622) (phone)
(330) 963-7553 (fax)
sid_filing@ohiomac.com

“Trustee” means the institution identified as such in the document under which the Bonds were issued.

“Voluntary Report” means the information provided to the Disclosure Dissemination Agent by the Issuer pursuant to Section 7.

SECTION 2. Provision of Annual Reports.

(a) The Issuer shall provide, annually, an electronic copy of the Annual Report and Certification to the Disclosure Dissemination Agent, together with a copy for the Trustee, not later than 30 days prior to the Annual Filing Date. Promptly upon receipt of an electronic copy of the Annual Report and the Certification, the Disclosure Dissemination Agent shall provide an Annual Report to each National Repository and the State Depository (if any) not later than 210 days after the end of each fiscal year of the Issuer, commencing with the fiscal year ending June 30, 2005. Such date and each anniversary thereof is the Annual Filing Date. The Annual Report may be submitted as a single document or as separate documents comprising a package, and may cross-reference other information as provided in Section 3 of this Disclosure Agreement.

(b) If on the fifteenth (15th) day prior to the Annual Filing Date, the Disclosure Dissemination Agent has not received a copy of the Annual Report and Certification, the Disclosure

Dissemination Agent shall contact the Disclosure Representative by telephone and in writing (which may be by e-mail) to remind the Issuer of its undertaking to provide the Annual Report pursuant to Section 2(a). Upon such reminder, the Disclosure Representative shall either (i) provide the Disclosure Dissemination Agent with an electronic copy of the Annual Report and the Certification) no later than two (2) business days prior to the Annual Filing Date, or (ii) instruct the Disclosure Dissemination Agent in writing that the Issuer will not be able to file the Annual Report within the time required under this Disclosure Agreement, state the date by which the Annual Report for such year will be provided and instruct the Disclosure Dissemination Agent that a Notice Event as described in Section 4(a)(12) has occurred and to immediately send a notice to each National Repository or the MSRB and the State Depository (if any) in substantially the form attached as Exhibit B.

(c) If the Disclosure Dissemination Agent has not received an Annual Report and Certification by 12:00 noon on the first business day following the Annual Filing Date for the Annual Report, a Notice Event described in Section 4(a)(12) shall have occurred and the Issuer irrevocably directs the Disclosure Dissemination Agent to immediately send a notice to each National Repository or the MSRB and the State Depository (if any) in substantially the form attached as Exhibit B.

(d) If Audited Financial Statements of the Issuer are prepared but not available prior to the Annual Filing Date, the Issuer shall, when the Audited Financial Statements are available, provide in a timely manner an electronic copy to the Disclosure Dissemination Agent, accompanied by a Certificate, together with a copy for the Trustee, for filing with each National Repository and the State Depository (if any).

(e) The Disclosure Dissemination Agent shall:

- (i) determine the name and address of each Repository each year prior to the Annual Filing Date;
- (ii) upon receipt, promptly file each Annual Report received under Section 2(a) with each National Repository, and the State Depository, (if any);
- (iii) upon receipt, promptly file each Audited Financial Statement received under Section 2(d) with each National Repository, and the State Depository (if any);
- (iv) upon receipt, promptly file the text of each disclosure to be made with each National Repository or the MSRB and the State Depository (if any) together with a completed copy of the MSRB Material Event Notice Cover Sheet in the form attached as Exhibit C, describing the event by checking the box indicated below when filing pursuant to the Section of this Disclosure Agreement indicated:

- 1. "Principal and interest payment delinquencies," pursuant to Sections 4(c) and 4(a)(1);
- 2. "Non-Payment related defaults," pursuant to Sections 4(c) and 4(a)(2);
- 3. "Unscheduled draws on debt service reserves reflecting financial difficulties," pursuant to Sections 4(c) and 4(a)(3);
- 4. "Unscheduled draws on credit enhancements reflecting financial difficulties," pursuant to Sections 4(c) and 4(a)(4);
- 5. "Substitution of credit or liquidity providers, or their failure to perform," pursuant to Sections 4(c) and 4(a)(5);

6. "Adverse tax opinions or events affecting the tax-exempt status of the security," pursuant to Sections 4(c) and 4(a)(6);
 7. "Modifications to rights of securities holders," pursuant to Sections 4(c) and 4(a)(7);
 8. "Bond calls," pursuant to Sections 4(c) and 4(a)(8);
 9. "Defeasances," pursuant to Sections 4(c) and 4(a)(9);
 10. "Release, substitution, or sale of property securing repayment of the securities," pursuant to Sections 4(c) and 4(a)(10);
 11. "Ratings changes," pursuant to Sections 4(c) and 4(a)(11);
 12. "Failure to provide annual financial information as required," pursuant to Section 2(b)(ii) or Section 2(c), together with a completed copy of Exhibit B to this Disclosure Agreement;
 13. "Other material event notice (specify)," pursuant to Section 7 of this Agreement, together with the summary description provided by the Disclosure Representative.
- (v) provide the Issuer evidence of the filings of each of the above when made, which shall be by means of the DAC system, for so long as DAC is the Disclosure Dissemination Agent under this Disclosure Agreement.

(f) The Issuer may adjust the Annual Filing Date upon change of its fiscal year by providing written notice of such change and the new Annual Filing Date to the Disclosure Dissemination Agent, Trustee (if any) and the Repositories, provided that the period between the existing Annual Filing Date and new Annual Filing Date shall not exceed one year.

SECTION 3. Content of Annual Reports.

(a) Each Annual Report shall contain Annual Financial Information with respect to the Issuer, including the information provided in the Official Statement under the headings: "Security," "Outstanding Indebtedness," "Assessed Value of Taxable Property in the County," "Estimated True Value of All Taxable Property in the County," "Tax Rates," "Tax Collections for Last Five Years," and "Ten Largest Taxpayers."

(b) Audited Financial Statements prepared in accordance with GAAP as described in the Official Statement will be included in the Annual Report.

Any or all of the items listed above may be included by specific reference from other documents, including official statements of debt issues with respect to which the Issuer is an "obligated person" (as defined by the Rule), which have been previously filed with each of the National Repositories or the Securities and Exchange Commission. If the document incorporated by reference is a final official statement, it must be available from the MSRB. The Issuer will clearly identify each such document so incorporated by reference.

SECTION 4. Reporting of Notice Events.

(a) The occurrence of any of the following events, if material, with respect to the Bonds constitutes a Notice Event:

1. Principal and interest payment delinquencies;
2. Non-payment related defaults;
3. Unscheduled draws on debt service reserves reflecting financial difficulties;
4. Unscheduled draws on credit enhancements relating to the Bonds reflecting financial difficulties;
5. Substitution of credit or liquidity providers, or their failure to perform;
6. Adverse tax opinions or events affecting the tax-exempt status of the Bonds;
7. Modifications to rights of Bond holders;
8. Bond calls;
9. Defeasances;
10. Release, substitution, or sale of property securing repayment of the Bonds;
11. Rating changes on the Bonds;
12. Failure to provide annual financial information as required; and
13. Other material event notice (specify) _____.

The Issuer shall promptly notify the Disclosure Dissemination Agent in writing upon the occurrence of a Notice Event. Such notice shall instruct the Disclosure Dissemination Agent to report the occurrence pursuant to subsection (c). Such notice shall be accompanied with the text of the disclosure that the Issuer desires to make, the written authorization of the Issuer for the Disclosure Dissemination Agent to disseminate such information, and the date the Issuer desires for the Disclosure Dissemination Agent to disseminate the information.

(b) The Disclosure Dissemination Agent is under no obligation to notify the Issuer or the Disclosure Representative of an event that may constitute a Notice Event. In the event the Disclosure Dissemination Agent so notifies the Disclosure Representative, the Disclosure Representative will within five business days of receipt of such notice, instruct the Disclosure Dissemination Agent that (i) a Notice Event has not occurred and no filing is to be made or (ii) a Notice Event has occurred and the Disclosure Dissemination Agent is to report the occurrence pursuant to subsection (c), together with the text of the disclosure that the Issuer desires to make, the written authorization of the Issuer for the Disclosure Dissemination Agent to disseminate such information, and the date the Issuer desires for the Disclosure Dissemination Agent to disseminate the information.

(c) If the Disclosure Dissemination Agent has been instructed by the Issuer as prescribed in subsection (a) or (b)(ii) of this Section 4 to report the occurrence of a Notice Event, the Disclosure Dissemination Agent shall promptly file a notice of such occurrence with the State Depository (if any) and (i) each National Repository, or (ii) the MSRB.

SECTION 5. CUSIP Numbers. Whenever providing information to the Disclosure Dissemination Agent, including but not limited to Annual Reports, documents incorporated by reference to the Annual Reports, Audited Financial Statements, notices of Notice Events, and Voluntary Reports filed pursuant to Section 7(a), the Issuer shall indicate the full name of the Bonds and the 9-digit CUSIP numbers for the Bonds as to which the provided information relates.

SECTION 6. Additional Disclosure Obligations. The Issuer acknowledges and understands that other state and federal laws, including but not limited to the Securities Act of 1933 and Rule 10b-5 promulgated under the Securities Exchange Act of 1934, may apply to the Issuer, and that the failure of the Disclosure Dissemination Agent to so advise the Issuer shall not constitute a breach by the Disclosure Dissemination Agent of any of its duties and responsibilities under this Disclosure Agreement. The Issuer acknowledges and understands that the duties of the Disclosure Dissemination Agent relate exclusively to execution of the mechanical tasks of disseminating information as described in this Disclosure Agreement.

SECTION 7. Voluntary Reports.

(a) The Issuer may instruct the Disclosure Dissemination Agent to file information with the Repositories, from time to time pursuant to a Certification of the Disclosure Representative accompanying such information (a "Voluntary Report").

(b) Nothing in this Disclosure Agreement shall be deemed to prevent the Issuer from disseminating any other information through the Disclosure Dissemination Agent using the means of dissemination set forth in this Disclosure Agreement or including any other information in any Annual Report, Annual Financial Statement, Voluntary Report or Notice Event notice, in addition to that required by this Disclosure Agreement. If the Issuer chooses to include any information in any Annual Report, Annual Financial Statement, Voluntary Report or Notice Event notice in addition to that which is specifically required by this Disclosure Agreement, the Issuer shall have no obligation under this Disclosure Agreement to update such information or include it in any future Annual Report, Annual Financial Statement, Voluntary Report or Notice Event notice.

SECTION 8. Termination of Reporting Obligation. The obligations of the Issuer and the Disclosure Dissemination Agent under this Disclosure Agreement shall terminate with respect to the Bonds upon the legal defeasance, prior redemption or payment in full of all of the Bonds, when the Issuer is no longer an obligated person with respect to the Bonds, or upon delivery by the Disclosure Representative to the Disclosure Dissemination Agent of an opinion of nationally recognized bond counsel to the effect that continuing disclosure is no longer required.

SECTION 9. Disclosure Dissemination Agent. The Issuer has appointed Digital Assurance Certification, L.L.C. as exclusive Disclosure Dissemination Agent under this Disclosure Agreement. The Issuer may, upon thirty days written notice to the Disclosure Dissemination Agent and the Trustee, replace or appoint a successor Disclosure Dissemination Agent. Upon termination of DAC's services as Disclosure Dissemination Agent, whether by notice of the Issuer or DAC, the Issuer agrees to appoint a successor Disclosure Dissemination Agent or, alternately, agrees to assume all responsibilities of Disclosure Dissemination Agent under this Disclosure Agreement for the benefit of the Holders of the Bonds. Notwithstanding any replacement or appointment of a successor, the Issuer shall remain liable until payment in full for any and all sums owed and payable to the Disclosure Dissemination Agent. The Disclosure Dissemination Agent may resign at any time by providing thirty days' prior written notice to the Issuer.

SECTION 10. Remedies in Event of Default. In the event of a failure of the Issuer or the Disclosure Dissemination Agent to comply with any provision of this Disclosure Agreement, the Holders' rights to enforce the provisions of this Agreement shall be limited solely to a right, by action in mandamus or for specific performance, to compel performance of the parties' obligation under this Disclosure Agreement. Any failure by a party to perform in accordance with this Disclosure Agreement shall not constitute a default on the Bonds or under any other document relating to the Bonds, and all rights and remedies shall be limited to those expressly stated herein.

SECTION 11. Duties, Immunities and Liabilities of Disclosure Dissemination Agent.

(a) The Disclosure Dissemination Agent shall have only such duties as are specifically set forth in this Disclosure Agreement. The Disclosure Dissemination Agent's obligation to deliver the information at the times and with the contents described herein shall be limited to the extent the Issuer has provided such information to the Disclosure Dissemination Agent as required by this Disclosure Agreement. The Disclosure Dissemination Agent shall have no duty with respect to the content of any disclosures or notice made pursuant to the terms hereof. The Disclosure Dissemination Agent shall have no duty or obligation to review or verify any Information or any other information, disclosures or notices provided to it by the Issuer and shall not be deemed to be acting in any fiduciary capacity for the Issuer, the Holders of the Bonds or any other party. The Disclosure Dissemination Agent shall have no responsibility for the Issuer's failure to report to the Disclosure Dissemination Agent a Notice Event or a duty to determine the materiality thereof. The Disclosure Dissemination Agent shall have no duty to determine, or liability for failing to determine, whether the Issuer has complied with this Disclosure Agreement. The Disclosure Dissemination Agent may conclusively rely upon certifications of the Issuer at all times.

THE ISSUER AGREES TO INDEMNIFY AND SAVE THE DISCLOSURE DISSEMINATION AGENT AND ITS RESPECTIVE OFFICERS, DIRECTORS, EMPLOYEES AND AGENTS, HARMLESS AGAINST ANY LOSS, EXPENSE AND LIABILITIES WHICH THEY MAY INCUR ARISING OUT OF OR IN THE EXERCISE OR PERFORMANCE OF THEIR POWERS AND DUTIES HEREUNDER, INCLUDING THE COSTS AND EXPENSES (INCLUDING ATTORNEYS FEES) OF DEFENDING AGAINST ANY CLAIM OF LIABILITY, BUT EXCLUDING LIABILITIES DUE TO THE DISCLOSURE DISSEMINATION AGENT'S GROSS NEGLIGENCE OR WILLFUL MISCONDUCT.

The obligations of the Issuer under this Section shall survive resignation or removal of the Disclosure Dissemination Agent and defeasance, redemption or payment of the Bonds.

(b) The Disclosure Dissemination Agent may, from time to time, consult with legal counsel (either in-house or external) of its own choosing in the event of any disagreement or controversy, or question or doubt as to the construction of any of the provisions hereof or its respective duties hereunder,

and neither of them shall incur any liability and shall be fully protected in acting in good faith upon the advice of such legal counsel. The fees and expenses of such counsel shall be payable by the Issuer.

SECTION 12. Amendment; Waiver. Notwithstanding any other provision of this Disclosure Agreement, the Issuer and the Disclosure Dissemination Agent may amend this Disclosure Agreement and any provision of this Disclosure Agreement may be waived, if such amendment or waiver is supported by an opinion of counsel expert in federal securities laws acceptable to both the Issuer and the Disclosure Dissemination Agent to the effect that such amendment or waiver does not materially impair the interests of Holders of the Bonds and would not, in and of itself, cause the undertakings herein to violate the Rule if such amendment or waiver had been effective on the date hereof but taking into account any subsequent change in or official interpretation of the Rule; provided neither the Issuer or the Disclosure Dissemination Agent shall be obligated to agree to any amendment modifying their respective duties or obligations without their consent thereto.

Notwithstanding the preceding paragraph, the Disclosure Dissemination Agent shall have the right to adopt amendments to this Disclosure Agreement necessary to comply with modifications to and interpretations of the provisions of the Rule as announced by the Securities and Exchange Commission from time to time by giving not less than 20 days written notice of the intent to do so together with a copy of the proposed amendment to the Issuer. No such amendment shall become effective if the Issuer shall, within 10 days following the giving of such notice, send a notice to the Disclosure Dissemination Agent in writing that it objects to such amendment.

SECTION 13. Beneficiaries. This Disclosure Agreement shall inure solely to the benefit of the Issuer, the Trustee of the Bonds, the Disclosure Dissemination Agent, the underwriter, and the Holders from time to time of the Bonds, and shall create no rights in any other person or entity.

SECTION 14. Governing Law. This Disclosure Agreement shall be governed by the laws of the State of New York (other than with respect to conflicts of laws).

SECTION 15. Counterparts. This Disclosure Agreement may be executed in several counterparts, each of which shall be an original and all of which shall constitute but one and the same instrument.

The Disclosure Dissemination Agent and the Issuer have caused this Continuing Disclosure Agreement to be executed, on the date first written above, by their respective officers duly authorized.

DIGITAL ASSURANCE CERTIFICATION, L.L.C.,
as Disclosure Dissemination Agent

By: _____
Name: _____
Title: _____

RICHLAND COUNTY, SOUTH CAROLINA,
as Issuer

By: _____
Name: _____
Title: _____

EXHIBIT A

NAME AND CUSIP NUMBERS OF BONDS

Name of Issuer Richland County, South Carolina
 Obligated Person(s) Daniel Driggers, Finance Director
 Name of Bond Issue: General Obligation Bonds, Series 2007A, \$ _____
 Date of Issuance: _____, 2007
 Date of Official Statement _____, 2007

CUSIP Number:	_____	CUSIP Number:	_____
CUSIP Number:	_____	CUSIP Number:	_____
CUSIP Number:	_____	CUSIP Number:	_____
CUSIP Number:	_____	CUSIP Number:	_____
CUSIP Number:	_____	CUSIP Number:	_____
CUSIP Number:	_____	CUSIP Number:	_____
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CUSIP Number:	_____	CUSIP Number:	_____
CUSIP Number:	_____	CUSIP Number:	_____
CUSIP Number:	_____	CUSIP Number:	_____
CUSIP Number:	_____	CUSIP Number:	_____
CUSIP Number:	_____	CUSIP Number:	_____

EXHIBIT B
NOTICE TO REPOSITORIES OF FAILURE TO FILE ANNUAL REPORT

Name of Issuer Richland County, South Carolina
Obligated Person(s) Daniel Driggers, Finance Director
Name of Bond Issue: General Obligation Bonds, Series 2007A, \$ _____
Date of Issuance: _____, 2007
Date of Official Statement: _____, 2007

NOTICE IS HEREBY GIVEN that the Issuer has not provided an Annual Report with respect to the above-named Bonds as required by the Disclosure Agreement, dated as of June 9, 2004, between the Issuer and Digital Assurance Certification, L.L.C., as Disclosure Dissemination Agent. The Issuer has notified the Disclosure Dissemination Agent that it anticipates that the Annual Report will be filed by _____.

Dated: _____

Digital Assurance Certification, L.L.C., as Disclosure
Dissemination Agent, on behalf of the Issuer

cc: Issuer
 Obligated Person

FORM OF NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held by the County Council of Richland, South Carolina (the "County"), in County Council Chambers located at 2020 Hampton Street, Columbia, South Carolina, at 6:00 p.m. on _____, 2007, or at such other location as proper notice on the main entrance to the said building might specify.

The purpose of the public hearing is to consider an Ordinance providing for the issuance and sale of General Obligation Bonds of Richland County, South Carolina in the aggregate principal amount of not to exceed \$4,000,000 (the "Bonds"), the proceeds of which will be used to provide funds for (i) acquisition, construction and equipping a facility for use as an animal shelter; (ii) legal fees and costs of issuance of the bonds; and (iii) such other lawful corporate and public purposes as the County Council shall determine.

The full faith, credit and taxing power of the County will be irrevocably pledged for the payment of the principal of and interest on the Bonds as they respectively mature, and for the creation of such sinking fund as may be necessary therefor. There shall be levied annually by the Auditor of the County, and collected by the Treasurer of the County, in the same manner as other county taxes are levied and collected, a tax, without limit, on all taxable property in the County sufficient to pay the principal of and interest on the Bonds as they respectively mature and to create such sinking fund as may be necessary therefor.

At the public hearing all taxpayers and residents of the County and any other interested persons who appear will be given an opportunity to express their views for or against the Ordinance and the issuance of the Bonds.

COUNTY COUNCIL OF RICHLAND COUNTY,
SOUTH CAROLINA

s/ _____
Chair

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ___-07HR

AN ORDINANCE AMENDING THE FISCAL YEAR 2006-2007 HOSPITALITY TAX BUDGET TO ADD FIVE HUNDRED TWELVE THOUSAND FIVE HUNDRED DOLLARS (\$512,500.00) TO PROVIDE FUNDING TO HISTORIC COLUMBIA FOR RENOVATIONS TO THE WOODROW WILSON HOME.

Pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE COUNTY COUNCIL FOR RICHLAND COUNTY:

SECTION I. That the amount of Five Hundred Twelve Thousand Five Hundred Dollars (\$512,500.00) be appropriated to the FY 2006-2007 Hospitality Tax budget. Therefore, the Fiscal Year 2006-2007 Special Revenue Fund Annual Budget is hereby amended as follows:

REVENUE

Revenue appropriated July 1, 2006 as amended:	\$ 5,000,000
Appropriation of Hospitality Tax unrestricted Fund Balance:	<u>512,500</u>
Total Hospitality Tax Revenue as Amended:	\$ 5,512,500

EXPENDITURES

Expenditures appropriated July 1, 2006 as amended:	\$ 5,000,000
Add to Hospitality Tax Budget:	<u>512,500</u>
Total Hospitality Tax Expenditures as Amended:	\$ 5,512,500

SECTION II. Severability. If any section, subsection, or clause of this ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION IV. Effective Date. This ordinance shall be enforced from and after _____, 2007.

RICHLAND COUNTY COUNCIL

BY: _____
Anthony G. Mizzell, Chair

ATTEST THIS THE ____ DAY

OF _____, 2007

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only.
No Opinion Rendered As To Content.

First Reading: December 19, 2006 (tentative)
Second Reading:
Public Hearing:
Third Reading:

Richland County Council Request of Action

Subject: Owens Field Engineering Consultant

A. Purpose

County Council is requested to grant permission to the Procurement Director to negotiate and award a contract for design and engineering services to the LPA Group. Services rendered to the County for improvements by this consultancy are reimbursable through the FAA and State Aeronautics Commission at a maximum of 97.5% for improvement projects to include design and project management services.

B. Background / Discussion

Four companies (Talbert Bright, The LPA Group, Wilbur Smith and WK Dixon) responded to the Counties request for qualifications. The responses were evaluated by a team of professionals and once the scores of the team were tabulated it was determined that the highest rated responsive and responsible company was the LPA Group.

This professional service is necessary if the county is to continue to obtain grants and other discretionary funding from the FAA and State agencies for continued improvements to the facility. Currently the runway is in poor condition and replacement of the runway was moved from FY09 to FY07 in the Capital Improvement Plan submitted to the FAA in FY06 as a safety concern. Design and construction costs have to be completed by a design consultant prior to the agencies directing any funding to Richland County for these projects.

C. Financial Impact

The cost of these services can not be tabulated before an official request to develop the design has been requested and construction estimates established from the design. The end result impact to the County will be 2.5% of the total cost of the project. Council approved a budget of \$76,876 in the FY07 budget to cover 2.5% of the estimated funds that the FAA and State agencies could be made available for the pavement rejuvenation project for the airport. With these funds in place only the professional services portion remain to be funded by the County.

D. Alternatives

List the alternatives to the situation. There will always be at least two alternatives:

1. Approve the request to negotiate and award a contract to the LPA Group and continue to make major improvements to this facility.
2. Do not approve permission to negotiate and award a contract to the LPA Group and lose all funding for facility improvement from the FAA and State agencies. Forfeiting these funds will require that the County fund the multi-million dollar project for runway repairs as the failing pavement is becoming a safety concern that will continue to deteriorate.

E. Recommendation

It is recommended for County Council to approve recommendation #1 and allow negotiate and award a contract to the LPA Group

Recommended by: John Hixon Department: DPW - Facilities & Grounds Date: 12/3/06

F. Reviews

(Please ***SIGN*** your name, ✓ the appropriate box, and support your recommendation before routing. Thank you!)

Public Works

Reviewed by: Teresa Smith

Date: 12/11/06

✓ Recommend Council approval

Recommend Council denial

Comments regarding recommendation:

Finance

Reviewed by: Daniel Driggers

Date: 12/11/06

✓ Recommend Council approval

Recommend Council denial

Comments regarding recommendation:

Procurement

Reviewed by: Rodolfo Callwood

Date: 12/11/06

✓ Recommend Council approval

Recommend Council denial

Comments regarding recommendation:

Legal

Reviewed by: Amelia Linder

Date: 12/11/06

✓ Recommend Council approval

Recommend Council denial

Comments regarding recommendation:

Administration

Reviewed by: Tony McDonald

Date: 12/11/06

✓ Recommend Council approval

Recommend Council denial

Comments regarding recommendation: Recommend that the Council authorize the staff to negotiate and award the contract as outlined above.

Richland County Council

Rules and Appointments Committee



Joseph McEachern
Chairman
District Seven

Paul Livingston
District Four

Mike Montgomery
District Eight

Staffed by:

Monique Walters
Assistant to the Clerk of
Council

RICHLAND COUNTY COUNCIL REGULAR SESSION MEETING DECEMBER 19, 2006

REPORT OF THE RULES AND APPOINTMENTS COMMITTEE

I. NOTIFICATION OF VACANCIES ON BOARDS, COMMISSIONS, AND COMMITTEES

A. Accommodations Tax Advisory Committee-4

There are four vacancies on this committee. Three terms have expired and one term is a resignation.

Douglas O'Flaherty (Hospitality)	February 17, 2006
Rodney Jenkins (At Large)	February 7, 2008 (Resigned)
Jimmy Moore (Lodging)	September 7, 2006
Peggy W. Smith (Lodging)	October 7, 2005

B. Community Relations Council-2

There are two vacancies on this council. One term is expired and one term is a resignation

Andrea R. Johnson	September 2, 2006
Diane Shaw	September 7, 2007 (Resigned)

C. Hospitality Committee-2

There are two terms expiring on this Committee.

Holli S. Emore	January 4, 2007*
Robert G. Tunell	January 4, 2007*

II. NOTIFICATION OF APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES

A. Farmers' Market Committee-I

There is one appointment to be made to this committee; no applications were received.

Post Office Box 192 * Columbia, South Carolina 29202 * (803) 576-2050

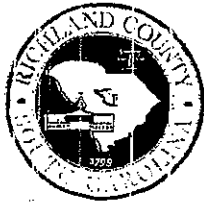
- B. Lexington/Richland Alcohol and Drug Abuse Council-2**
 There are two appointments to be made to this council. Applications were received from the following:
- Peggy I. Cannon, Nursing
 Phillip Florence, Jr., Practicing Attorney
 Sam Morton, Dir, Information Services, USC School of Medicine*
- C. Midlands Workforce Development Board-2**
 There are two nominations to be appointed to this board; applications were received from the following:
- Cicely Walker, Education Coordinator, Columbia Housing Authority
 Gilbert Walker, Executive Dir., Columbia Housing Authority
- D. Performing Arts Center Board-1**
 There is one appointment to be made to this board; no applications were received.
- E. Transportation Study Commission-11**
 There are 11 appointments to be made to this commission. Applications were received from the following:
- Ronald Wade Anderson,
 Alessandro Barchiesi, Physician
 Michael Blackmon, Master Electrician
 Douglas W. Bridges, Sr., Realtor
 James C. Brown, Chair, R. C. Transportation Committee
 Eddie Glenn Bryant, Professor
 Richard Dempsey, Sr. Level State Transportation Management
 Louis Dessau, International Business
 Glenn Gray, Attorney
 Willis Gregory, III, SVP, Human Resources, Palmetto Health
 Morgan D. Grimball, Landscape Architect
 John Hartz, Wisconsin DOT
 James William Haltiwanger, Engineer with SCE&G
 C. Ray Hannis, Transportation Safety
 Bernard B. Hasan, Accounting/Auditing
 Steven P. Hooker, Ph.D., University Teaching & Research
 James Irwin,
 David N. Jordan, President of L-J, Inc.
 Francean Lott, Admin Asst/Retired U. S. Army
 Valerie Marcil, Historic Preservation
 Jonathan Marcy, Human Resources, Business Consulting
 Elisabeth Boynton Marrs, Exec Secretary to an Attorney
 Amy Mayne, Program Dir, for the Disability Action Center
 Du-Leesa M. Morris, Admin Business Mgr, USC NanoCenter
 Henry Nechemias, Active Volunteer

Derek J. Piper, PE, AICP
Edward J. Owens, Jr., Professional Engineer
Gerald C. Poss, Jr., Professional-AICP Certified
John Richter, Supervisor of Belk Transportation Services, Belk Dept, Stores
Keith Howard Seymour, T&N Publishing Company
Joe A. Smith, Professional Engineer
Larry Snipes, Dir. of Development, Central Carolina Comm. Foundation
Michael Lee Steward, Jr.
Phillip E. Waddell, United Parcel Service
George I. "Fritz" Waidner, GM Dealer, Newberry, SC
Mark A. Walker, Dist. Right of Way Mgr. SCDOT
Robin J. White, U.S. Navy
Joyce Wilkerson, Administrative Assistant
Susan L. Wilson, Transportation Planner
Carl Zwerling, Teacher

* Eligible for reappointment

Report prepared and submitted by:
Monique Walters, Assistant to the Clerk of Council

To Monique Walters
from Peggy Cannon



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Peggy I. Cannon

Home Address: 321 Founders Ridge Rd.

Telephone: (home) 803-736-7110 Ret. RN
(Work)

Office Address: Cell 678-458-7054

Educational Background: MA - Columbia University NYC

Professional Background: Nursing - STAFF then Vice President Charge
Med. size hospitals

Male Female

Age: 18-25 26-50 Over

50

Name of Committee in which interested: Lexington/Richland Drug Abuse Council-2

Reason for interest: Experiences @ patients, family, friends and impact on society.

Your characteristics/qualifications, which would be an asset to Committee/Board/
Commission:

dedicated to any cause I am interested to achieve good
effective leader & follower

Presently serve on any County Board/Commission/Committee? NO

Any other information you wish to give? 2006 graduate leadership Columbia

Recommended by Council Member(s): NO

Hours willing to commit each month: AS NECESSARY -

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the board for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate or any other way, decisions of the board affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Board or Commission, as the County Council, by majority vote of the council, shall elect.

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

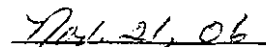
Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____

No _____

If so, describe: _____


Applicant's Signature


Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

APPLICANT MUST RESIDE IN RICHLAND COUNTY

Phillip Florence, Jr.

Name: _____

Home Address: 10 Wallbrook Court Irmo, SC 29063 _____

Office Address: P.O. Box 11267 Columbia SC 29211 _____

Job Title and Employer: Attorney/Hedrick, Eatman, Gardner & Kincheloe _____

Telephone: (home) 803-749-0597 **(work)** 803-727-1200 _____

Educational Background: See attached biography _____

Professional Background: Practicing attorney since 1994 _____

Male **Female** **Age: 18-25** **26-50** **Over 50**

Name of Committee in which interested: LRADAC _____

Reason for interest: Further my involvement in quality community-oriented organizations. _____

Characteristics/Qualifications which would be an asset to Committee/Board/ Commission: _____

Able to understand and advise on the legal aspects of decisions and actions of the Board. See attached biography. _____

Presently serve on any County Board/Commission/Committee? No. _____

Any other information you wish to give? See attached biography. _____

Recommended by Council Member(s): Greg Pearce _____

Received by/Date

Applicant's Signature/Date

Phillip Florence, Jr. 9/20/06

Return to: Clerk of Council, Post Office Box 192, Columbia, S.C. 29202. For information, call 748-4616.

One form must be submitted for each committee on which you wish to serve.

It is the policy of Richmond County to require disclosure of any personal or financial interest that may be influenced by decisions of the board for which any citizen applies for membership.

Such conflict of interest does not prohibit service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate or any other way, decisions of the board affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his knowledge it is true and complete.


Any person who willfully files a false or incomplete statement of disclosure or on change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Board or Commission, as the County Council, by majority vote of the council, shall direct.

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by actions of the board?

YES _____ NO X

If so, list below:

Signature: 

1st Appt. 1/20/04 - 1/20/07



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

APPLICANT MUST RESIDE IN RICHLAND COUNTY

Name: Sam Morton

Home Address: 2200 Lincoln Street, Columbia, SC 29201

Office Address: JSC School of Medicine, Columbia, SC 29208

Job Title and Employer: Director, Information Services, USC School of Medicine

Telephone: (Home) 799-8787 (work) 733-3203

Educational Background: BA in English

Professional Background: 12 years in law enforcement, 9 years in writing/PR

Male Female Age: 18-25 26-50 Over 50

Name of Organization in which interested: LRADAC Board of Directors

Reason for Interest: Would like to use my PR background to help create awareness for the good work LRADAC does.

Organizational Qualifications which would be to assist to Committee/Board/Commission: _____

Have served in a PR capacity for the Richland County Sheriff's Dept., Policy Management Systems Corp., and the USC School of Medicine. At the school, I sit on the Dean's Executive Committee, the Committee on Women (policymaking boards), and I am a graduate of USC's Executive Leadership Institute.

Previously served on any County Board/Commission/Committee? No

Any other information you wish to give? Have served in both private and gov't sectors and have a certain degree of familiarity with how both sectors operate and the areas in which they meet.

Recommended by Council Member(s): _____

Received by/Date: Applicant's Signature/Date

Return to: Clk of Council, Post Office Box 191, Columbia, S. C. 29202

For information, call 733-3203

One form must be submitted for each committee on which you wish to serve.

received
1-8-04

11/11/04

Application fee current for one year.

1-10-04

[Handwritten signature]

Date:

Signature:

By the Board:

Yes _____
No _____

Do you have any financial or personal interest in any business or corporation (profit or non-profit) that would be potentially affected by the actions of the board?

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Any person who willfully files a false or incomplete statement of disclosure or in change of position, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including suspension and revocation from the Board or Commission, as the County Council, by majority vote of the council, shall order.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has read all statements diligently in its preparation, and that to the best of his or her knowledge it is true and complete.

Such verification of interest does not preclude service but shall be disclosed before appointment to the date of Council shall be notified of any change or no annual basis and members of all board shall be required to submit from writing or information through discussion or debate or any other way, within 30 days of the board meeting those personal and financial interests.

It is the policy of Washoe County to require disclosure of any personal or financial interests to be submitted by decision of the board for which any director applies for membership.

2204 Lincoln Street
Columbia, SC 29209

803.739.4787
e-mail: clinton@sc.edu

Sam Morton

Experience

2001-Present: University of South Carolina School of Medicine, Director Information Services

Editor of *SC Medicine* magazine. Write and edit articles for magazine, web text, video scripts, brochures, and announcements. Develop, coordinate, and execute marketing strategy in conjunction with the dean of the medical school.

In conjunction with the Development Office, student/professional organizations and other basic science and clinical departments within the school, develop fundraising materials and assist in planning and implementing promotional campaigns.

1997-2000: Mynd (formerly Policy Management Systems Corp.) Lead Writer

Conceptualized, managed, wrote, and edited marketing materials, advertising copy, press releases, web copy, speeches, and articles for the leading provider of application software and services for the worldwide insurance and financial services industries.

Participated in writing the company's annual report, bi-annual progress report for clients, and promotional materials for trade shows and corporate events. Wrote articles for the corporate magazine. Editor of an internal publication with a circulation of 6,000.

1994-present: Freelance Writer/Author

Write general interest articles for a variety of consumer publications including *Columbia Metropolitan*, *Savannah*, *Lake Murray Magazine*, *Living in South Carolina*, *Columbia Business Monthly*, and *Finance Business Journal*.

National and International Publishing Credits

- 2003: Co-author *Bare Naked Unitarians and Other Tales of Faith*, a compilation of faith-based, humorous short stories and poetry.
- 1999: Co-author *Inkplate: Random Acts of Writing*, a compilation of short stories and poetry.
- 2000: "All That Jazz," *Campus Activities* magazine, October issue
- 2000: "Partners For the Millennium," *Business Management South America*, March issue.

Awards & Honors

1999 Addy Awards: Best of Show, 1998 PMSC Annual Report
 1999 In-Show: Special Judges Recognition, 1998 PMSC Annual Report
 2000 Addy Awards: Silver Award, 1999 PMSC Annual Report
 2000 In-Show: Special Judges Recognition, *Mynal Corporate Brochure*
 2000 Sumner County Cultural Council Literary Contest, 1st prize for short story *Adrift*
 2001 National Winner Potlatch Paper "Context" contest for *Mynal Corporate Brochure*
 2003 Representative, USC School of Medicine Committee On Women
 2003 Appointment to USC School of Medicine Executive Committee
 2003 Graduate of USC School of Medicine Executive Leadership Institute

Education

The Citadel, Charleston, SC
 Bachelor of Arts degree— English

Also: Writing for Profit, Midlands Technical College
 Fiction Writing, Midlands Technical College
 Fiction Writing II, Midlands Technical College
 Editing and Proofreading, Midlands Technical College
 Project Management, Ragan Communications
 Advanced Writing and Editing for the Corporate Communicator,
 Ragan Communications
 Marketing On the Web, Midlands Technical College
 Conversational Russian, Midlands Technical College

Community Service

1998 Chairman, Public Affairs Committee, SC Victims' Rights Week
 1999-2000, Editor, *The Quill*, statewide newsletter for the South Carolina Writers Workshop
 2001, Copywriter, SC Victim's Assistance Network "Bid for Bachelor's" brochure
 2001-2002, Volunteer speechwriter/web text and brochure copywriter, Peeler for Governor campaign



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Name: Cicely Walker

Home Address: 223 Clear Meadow Drive

Office Address: 1917 Harden Street, Cola, SC 29204

Job Title and Employer: Education Coordinator, Columbia Housing Authority

Telephone: (home)462-3816 (work) 376-6153

Educational Background: BA English/Education College of Charleston

Professional Background: Board Member Historic Columbia Foundation Board of Advocates and Directors, 2003 Graduate of Leadership Columbia, Board Member Project Goal Eau Claire High School, Scholarship Committee Member Carolinas Council of Housing, Redevelopment and Codes Officials.

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Youth Committee - MWPB

Reason for interest: Would like to serve on committee to assist with the advancement of youth in our community.

Characteristics/Qualifications which would be an asset to Committee/Board/ Commission: I am a people person, and I work well with others.

Presently serve on any County Board/Commission/Committee? Richland District One Community Coalition Committee Member.

Any other information you wish to give? n/a

Recommended by Council Member(s): _____

Applicant's Signature Cicely Walker



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Name: Gilbert Walker

Home Address: 7918 Hunt Club Road, Columbia SC 29223

Office Address: 1917 Harden Street, Columbia SC 29204

Job Title and Employer: Executive Director - Columbia Housing Authority

Telephone: (home) 788-8677 (work) 376-8103

Educational Background: Graduate Benedict College

Professional Background: 1968 - present Columbia Housing Authority, Various position, currently serving as Executive Director

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Midlands Workforce Development Board

Reason for interest: I believe the Workforce Development Board serves a critical need in providing employment resources to our clients and low-income citizens of the Midlands.

Characteristics/Qualifications which would be an asset to Committee/Board/ Commission: I have vast experience with the community served by the Midlands Workforce Development Board.

Presently serve on any County Board/Commission/Committee? _____

Any other information you wish to give? _____

Recommended by Council Member(s): _____

Applicant's Signature  Date 11-17-04

One form must be submitted for each committee on which you wish to serve.

Gilbert Walker
Executive Director
Columbia Housing Authority

Gilbert Walker has devoted more than three decades of his professional career to the cause of affordable housing. He came to the Columbia Housing Authority (CHA) in 1968, and since that time, he has held a variety of positions throughout the agency. In January of 2000, Walker was chosen by the CHA Board of Commissioners to fill the position of Executive Director and to take responsibility for the agency's \$29 million annual budget.

Since assuming the position of Executive Director, Walker has guided the agency through many difficult situations and has achieved much success. Under his direction, the CHA celebrated the completion of the first phase of its Celia Saxon HOPE VI revitalization plan and has begun construction on additional phases. Walker has also guided the successful planning process for the redevelopment of the Hendley Homes site, working diligently to gather public ideas and making sure that the new plan will have the full support of the surrounding community.

In addition to the many planning and construction projects going on at the CHA, Walker is also committed to making a wide variety of programs and services available to the residents of the Authority. He has developed partnerships with businesses and agencies throughout the Midlands to provide jobs, day care, health care, after school programs and other services to residents of the Authority.

A graduate of Benedict College, Walker is a tireless public servant. He has given generously of his time to a multitude of organizations including the 100 Black Men of South Carolina, the Harvest Hope Food Bank, Family Shelter, and the United Black Fund.

The CHA oversees more than 4500 conventional public and assisted housing dwellings throughout the Greater Columbia area. The CHA, the largest housing authority in the state and the third oldest housing authority in the nation, has continuously been recognized by the Department of Housing and Urban Development, the National Association of Housing and Redevelopment Codes Officials, the Southeastern Regional Council of the National Association of Housing and Redevelopment Officials, and the Carolinas Council for Housing Redevelopment and Codes Officials for its successful programs.

APPLICATION FOR SERVICE ON BOARD OR COMMISSION

Appointed by the Richland County Legislative Delegation

NAME: Ronald Wade Anderson

ADDRESS: 2907 Wheat Street, Columbia, SC 29205

PHONE: 803-779-9028 HOME 803-744-9809 WORK

EDUCATION: Master in City and Regional Planning - Clemson University 1999

SEX: M RACE: Caucasian (This information helps insure appropriate representation)

PRESENT POSITION: None

APPOINTMENT DESIRED: Transportation Commission

SPECIAL EXPERIENCE, INTERESTS OR QUALIFICATIONS FOR DESIRED APPOINTMENT:

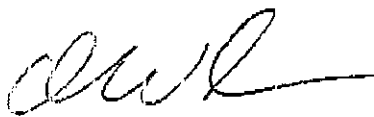
As a profession, I study and document growth and development throughout Richland, Lexington, and Kershaw counties. Additionally, I have lived in several major metropolitan areas and used all modes of transportation in them. As such, I feel I have a unique perspective on the transportation needs of our community.

PRIVATE CLUBS OR ASSOCIATIONS:

Past Chair Midlands Education and Business Alliance
 Board of Greater Columbia Chamber of Commerce
 City of Columbia Planning Commission
 Environmental Policy Advisory Committee of Central Midlands Council of Governments
 Program Chair of Midlands Urban Land Institute
 Chair of the Partners in Education Foundation

AWARDS/HONORS:

SO under 40 recipient



11/28/06

Applicants Signature

Date (Information will remain confidential)

RETURN TO: Richland County Legislative Delegation
P. O. Box 192 - Columbia, SC 29202

Questions: Contact Kim Little
376-1907 phone 376-1923 fax



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Alessandro BARCHIESI

Home Address: 190 Alexander Cir. COLUMBIA, SC 29206-4956

Telephone: (home) (803) 782-8851 (work) ret.

Office Address: _____

Educational Background: doctor

Professional Background: physician

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Richland County Transportation Study Commission

Reason for interest: 1) believe in public transportation

2) was born and lived and visited in cities with public transport.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

lived in Columbia 25 years

Presently serve on any County Board/Commission/Committee? No

Any other information you wish to give? _____

Recommended by Council Member(s): _____

Hours willing to commit each month: (reasonably) unlimited

CONFLICT OF INTEREST POLICY

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Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate or any other way, decisions of the board affecting those personal and financial interests.

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No X _____

If so, describe: _____

A. Benien
Applicant's Signature

Dec 6, 2006
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

SECRET - See Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input checked="" type="checkbox"/> Denied <input type="checkbox"/> On file	



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: MICHAEL BLACKMON
Home Address: 4021 PALMETTO AVE.
Telephone: (home) 765-1254 (work) 600-1516
Office Address: 925 S. MAIN ST.
Educational Background: HIGH SCHOOL GRADUATE
Professional Background: MASTER ELECTRICIAN MUNICIPAL ASSOCIATION OF S.C.
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: TRANSPORTATION
Reason for interest: I WANT TO GIVE BACK TO THE COMMUNITY WHICH I HAVE LIVED IN 56 YEARS
Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
I AM A RESPONSIBLE CITIZEN WHO IS ALSO HELPFUL AND REASONABLE.
Presently serve on any County Board/Commission/Committee? NO
Any other information you wish to give? I WOULD LIKE TO HELP SOLVE THE FUNDING OF THE RTA BUS SYSTEM
Recommended by Council Member(s): _____
Hours willing to commit each month: HOURS NECESSARY TO MAKE A DIFFERENCE

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No ✓ _____

If so, describe: _____

Michael P. Blackman
Applicant's Signature

12-11-06
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Douglas W. Bridges, Jr
Home Address: 13 Club Ridge Court, Elgin, 29045
Telephone: (home) 803 788 2870 (work) 803 699-2212
Office Address: 10607 Two Notch Rd, Elgin, 29045
Educational Background: BS Bus Admn The Citadel
Professional Background: Richland County Rec/Tr 35 years

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: TRANSPORTATION STUDY COMMITTEE

Reason for interest: 27 year resident of NE Richland want to be involved from personal standpoint as well as professional.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
Extremely involved in community activities. Chairman G.C.C.C.-NE Council served on NE Summit Committee.

Presently serve on any County Board/Commission/Committee? BoD of Directors G.C.C.C.

Any other information you wish to give? have held numerous community positions over past 27 years.

Recommended by Council Member(s): _____

Hours willing to commit each month: 12

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the board for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate or any other way, decisions of the board affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

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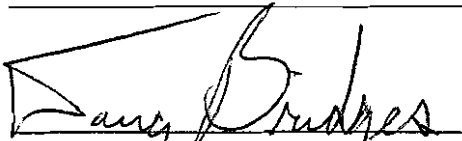
STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____

No /

If so, describe: _____


Applicant's Signature

12/8/06
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-5060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only		
Date Received: _____	Received by: _____	
Date Sent to Council: _____		
Status of Application:	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied <input type="checkbox"/> On file



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: James C. Brown

Home Address: 5427 Mead Court

Telephone: (home) (803) 754-1490 (work) (803) 576-1906

Office Address: 1701 Main St. P.O. Box 192 Columbia, S.C.

Educational Background: B.S. Education

Professional Background: Chairman Richland County Transportation Committee

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Richland County Transportation Study Committee

Reason for interest: I have been interested in transportation issues in Richland County, both personal and professional

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

Over 30 years of experiences in community social and human services currently serving as chairperson of Richland CTC - with management and over-sight of bus tax funds.

Presently serve on any County Board/Commission/Committee? _____

Any other information you wish to give? I also staff the Richland County Delegation Office for inter-governmental and citizens concerns
Recommended by Council Member(s): _____

Hours willing to commit each month: as needed

CONFLICT OF INTEREST POLICY

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**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Eddie Glenn Bryant

Home Address: PO Box 1852

Telephone: (home) 803-779-2732 (work) N/A

Office Address: N/A

Educational Background: PhD, Counselor Education, University of South Carolina

Professional Background: Professor, VA Counselor, Teacher

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Transit Transportation Study Committee

Reason for interest: I am interested in this committee because mass transportation is essential to the Midland's area for a vast number of reasons

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission: My background in rehabilitation counseling, diversity and skills and experiences in planning, research and solutions.

Presently serve on any County Board/Commission/Committee? No long-term

Any other information you wish to give? I have some suggestions for funding

Recommended by Council Member(s): _____

Hours willing to commit each month: 20 hours

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____

No _____

If so, describe: N/A

Eddie Glenn Bryant 12/5/06
Applicant's Signature Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only		
Date Received: _____	Received by: _____	
Date Sent to Council: _____		
Status of Application:	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied <input type="checkbox"/> On file



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: RICHARD DEMPSEY
Home Address: 2212 JOHNSON MARINA RD. CHARLIX 29036
Telephone: (home) 407-7397 (work) 737-1054
Office Address: PO BOX 191, COLA, SC 29202
Educational Background: SEE ATTACHED SHEET FOR INFO.
Professional Background: _____

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: _____

Reason for interest: _____

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission: _____

Presently serve on any County Board/Commission/Committee? _____

Any other information you wish to give? _____

Recommended by Council Member(s): _____

Hours willing to commit each month: _____

CONFLICT OF INTEREST POLICY

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Name: Richard Dempsey

Home Address: 2212 Johnson Marina Rd.
Chapin, SC 29036 – Richland County

Home Telephone: 803-407-7397

Work Telephone: 803-737-1054

Office Address: 955 Park St., Cola., SC 29201

Education Background: Technical College

Professional Background: Senior Level State Transportation Management

Gender: Male

Age: over 50

Name of Committee in which interested: Richland County Transportation Study
Commission

Reason for interest: I am Interested in helping plan needed transit infrastructure for the area in which my family lives and works.

Your characteristics/qualifications, which would be an asset to

Committee/Board/Commission: I have been with the SCDOT for 28 years during which I have managed a staff that engineer, maintain, and operate the DOT information network which provides services to more than 155 transportation office campuses across the state. Our annual budget is over two million dollars. In addition I have served as an Executive Board Director on the South Carolina Information Network Committee. I have served on the SCDOT Intelligent Transportation Committee since inception in 1995. Currently, I'm a member of the SCDOT Network Security Committee, and the South Carolina Geodetic Survey System Committee. I have served on numerous project committees, selection panels, etc. I am a member of the South Carolina Information Technology Directors Association and the International Nortel Networks User Association. I am certified in modern day Network Design and Engineering with many years experience planning and implementing large statewide projects. In 2003 I was selected to be certified as a South Carolina Department of Transportation Agency Representative in which I was trained in all aspects of agency funding and operations. The certification involved over 360 hours of training. I completed the training in September of 2004. Currently, I'm involved with the Central Midlands Council of Governments (COATS) MPO where we are studying the possibility to provide a solution for the county/city emergency management entities to access the Intelligent Transportation System. We are hoping to assist Richland, Newberry, Fairfield, Lexington Counties, and the City of Columbia with enhancements to their traffic management elements.

As I near the end of my state career I have taken interest in local development in the area in which I live. The first action I have taken is getting involved with the Ballentine - Dutchfork Civic Association in hopes to assist with developing a smart plan for growth in this area.

Presently serve on any County Board/Commission/Committee: Do not serve on any County Board/Commission/ Committee at this time

Any other information you wish to give? I would be honored to serve as a member of the Transportation Planning Commission

Recommended by Council Member(s):

Hours willing to commit each month: I will commit as much time as needed

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No ✓ _____

If so, describe: _____

Richard [Signature]
Applicant's Signature

12-13-06
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	

BALLENTINE DUTCH FORK CIVIC ASSOCIATION
PO BOX 270
BALLENTINE, SC 29002
(803) 304-5100
website: www.ballentinedutchfork.com

December 4, 2006

Re: Richard Dempsey - Transportation Study Commission

To Whom It May Concern:

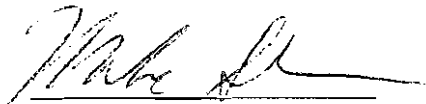
The Ballentine Dutch Fork Civic Association would like to recommend Mr. Richard Dempsey as a member of the Transportation Study Commission being set up by Richland County.

He has extensive background in this regard, having been with SCDOT for 28 years and also serving on the Intelligent Transportation Committee since it's inception in 1995.

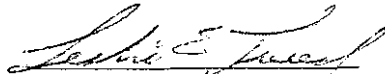
We feel he would be a great asset in this regard. If you have any questions, we can be contacted at the above phone number or e-mail address.

Regards,

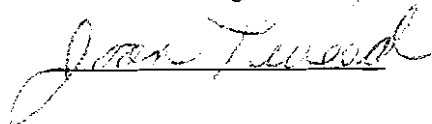
Mike Sloan, President



Leslie Tweed, Vice-President



Joan Tweed, Secretary





**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Louis Dessau
Home Address: 15 Myrtle Court - Columbia, SC 29205
Telephone: (home) 803 256 6569 (work) 803 777 3608
Office Address: Close Bldg. Room 516 /1705 College Street, Columbia SC29208
Educational Background: MBA
Professional Background: International Business/ Graduate Education Admin.
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: Transportation Area Transit
Reason for interest: Would like to see effective urban transport in Columbia

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

Ability to network at an international level
Experience in Spain, Switzerland, Denmark, and France with transit.

Presently serve on any County Board/Commission/Committee? no

Any other information you wish to give? See attached resume.

Recommended by Council Member(s): Kit Smith + Anne Sinclair contacted

Hours willing to commit each month: 10 to 20 or as needed.

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No X _____

If so, describe: _____


Applicant's Signature

28 Nov. 2006
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-5060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file

LOUIS F. DESSAU, mba
15 Myrtle Court
Columbia, South Carolina 29205 USA
Phone+1(803) 256 6569
ldessau@bellsouth.net

EXPERIENCE

- 1995-Present **UNIVERSITY OF SOUTH CAROLINA**, Columbia, South Carolina USA
Associate Director (International Master Business Administration - Moore School of Business)
◦ Grown revenues identifying cost effective projects abroad motivating corporate involvement
◦ Procured over 400 paid 6 month internships (US, European, Russian, Latin American firms)
◦ Increased student recruitment implementing student/company problem solving approach
◦ Carried out alumni events in France, Spain, Peru, Russia, Brazil, Mexico, Chile, Argentina.
◦ Coordinate overseas studies with institutions in Spain, Mexico, Brazil, Russia and France.
- 1993-1995 **FIABILA, S.A.** Paris, France
International Sales Manager (Specialty chemicals producer for the cosmetic industry)
◦ Generated revenues in emerging markets including Turkey, Romania, Czech Republic
◦ Developed business partnerships with new clients in France, Spain, Argentina
◦ Initiated USD 2 million joint venture, identified financing in Mexico and France
◦ Implemented hardware upgrade for computer, telecommunications and copier
- 1991-1993 **TECHNOMED INTERNATIONAL, S.A.** Paris, France
Area Manager (High Tech Medical Equipment manufacture ie laser, lithotripter, Prostatron)
◦ Achieved sales objectives of USD 3 million despite recession with aggressive fieldwork
◦ Negotiated sales contracts in Argentina, Brazil, Bolivia, Mexico, Spain, and Venezuela
◦ Analyzed market and effectively reorganized distributor network in Latin America
◦ Coordinated trade fair participation in Andorra, Spain, and Brazil
- 1984 -1989 **KOSAN CRISPLANT a/s**, Aarhus, Denmark
Export Manager (Liquid Petroleum Gas bottling plant manufacturing firm)
◦ Developed in excess of USD 10 million of business by obtaining project financing
◦ Negotiated projects with World Bank and Danida financing in Ghana and Bolivia
◦ Obtained major projects in Spain, Portugal, Chile, Ecuador, Nigeria, and Algeria
◦ Managed corporate presence at trade fairs in Sao Paulo, San Francisco, Monte Carlo
- 1980 - 1984 **PROCESS ENERGY SERVICES INC.**, Houston, Texas USA
Treasurer & Consultant (Consulting for the Latin American oil industry)
◦ Generated USD300K with oil & gas related projects in Venezuela, Mexico, and Bolivia
◦ Implemented microcomputer applications for finance, accounting and inventory

EDUCATION

- 1990 Master Business Administration, **ESCP-EAP European School of Management**, Paris, France
1980 Bachelor Business Administration, **Florida State University**, Tallahassee, Florida USA

LANGUAGES Danish-fluent, English-fluent, French-fluent, Spanish-fluent, Portuguese-operational

COMPUTER Word, Excel, PowerPoint, Internet, e-mail, ACT, Photodraw, HTML

INTERESTS SCUBA & u/w photos, Rotary, Habitat for Humanity, Travel, Golf, Ebay trade



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Glenn Gray

Home Address: 206 Magnolia Bluff Drive, Columbia, SC 29229

Telephone: (home) (803) 699-5617 (work) (803) 767-3383

Office Address: 2008 Marion Street, Suite G, Post Office Box 2251, Columbia, SC 20202

Educational Background: Juris Doctor – USC 1989; Bachelor of Arts – USC 1985

Professional Background: Attorney

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Richland County Transportation Study Commission

Reason for interest: Please see attached

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

Please see attached

Presently serve on any County Board/Commission/Committee? None

Any other information you wish to give? _____

Recommended by Council Member(s): _____

Hours willing to commit each month: 15 - 20

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No X _____

If so, describe: _____

Glenn Gray
Applicant's Signature

December 13, 2006
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only		
Date Received: _____	Received by: _____	
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Status of Application:	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied <input type="checkbox"/> On file

Attachment – Application of Glenn Gray (Transportation Study Commission)

As a resident of Richland County (Northeast Columbia), I've experienced first hand the problems caused increased traffic as a result of unprecedented growth in the County and surrounding regions. This growth has far outpaced and burdened the existing transportation infrastructure. A comprehensive regional transportation plan is sorely needed to ensure that as Richland County and the surrounding regions continue to grow, a mechanism is in place to ensure the orderly, effective and efficient movement of people and goods. In addition, such a plan will shape urban form, affect economic vitality and impact the quality of life in the region, which inures to the benefit of citizens of Richland County.

My prior experience as a member of the Queens Borough Planning Commission would make me an asset to the Transportation Study Commission. I was appointed to the Borough Planning Commission and served from 1997-1999. The Queens Borough Planning Commission, in conjunction with the New York City Planning Commission, is responsible for the conduct of planning relating to the orderly growth and development for the Borough of Queens. During my tenure, I was involved in numerous planning projects/studies designed to recommend and implement enhancements that balance the needs of bicyclists, pedestrians and vehicles as well as improve the movement of people and goods in and about the Borough of Queens. I look forward to sharing the experience and knowledge gained from my service on the Queens Borough Planning Commission as a member of the Richland County Transportation Study Commission.



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Willis Gregory III

Home Address: 209 Reaning Fox Rd

Telephone: (home) 699-2320 (work) 296-5221

Office Address: 1301 Taylor Street Suite 9A

Educational Background: BA in Business - Furman University / MS Psychology

Professional Background: SVP Human Resources Palmetto Health

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Transportation Study Commission

Reason for interest: to protect the public transportation system for the citizens of the midlands and the employees and patients of Palmetto Health

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission: Thoughtful, Concerned, Team Player, Analytical, Research Oriented and a Willing Worker

Presently serve on any County Board/Commission/Committee? NO

Any other information you wish to give? NO

Recommended by Council Member(s): Greg Pearce

Hours willing to commit each month: whatever is necessary

CONFLICT OF INTEREST POLICY

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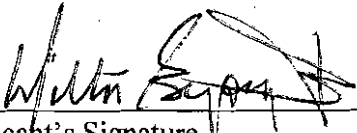
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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No _____

If so, describe: _____


Applicant's Signature

12/12/06
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-5060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
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Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: MORGAN D. GRIMBALL

Home Address: 810 BRUSH RD COLA SC 29205

Telephone: (home) 479 9029 (work) 738 9525

Office Address: 600 BELTLINE BLVD.

Educational Background: LANDSCAPE ARCHITECT

Professional Background: LANDSCAPE ARCHITECT

Male [X] Female [] Age: 18-25 [] 26-50 [] Over 50 [X]

Name of Committee in which interested: TRANSPORTATION COMMITTEE

Reason for interest: AS A LANDSCAPE ARCHITECT I AM interested in public transportation (trails/bikeways etc)

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

I AM A LANDSCAPE ARCHITECT/PLANNER BY PROFESSION

Presently serve on any County Board/Commission/Committee? NO

Any other information you wish to give?

Recommended by Council Member(s):

Hours willing to commit each month: UNKNOWN - 8+?

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____

No _____

If so, describe: _____


Applicant's Signature

12/4/06
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: John Hartz

Home Address: 104 West Hampton Way

Telephone: (home) 803-419-3823 (work) NA [Retired]

Office Address: NA [Retired]

Educational Background: Bach. Of Civil Engineering, Graduate Studies in Urban & Regional
Planning [See attached resume]

Professional Background: 32-year career w/ the Wisconsin DOT [See attached resume.]

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Transportation Study Commission

Reason for interest: My training, background & experience encompass all of the issues that the
Transportation Study Commission will address.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
Suring my 32-year career at the Wisconsin DOT, I served on a multitude of advisory committees
for local and regional transportation planning. I enjoy working with people. I also have extensive
experience in the management of consultants.

Presently serve on any County Board/Commission/Committee? No

Any other information you wish to give? _____

Recommended by Council Member(s): _____

Hours willing to commit each month: 20-40

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes x _____ No _____

If so, describe: The John Bachman Group of the South Carolina Chapter of the Sierra Club _____

John Hartz
Applicant's Signature

12/13/06
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	112 of 193
Status of Application: <input type="checkbox"/> Approved	<input type="checkbox"/> Denied <input type="checkbox"/> On file

JOHN M. HARTZ

1309 Nevada Rd.
Madison, WI 53704
(608) 244-3926

John Hartz joined the Wisconsin Department of Transportation in 1970. His first responsibility was to define the State of Wisconsin's role in the preservation and improvement of mass transit. He played a key role in creating and managing the state mass transit aid programs from 1970 through 1989. He became the Department's principle planner for intercity passenger rail in 1990 and his planning responsibilities were broadened to include all modes of intercity transportation in 1993.

PROGRAM & PLANNING ANALYST 7 - SUPERVISOR

Wisconsin Department of Transportation (1990-Present)

From 1993 to the present, John Hartz has served as Supervisor of Multimodal Planning. In this capacity, he supervises professional staff and manages private consultants in the preparation of statewide modal and multimodal system plans for Wisconsin's railroads, airports and harbors and in the preparation of passenger rail plans for major intercity travel corridors.

As Supervisor of Multimodal Planning, John Hartz has:

- Managed a detailed feasibility study of high speed rail options between Chicago and Milwaukee culminating with the publication of a *Final Report* in May 1997. The amount of funds expended on consultant services for this study was nearly \$1 million.
- Managed the production of a new State Airport System Plan culminating with the publication of a *Draft Final Report* in August 1999. The amount of funds expended on consultant services for this planning effort exceeded \$415,000.
- Played a key role on the staff team responsible for the production of the intercity element of the statewide multimodal transportation plan, *Translinks 21*, which was formally adopted by the Department in November 1994. The amount of funds expended on consultant services for the intercity element exceeded \$550,000.
- Managed the creation of one of the nation's first state Geographical Information Systems for railroads.
- Played a key role on the staff team assigned to develop and manage the *Midwest Regional Rail Initiative*, a collaborative effort involving 9 Midwestern states, Amtrak and the FRA. Reports summarizing the first two phases of the analysis of the feasibility of implementing a regional passenger rail system were published in August 1998. The third

phase of the study effort is underway and will be completed in early 2000. Upon completion of the third phase, the amount of funds expended on the *Midwest Regional Rail Initiative* will exceed \$2.3 million.

- Co-managed the preparation of a detailed feasibility study of high speed rail options between Chicago/Milwaukee and Minneapolis/St. Paul, a collaborative effort between the Minnesota and Wisconsin DOTs. The study is ongoing and will be completed in early 2000. Upon its completion, the amount of funds expended on the study will exceed \$600,000.
- Played a key role on the staff team assigned to assist the *Governor's Passenger Rail Task Force* fulfill its mission. The Task Force is required to submit an interim report to the Governor in December 1999 and a final report in December 2000.

In addition to the still active projects listed above, John Hartz is responsible for the producing a new State Rail Plan. The plan will have four major components: passenger rail, freight rail; rail-highway grade crossings, and a system-plan environmental evaluation. The target date for completing the initial Draft State Rail Plan is September 2000.

From 1990 thru 1992, John Hartz served as Chief of the Policy Analysis and Information Section. During this time, he was responsible for co-managing a feasibility study of high speed rail/maglev between the Chicago-Milwaukee and the Minneapolis-St. Paul metropolitan areas. He also played a key role in developing a Strategic Highway Safety Plan for the State of Wisconsin.

DIRECTOR, BUREAU OF TRANSIT

Wisconsin Department of Transportation (1978-1989)

John Hartz directed the management of state and federal assistance programs for all forms of surface public transportation including urban transit, specialized transportation for the elderly and the handicapped, ridesharing, rural public transportation and intercity public transit. The Transit Bureau's annual budget exceeded \$50 million in 1989.

As the manager of a major grouping of state transportation programs, John Hartz gained considerable knowledge of the decision-making process in the public sector and considerable experience in all facets of public administration. He has played a key role in shaping and implementing a major component of Wisconsin's state transportation laws and budgets.

In 1989, the Director of the Bureau of Transit directly supervised 11 full-time professional positions and indirectly supervised the work of many other professionals in the Wisconsin Department of Transportation -- particularly those assigned to work on transit matters in each of the Department's eight (8) Transportation District offices.

The major set of clients of the Bureau of Transit are Wisconsin's urban transit systems. Collectively, these systems operate over 1,200 buses, carry about 80 million passengers each year

and have an operating budget exceeding \$110 million annually. State transit aids administered by the Bureau of Transit paid 38.5 percent of this annual budget. By state statute the Bureau is mandated to oversee the efficient and effective operation of these systems.

John Hartz functioned as "chief of staff" for one of the most intensive and extensive analysis of transit policies, programs and priorities ever undertaken at the state level. In mid-1987, the Secretary of the Wisconsin Department of Transportation appointed a Select Committee to "assess, and possibly redefine, the role of the State of Wisconsin in supporting efficient and effective mass transit services in the state's urban areas." The committee began its works in September of 1987 and finalized its recommendations in June of 1988. During this period, staff, under the supervision of John Hartz, produced 14 Staff Reports and 23 Technical Memos. Hartz personally authored many of the documents.

Under John Hartz's leadership, the Bureau of Transit engaged in major technical assistance efforts to help its various sets of clients perform their missions more effectively and more efficiently. Two efforts having very high pay-backs and gaining national recognition involved the injection of microcomputer technology into the urban transit environment in Wisconsin and the creation of the Wisconsin Municipal Transit Insurance Commission in 1982 and of the Transit Mutual Insurance Corporation of Wisconsin in 1986.

John Hartz was the Department's principal liaison with Milwaukee County and regional planning officials in the study of rapid transit alternatives for the Milwaukee metropolitan area. These planning efforts have laid the foundation for a \$34 million capital improvement project known as the Milwaukee Northwest Corridor Express Bus Project. Over the years, Hartz gained a thorough understanding of the federally mandated "alternatives analysis" process for major public transportation investments and was instrumental in helping Milwaukee County obtain a \$25 million federal discretionary grant to implement the Northwest Corridor project.

On the national level, John Hartz played a key role in the development, implementation and refinement of guidelines governing the administration of federal programs authorized under Sections 16(b)(2) and Section 18 of the Urban Mass Transportation Act.

TRANSIT PLANNER TO SECTION CHIEF
Wisconsin Department of Transportation (1970-1978)

In 1970, John Hartz joined the Wisconsin Department of Transportation as its first employee to work full time on mass transit matters. In 1973, due in large part to work performed by Hartz and his small staff, Wisconsin's first state urban transit aid programs were enacted. In January of 1974, Hartz was named Chief of the newly formed Transit Assistance Section. He created the procedures for administering the two new state transit aid programs and implemented those programs. In 1974, his Section was given responsibility for administering the federal 16(b)(2) capital grant program. Under his direction, two new state aid programs for elderly and handicapped transportation were created in 1977. The responsibility for administering these two new programs was given to his Transit Assistance Section as was the responsibility for

administering the newly created federal rural public transportation assistance program authorized under Section 18 of the UMT Act.

CIVIL ENGINEER, Interpace Corporation
New Jersey, 1968-1970

Assisted in the design of concrete water and sewer pipes and participated in related research projects.

OFFICES AND HONORS

American Association of State Highway and Transportation Officials, Washington, D.C.
Member of the Standing Committee of Public Transportation, (1975-1989)
Chairman of the Task Force on Rural Public Transportation, (1980-1989)
Recipient of President's Modal Award for Public Transportation, (1983)

American Public Transportation Association, Washington, D.C.
Member of Legislative Committee, (1983-1989)
Member of State Affairs Committee, (1982-1989)
Member of Federal Procedures Subcommittee, (1983-1989)
Member of Task Force for Rural & Transportation Disadvantaged Providers, (1983-1985)

Urban Mass Transportation Administration, Washington, D.C.
Recipient of Administrator's Award for Outstanding Public Service (1983)
Member of the Administrator's Competitive Services Board (1986-1989)

EDUCATION

University of Central Florida, Orlando, FL
Disney Approach to People Management Seminar, 1988.

Northwestern University, Boston, MA
10th Urban Mass Transportation Management Seminar, 1974.

University of Wisconsin, Madison, WI
Graduate Studies in Urban and Regional Planning, 1966-68.

Catholic University of America, Washington, D.C.
Bachelor of Science (Cum Laude) in Civil Engineering, 1961-66.



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: James William (Will) Haltiwanger

Home Address: 11 Cedarwood Lane, Columbia, SC 29205

Telephone: (home) 803-787-2931 (work) N/A - Retired

Office Address: _____

Educational Background: B. S. Nuclear Engineering, University of Virginia. 1971

Professional Background: Engineer with SCE&G 1971-1996

Male **Over 50**

Name of Committee in which interested: Transportation Study Commission

Reason for interest: Improving our transportation system will make our community a better and safer place to live. It can also encourage physical activity and improve health.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

Professional Engineer, Member of CMCOG Bike/Pedstrian Subcommittee, VP Palmetto Cycling Coalition, Member National Motorists Association. Attended 3 SCDOT Bike/Ped conferences.

Presently serve on any County Board/Commission/Committee? Greenways Taskforce

Any other information you wish to give? Retired

Recommended by Council Member(s): Kit Smith, Greg Pearce

Hours willing to commit each month: 8 or more as needed

CONFLICT OF INTEREST POLICY

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Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate or any other way, decisions of the board affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

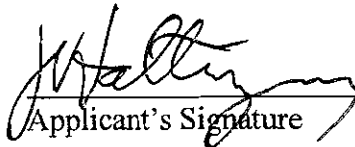
Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Board or Commission, as the County Council, by majority vote of the council, shall elect.

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No X _____

If so, describe: I am VP of the Palmetto Cycling Coalition, but do not believe this is a conflict or interest. I receive no remuneration for this work. I do it for the same reason I am applying for this position, to make our community a better place to live.


Applicant's Signature

12-4-06
Date

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Staff Use Only	
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Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



Transportation Study
Commission

APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

APPLICANT MUST RESIDE IN RICHLAND COUNTY

Name: D Ray Harris
Home Address: 511 East Springs Rd Columbia
29223
Office Address: _____

Job Title and Employer: Global Manager Dupont Co
Telephone: (home) 803 736 0044 (work) _____ (Retired)

Educational Background: BS Engineering - Auburn Univ.
Professional Background: Transportation Safety

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: 33 Member Transportation Commission

Reason for interest: Provide my expertise
to help the community

Characteristics/Qualifications which would be an asset to Committee/Board/ Commission: _____
Knowledge and understanding
transportation issues

Presently serve on any County Board/Commission/Committee? NO

Any other information you wish to give? _____
See Attachments

Recommended by Council Member(s): _____

Received by/Date _____ Applicant's Signature/Date [Signature] 12/1/02

Return to: Clerk of Council, Post Office Box 192, Columbia, S.C. 29202. For information, call 748-4616.

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All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his knowledge it is true and complete.

Any person who wilfully files a false or incomplete statement of disclosure or no change of condition, or who wilfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Board or Commission, as the County Council, by majority vote of the council, shall elect.

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by actions of the board?

YES _____ NO X

If so, list below:

Signature:


12/7/10 E

C. Ray Harris, CSM, CSS, CECM
811 East Springs Road
Columbia, South Carolina 29223-7033
(803) 736-0046



SUMMARY QUALIFICATIONS

- Twenty-Six (26) Years Experience in Occupational Safety, Health, and Environmental Management; Six (6) Years in Quality
- Fifteen (15) Years as Environmental Health Sciences Adjunct Professor at the University of South Carolina
- Extensive Training and Knowledge in OSHA, EPA, NFPA, DOT Regulations and ISO/QS 9000
- Published Author in Safety, Health and Environmental Sciences
- Certified Safety Manager, No. 906
- Certified Safety Specialist, No. 728
- Certified Environmental Compliance Manager
- Certified Lead ISO Auditor
- Responsible Care Advisor To Distribution Centers, Contractors and Carriers (Motor, Rail, Marine and Air)

EDUCATION

Auburn University. Bachelor of Science, Engineering, 1959-61.

University of Chattanooga. MBA Program, 1964-1967.

EMPLOYMENT HISTORY

Health, Wellness, & Safety Concepts, Inc. Vice President. Conduct consulting services throughout the world relating to safety, health, quality, and environmental issues. 2001-Present

DuPont Company. Safety, Health, & Environmental Manager Global Services Business. Responsible for selection, qualification and ongoing support of rail, air, ocean, motor carriers, terminals, warehouses and contract manufacture/service centers with respect to safety, health, quality and environmental issues both in North America and Globally. This position included auditing as well as guidance on the safety managing process for continual improvement and compliance with DuPont, state and federal standards. Worked with DuPont carriers to become American Chemistry Council Responsible Care Partners. Advised, influenced and trained global logistics teams to improve performance and operational effectiveness from both a SHE and ISO 9000 perspective. Established metrics for Distribution Incidents (DINS) and carrier/contractor performance. Analyzed trends to identify and act on potential problems and to foster continuous improvement. Represented DuPont in various external forums and with senior management of carriers, contractors and suppliers while maintaining a network of SBU contacts. 1995-2001 (Retired with 37 years service)

University of South Carolina. School of Public Health, Environmental Health Sciences graduate program. Adjunct/research professor. Taught "Safety and

Environmental Management" and "Principles of Ergonomics in the Workplace."
1986-Present.

DuPont Company. Safety, Health, and Environmental Affairs Manager.
Camden, SC. Managed safety, health, and environmental for DuPont's dedicated
contractors in 26 states. Directed 25+ safety professionals, developed training
programs and provided facility audits. Used extensive knowledge of OSHA,
NFPA, DOT and EPA regulations as well as industry and DuPont standards.
1988-1995.

Safety, Health and Protection Supervisor. Camden, SC. Handled safety, security
and fire protection for the 3,000 employee May Plant. Supervised four
professionals in addition to management of the fire brigade. 1975-1988.

Supervisor. Camden, SC. Responsible for stores, accounting, purchasing and
long-range planning. 1971-1975.

Production Services Assistant to the Manufacturing Director. Wilmington, DL.
1968-1971.

Process Research and Development Engineer. Chattanooga, TN. 1964-1968.

MILITARY SERVICE Commissioned Second Lieutenant, 1961. Chairman, SC
Employer Support for the Guard and Reserve, 1987-1996. ESGR Strategic
Planning Council, Department of Defense, 1996-1998. ESGR Chairman
Emeritus, 1998.

ADDITIONAL TRAINING (Partial list)

- Root Cause Failure Analysis
- Qual Pro Statistical Quality Methods
- ISO Lead Assessor Certification
- ISO 14000 Implementation
- Advanced DOT Handling Hazardous Material
- Process Safety Management
- DuPont Supplier Quality Improvement Process
- Environmental Auditing Techniques
- RCRA
- Advanced Ergonomics, Dupont Company and Auburn Engineering
- Applied Ergonomics' workshop North Carolina State University
- Behavior Based Safety Management
- Respirator applications
- Noise abatement
- Microsoft Word, Excel, Powerpoint

AWARDS

Department of Defense Medal

122 of 193

SC National Guard Meritorious Service Medal
DuPont Safety & Environmental Excellence Award
DuPont DSQIP Achievement Award
Tyvek Research Team Award of Gratitude
Exceptional Safety Leadership of Global Nylon Logistics
Dacron Appreciation Award
South Carolina Order of the Palmetto
Silver Beaver, Boy Scouts

PROFESSIONAL AND COMMUNITY AFFILIATIONS (Past and Present)

- South Carolina Occupational Safety Council, President
- American Society of Safety Engineers, Vice President
- Safety and Health Committee, SC Chamber of Commerce, Chairman
- Safety and Health Committee, SC Textile Association
- SC Fire Academy, Advisor
- Midlands Technical Institute, Advisor
- Textile Committee, National Safety Council
- SC Self-Insurer's Association for Worker's Compensation, President
- Governor's Advisory Committee for Worker's Compensation Legislation
- Governor's Task Force on Highway Safety, Chairman
- Education Resources Foundation, Advisor
- Occupational Nurses Association, Advisor
- CAER Committee, Kershaw County Emergency Response
- Indian River Council, Boy Scouts of America, Board of Directors
- United Way Executive on Loan
- Kershaw County Memorial Hospital, Board of Directors
- National Society for the Prevention of Blindness
- Junior Achievement
- Jamil Shrine
- Governor's Security Homeland Committee, Work Site subcommittee



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: BERNARD B. HASAN

Home Address: 220 GATLIN DR, HOPKINS SC 29061

Telephone: (home) 803-776-7393 (work) 382-5149

Office Address: I-20 AT AIPINE RD COLUMBIA SC 29219

Educational Background: A.A. ACCOUNTING USC

Professional Background: ACCOUNTING/AUDITING 20+ YEARS

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: CENTRAL TRANSIT AUTHORITY PLANNING

Reason for interest: TO HELP OUR CITY FIND A SOLUTION TO OUR
PUBLIC BUS ISSUE

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

ACCOUNTING/AUDITING, 20+ YEARS POLL MANAGER

Presently serve on any County Board/Commission/Committee? NONE

Any other information you wish to give? _____

Recommended by Council Member(s): _____

Hours willing to commit each month: _____

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____

No _____

If so, describe: _____

Bernard B. Gibson
Applicant's Signature

12/6/06
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

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Staff Use Only	
Date Received: _____	Received by: _____
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Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Steven P. Hooker, Ph.D.

Home Address: 9 North Bay Crossing, Columbia, SC 29229

Telephone: (home) 803-740-7008 (work) 803-777-0266

Office Address: USC Prevention Research Center, Arnold School of Public Health, 921
Assembly Street, Columbia, SC 29208

Educational Background: Doctoral degree in Exercise Science

Professional Background: University teaching and research; public health chronic disease
prevention; physical activity promotion including interventions to promote walking and biking

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Transportation Study Commission

Reason for interest: My professional and personal experiences have revolved around strategies
(including environmental, policy and community) to promote active lifestyles which include
walking and biking. I am a proponent of making all transportation options available to people.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
I have experience with active community environment, safe routes to school, active living and
other initiatives that would allow me to bring a public health perspective to the transportation
study process. I have conducted research to identify characteristics of the built environment that
influence persons' decisions to walk and bike and this knowledge would also be an asset in
determining placement of transit, walking and bicycling facilities and routes.

Presently serve on any County Board/Commission/Committee? No

Any other information you wish to give? No

Recommended by Council Member(s): Self-nominated

Hours willing to commit each month: Whatever is required!

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No _____

If so, describe: _____

Applicant's Signature Date James Irwin Dec. 11, 2006

Return to:

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Staff Use Only

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Date Sent to Council: _____

Status of Application: Approved Denied On file

ATTACHMENT TO JAMES IRWIN'S APPLICATION TO SERVE ON RICHLAND
COUNTY TRANSPORTATION COMMISSION

My characteristics/qualifications, which would be an asset to
transportation commission:

- 1) As a bus rider who does not own a car, I have a great deal of experience with the realities of using public transportation here.
- 2) With my financial and business background, I am a fiscal conservative who will demand evidence to back up rosy projections.
- 3) I was a member of CMRTA's Transit Development Plan steering committee, so I have already been around the block once in the business of transportation planning. I am a frequent attendee at CMRTA Board meetings (but not a board member). I am very well acquainted with CMRTA's finances and short history. I have been on most of the routes; I know which ones do well, and which ones don't. My wife has taken the bus to work for 15 years, so she has provided me with an unvarnished account of the SCE&G days.
- 4) I have lived in places where the urban infrastructure supports public transportation (Chicago's north side) and bicycling (Isle Vista, CA) - so I have first hand experience with places where these forms of transportation are effective.
- 5) I have relied on a bicycle (sometimes along with public transportation) for transportation virtually all of my adult life, so I am well aware of what actually facilitates the use of bicycles as transportation, and what is a big waste of money.



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: DAVID N. JORDAN

Home Address: 2925 WHEAT STREET, COLUMBIA, SC 29206

Telephone: (home) (803) 799-2354 (work) (803) 929-1181

Office Address: 220 STONERIDGE DRIVE, SUITE A05, COLUMBIA, SC 29210

Educational Background: GRADUATED UNIVERSITY OF SOUTH CAROLINA

Professional Background: PRESIDENT OF L-J, INC.

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: TRANSPORTATION STUDY COMMISSION

Reason for interest: I HAVE BEEN IN THE HIGHWAY CONSTRUCTION
INDUSTRY FOR APPROX. 40 YEARS.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
HIGHWAY CONSTRUCTION EXPERTISE.

Presently serve on any County Board/Commission/Committee? RICHLAND-LEXINGTON AIRPORT COMMISSION

Any other information you wish to give? NO.

Recommended by Council Member(s): IN PROCESS OF INQUIRING

Hours willing to commit each month: 10-20 PER MONTH

CONFLICT OF INTEREST POLICY

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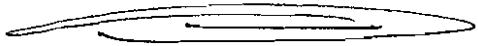
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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes ✓ No _____

If so, describe: THERE IS A POSSIBILITY IF ANY OF THESE PROJECTS EVER MATERIALIZED, L-J, INC. MAY HAVE AN OPPORTUNITY TO BID ON THEM. HOWEVER TO RECEIVE ANY FINANCIAL OR PERSONAL GAIN, L-J, INC. WOULD HAVE TO BE THE LOW-BIDDER IN A PUBLICLY BID JOB.



Applicant's Signature

12/4/06
Date

Return to:
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Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: FRANCEAN Lott
Home Address: 2238 Pinehurst Road, Columbia, SC 29204
Telephone: (home) (803) 319-0845 (work) (803) 799-2401
Office Address: _____
Educational Background: Winthrop Univ, A-B Tech College, Midlands Tech
Professional Background: Administrative Assistant / Retired U.S. Army
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: Richland City Transportation Study
Reason for interest: As a former public transportation user, my input would be of great value
Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission: Reliable, informative, excellent customer service skills. Uses a methodical approach to projects - work well w/ others
Presently serve on any County Board/Commission/Committee? NO
Any other information you wish to give? Member Brookland Baptist Church
Recommended by Council Member(s): _____
Hours willing to commit each month: flexible - 40 a month

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____

No _____

If so, describe: _____

Tramaine Tate
Applicant's Signature

12-04-06
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Valerie Marcil

Home Address: 4 Robin Hood Court, Columbia, SC 29205

Telephone: (home) 803-738-0682 (work) 803-896-6173

Office Address: SC Dept of Archives & History, 8301 Parklane Rd., Columbia 29223

Educational Background: Anthropology, Cultural Resource Management, Horticulture,
Landscape Architecture

Professional Background: Historic Preservation, Cultural Resource Management, Archaeology

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Transportation Study Commission

Reason for interest: In both my personal and professional life I have seen the need for a well
thought-out comprehensive transportation plan that balances good public transportation and
bikeways with motor vehicle routes.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
I have always had a strong interest in regional planning and transportation issues and in my work
as a cultural resources manager reviewing state and federal permits (involving roads, railroads,
ports, developments, industrial parks, bike paths, etc) the need for good comprehensive
transportation planning has become crystal clear to me.

Presently serve on any County Board/Commission/Committee? No.

Any other information you wish to give? Worked at SCDOT in the Environmental section for 2
½ years, State Historic Preservation Office for 8 ½ years, and have attended numerous
conferences and sessions on urban and regional planning through NTHP, SCAPA, and IDA.

Recommended by Council Member(s): I have expressed my interest in this to Ann Sinclair.

Hours willing to commit each month: Whatever it takes. I have no other major commitments
at this point outside of work and family.

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the board for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate or any other way, decisions of the board affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Board or Commission, as the County Council, by majority vote of the council, shall elect.

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No X _____

If so, describe: _____

[Handwritten Signature]
Applicant's Signature

12-07-06
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

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Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	136 of 193



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: JONATHAN MARCY
Home Address: 106 CASCO BAY ROAD, IRMO, SC 29063
Telephone: (home) 803-749-2946 (work) 803-609-1624
Office Address: 106 CASCO BAY RD, IRMO, SC 29063
Educational Background: BS, MANAGEMENT, MBA - ORGANIZATIONAL
Professional Background: HUMAN RESOURCES, BUSINESS CONSULTING, DEVELOPMENT
 Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: TRANSPORTATION STUDY COMMISSION
Reason for interest: CURRENTLY CHAIR THE TRANSPORTATION
STEERING COMMITTEE AT THE COLUMBIA CHAMBER OF
COMMERCE
Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
EXPERTISE WITH GROUP FACILITATION; FAMILIARITY WITH
RELEVANT ISSUES; STRATEGIC THINKER + PLANNER
Presently serve on any County Board/Commission/Committee? NO
Any other information you wish to give? INTEREST IN REGIONAL ECONOMIC
DEVELOPMENT
Recommended by Council Member(s): NOT SURE
Hours willing to commit each month: 10 - 20

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No X _____

If so, describe: _____


Applicant's Signature
JONATHAN MARCY

12/7/06
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-5060.

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Applications are current for one year.

Staff Use Only	
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Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Elisabeth Baynton (Flinchen) MARRS - BOLEN, SR. (BeHe)
Home Address: 209 TIMBER COURT / 183 CARLYLE CIRCLE, Columbia SC 29210
Telephone: (home) (803) 750-7763 (work) (803) 232-1219 (cell)
Office Address: 2300 ST. ANDREWS ROAD, COLUMBIA, SOUTH CAROLINA 29223
Educational Background: (1973) M.A. WASHBURN UNIVERSITY, PH.D. (1976) HAWAII (MASS COM)
Professional Background: EXEC SEC. TO ATTY, BUSINESS OWNER IN U.S. B.A. BOSTON U. CANADA & S. AMERICA (1979)
Male [] Female [x] Age: 18-25 [] 26-50 [] Over 50 [x]

Name of Committee in which interested: TRANS. STUDY COMMITTEE

Reason for interest: Forty-five years of riding your buses & driving your highways all over the S. East!

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission: I have worked as a retail, import-export, consultant, advisor, and parent for all my life as well as traveler/fund raiser. Any special requests!?

Presently serve on any County Board/Commission/Committee? No

Any other information you wish to give? My "networking abilities" are admired by

Recommended by Council Member(s): NBM, ARM, & JLM (my sons and greatest personal assets)

Hours willing to commit each month: 20-40 per week (I'm retired) (mother, wife, owner, householder & farmer)

CONFLICT OF INTEREST POLICY

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I have no personal or financial interest in 139 of 193...
I have no personal or financial interest in anyone but will support...

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____

No _____

If so, describe: _____

Bette Baker (Maers) Sr.
Applicant's Signature

12/2/2006
Date

Return to:
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Staff Use Only	
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**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Amy Mayne

Home Address: 224 Ridgepoint Road Columbia, SC 29223

Telephone: (home) (803) 865-2306 (work) (803) 779-5121

Office Address: 1115 Belleview Street Columbia, SC 29201

Educational Background: Bachelors Degree in Sociology with a minor in Special Education

Professional Background: Program Director for the Disability Action Center

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Regional Transportation Plan

Reason for interest: It would be an honor to be a voice for the Disability Community. The majority of the consumers from the Disability Action Center use public transportation as their means of transportation. In addition, a stronger RTA system would benefit the city as a whole.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
In 2004 I attended Easter Seals Project Action (Accessible Community Transportation in our Nation). I have a strong commitment to community involvement; I am a recent participant of the Richland 101 class. I consider follow-through one of the strongest characteristics a person can hold and I have been actively involved in the RTA/DART issues for the past two years.

Presently serve on any County Board/Commission/Committee? No

Any other information you wish to give? _____

Recommended by Council Member(s): _____

Hours willing to commit each month: 8-10 monthly

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ X _____ No _____

If so, describe: My personal interest would be related to any issues affecting the disability community. In this case I see this as a positive contribution not a negative one. _____

Tom Mavne
Applicant's Signature

12-7-06
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Du-Leesa M. Morris

Home Address: 22 Ward Court

Telephone: (home) 803-786-2554 (work) 803-777-9927

Office Address: USC NanoCenter

Educational Background: Business Administration

Professional Background: Administrative Business Manager USC NanoCenter

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Transit Study Commission

Reason for interest: I relocated to Columbia, SC one year ago from the San Francisco Bay Area, I ride the bus every day as I do not drive and have a huge interest in the transportation system here.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
As a person who depends on the public transportation system daily and one who has used the system in both NYC and the San Francisco Bay Area, I am a perfect candidate for this commission.

Presently serve on any County Board/Commission/Committee? No

Any other information you wish to give? No

Recommended by Council Member(s): No

Hours willing to commit each month: Open

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No X _____

If so, describe: _____

Deborah M. Morris
Applicant's Signature

11/29/06
Date

Return to:
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Applications are current for one year.

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Date Sent to Council: _____	144 of 193
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: HENRY NECHEMIAS

Home Address: 508A EDISTO AVE COLUMBIA SC 29205

Telephone: (home) CELL 215 888 5104 (work) SAME

Office Address: HOME

Educational Background: BA

Professional Background: LONG TIME ACTIVE VOLUNTEER

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: TRANSPORTATION STUDY COMMISSION

Reason for interest: HAVE ALWAYS BEEN INTERESTED IN TRANSPORTATION ISSUES AND A VOICE ADVOCATE FOR BETTER PUBLIC TRANSIT

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
LONG TERM VOLUNTEER WITH INTERNATIONAL DOWNTOWN ASSOCIATION; LONG TIME USER OF PUBLIC TRANSIT, AMTRAK, ETC

Presently serve on any County Board/Commission/Committee? NO

Any other information you wish to give? _____

Recommended by Council Member(s): _____

Hours willing to commit each month: 10

CONFLICT OF INTEREST POLICY

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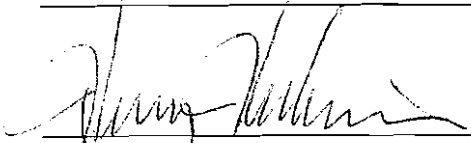
STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____

No _____

If so, describe: _____


Applicant's Signature

12/9/06
Date

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**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Derek J. Piper, PE, AICP

Home Address: 204 Springwater Drive, Columbia, SC 29223

Telephone: (home) 419.6167 (work) 227.3400

Office Address: pb Americas, inc. 500 Taylor Street, Suite 100, Columbia, SC 29201

Educational Background: B.S. Civil Engr., 1985; Graduate Studies, Urban & Regional Planning

Professional Background: 20+ years experience in the planning, design, program mgmt. of transportation infrastructure projects, including 7+ years experience with SCDOT projects

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Transportation Study Commission

Reason for interest: Interested in collaboratively addressing the transportation needs of Richland County and finding a permanent solution to funding public transit in the midlands.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
I am knowledgeable about what other South Carolina counties and local governments in other states have done to solve transportation issues.

Presently serve on any County Board/Commission/Committee? No.

Any other information you wish to give? See attached resume of specific project experience.

Recommended by Council Member(s): Mike Montgomery

Hours willing to commit each month: 12-16

CONFLICT OF INTEREST POLICY

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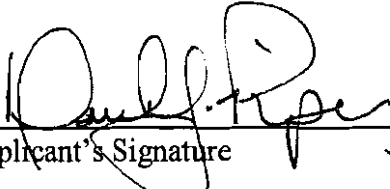
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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes X No

If so, describe: My employer currently holds several transportation planning & engineering consulting contracts with the SCDOT and the Central Midlands Council of Governments. To my knowledge, we have no active contracts with Richland County nor do we work for any private developers with projects in Richland County.


Applicant's Signature

Dec. 7, 2006
Date

Return to:
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For information, call 576-2060.

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Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	

DEREK J. PIPER, PE, AICP

204 Springwater Drive
Columbia, SC 29223
803.419.6167 (home)
803.227.3423 (business)
803.609.7992 (cell)

Years of Experience

21.5 (10 with pb; 11.5 with others)

Education

B.S., Civil Engineering, University of Pittsburgh, 1985
Graduate Studies: Urban and Regional Planning program, University of Pittsburgh, 1992-1994

Professional Affiliations

American Society of Civil Engineers; American Society of Highway Engineers; American Planning Association; ACEC (South Carolina)

Professional Registrations

Professional Engineer: South Carolina, 1999 (20046); Kentucky, 1990 (16533); Pennsylvania, 1990 (PE-039967-E); West Virginia, 1990 (011030)
Certified Planner: American Institute of Certified Planners, 2001

Public Service Experience

Murrysville Planning Commission (20k resident community near Pittsburgh, PA) – 1994 -1999
North Springs Property Owners Association Board – 2002-2003
Carolina Aquatics Swim Club Board – 2004 to present

PB Training & Development

Certified Project Manager, 1999
Certified Senior Project Manager, 2002
Served as Project Manager trainer, 2003-2005
American Road & Transportation Builders Assoc., Young Executive Development Program, 2002
Project Manager Oversight Committee (Atlantic District), 2004 to present

Key Qualifications

I have over 21 years of increasingly responsible experience in managing people and projects in the consulting industry, including 15 years of experience as a project manager with an impeccable record of delivering public projects. I am a “general practitioner” of planning, design, and construction management for transportation and utility projects. I’ve held increasingly responsible positions directing planning, design, and construction oversight for public improvement and private development projects in Pennsylvania, West Virginia, Kentucky, North Carolina, and South Carolina. My technical specialties include program management, project management, roadway design, traffic analysis, transportation planning, utility design, permitting, general municipal planning, and environmental documentation.

RECORD OF EXPERIENCE

pb americas, inc.

June, 2006 to present: Southeast Manager of Projects – Design – Responsible for project delivery, client satisfaction, and financial performance of 100+ active design projects in a six state (SC, NC, GA, TN, MS, AL) sub-geography of the Southeast. Projects include transportation infrastructure improvement projects such as road & bridge design, transit system & rail design, automated

mover systems, and water/drainage projects. Direct and oversee project managers and project manager performance on assigned projects. Serve as expert witness for SCDOT on right-of-way condemnation cases for transportation improvements projects.

May 2005 to June 2006: *Area Manager*, South Carolina area office – Responsible for 15+ person design & planning group, business development, business performance metrics, for pb's South Carolina area office. Also served as Project Manager for road and bridge projects in South Carolina, including US 176 (Broad River Road) Bridge over the Broad River, SC 6 & SC 60 Widening in Lexington County, and others.

July 2004 to April 2005: *Director of Engineering & Planning*, South Carolina area office – Responsible for oversight of all planning and design, “growing” the planning & design practice, oversight of all projects and project managers, serving as project manager on numerous projects.

July 1999 to July 2004: *Project Manager*, Construction & Resource Manager Contract for SCDOT, South Carolina area office – One of four Pre-Construction Project Managers responsible for project development and design oversight for over \$120M in construction projects for SCDOT. Managed scope, schedule, budget for SCDOT. Directed and/or oversaw environmental documentation, utility coordination, design, right-of-way acquisition, and construction documents development by PB staff or outside consultants on 10 projects in the Columbia area. Developed excellent relationships with SCDOT staff at all levels of the organization and in all areas of the organization.

October, 1996 to July 1999: *Manager of Civil Design*, Pittsburgh area office – Directed civil design staff in the Pittsburgh office. Served as Project Manager on projects ranging from traffic studies, roadway design, and bridge replacements. Served as primary client liaison on numerous projects under development.

R.F. Mitall & Associates, Inc.

September 1995 to September 2006 – *Vice President, Engineering* – Directed 10-person design staff performing site design, intersection improvements design, utility engineering, permitting, and traffic studies. Served as Project Manager for all projects in the engineering section, responsible for financial performance, resource allocation, client liaison, and business development.

Wilbur Smith Associates, Inc.

March 1992 to September 1996: *Manager of Civil Design*, Pittsburgh office – Directed 11-person civil/roadway design staff including engineers, a landscape architect, road designers, and CADD technicians. Served as Project Manager for all significant civil design projects. Responsible for financial performance of projects, allocation of resources, and primary contact with client.

Various

June 1985 to March 1992 – Held various positions as environmental document writer, traffic engineer, roadway project engineer, and project manager for engineering consultants and a developer in the Pittsburgh area.

Sampling of Significant pb Project Experience

Highways/Bridges

- Replacement of the US 176 (Broad River Road) Bridge over the Broad River, Columbia, South Carolina: As Project Manager, I am leading a multi-disciplined project team of civil engineers, environmental planners, and public involvement specialists on planning and design services associated with a complete replacement of the existing 5-lane, 1,200-foot bridge over the Broad

River and Broad River Canal. The project has specific environmental challenges, potential property impacts, and issues involving maintenance of traffic during construction.

- South Carolina Department of Transportation (SCDOT) Construction & Resource Management (CRM) Project; Columbia, South Carolina: as a project manager assigned to the CRM contract, I directed PB and consultant activities on eight projects with a total program value exceeding \$150 million. I was responsible for managing pre-construction activities including design, environmental clearance documentation, right-of-way acquisition, and permitting. He reported to the responsible SCDOT program manager and managed the overall scope, schedule, and budget for specific projects within the CRM program.
- North Main Street (US 21/176/321) Streetscape Improvements, Columbia, South Carolina: As Project Manager for this 2.8-mile corridor improvement project, I directed the Project Team in developing roadway, drainage, intersection, signalization (with interconnects), streetscape, street lighting & utility system improvements. The project included preparation of an environmental assessment, traffic study, urban design study as well as Final R/W Plans and Final Construction Plans.
- Ben Sawyer Bridge (SC 703) over the Intracoastal Waterway, Sullivans Island, South Carolina: as Deputy Project Manager, I was responsible for civil design, permitting, public involvement, environmental documentation, and client liaison for the replacement of the existing 1,100-foot bridge including a 240-foot "swing span".
- Mon-Con Bridge Rehabilitation and Extension of the Pittsburgh Technology Center (PTC), Pittsburgh, Pennsylvania: as lead civil engineer, I was responsible for overall project management, site design, approach roadway design, and utility relocation design for the conversion of an existing railroad bridge crossing the Monongahela River to a two-lane vehicular bridge. This project, for the Urban Redevelopment Authority of Pittsburgh, also involved a six-acre expansion to the PTC, the design of approach roadways for the bridge, and widening Second Avenue from a four-lane to a five-lane section. *Named as the ASCE Pittsburgh Section - 2000 Project of the Year and National APA Award Winner in Historic Preservation.*
- Fort Washington Way Contract Nos. 3, 3A, & 6A, City of Cincinnati, Ohio: I served as Section Design Engineer for three construction contracts for this \$280M interstate highway relocation in urban Cincinnati. The Contracts completed under My supervision totaled \$9.0M worth of construction including: a new bridge, modifications to an existing bridge, 3 retaining walls, maintenance of traffic for construction of the new mainline roadway, new ramps, and modifications to existing ramps. I led a multi-disciplined project team in preparing final construction bid documents. The project was completed using metric units.
- Kennerdell Bridge Replacement (SR 3008, Section 800), Venango County, Pennsylvania: project manager for the development of design plans for the replacement of this bridge, a multi-span through-truss structure over the Allegheny River. Project involved substantial environmental coordination due to endangered species of mussels, wild & scenic river designation, and location adjacent to a state forest.

Previous Experience

Prior to joining pb, my project experience for other engineering consulting firms included:

Site Development

- Bell Atlantic NYNEX Mobile Regional Headquarters Site, Wexford, Pennsylvania: responsible for the design of a 6-acre site, including grading, drainage, erosion and sediment pollution control plan, utilities, site plan approvals, and preparation of a traffic impact study for a 50,000-square-foot office building within the Thornhill Industrial Park.

- Trafford Corporation Corporate Headquarters, Monroeville, Pennsylvania: supervised site surveys and preparation of a traffic impact study, stormwater management plan, E & S control plan, and highway occupancy permit application for this 21-acre site development.
- SR 70 Weigh Station Preliminary Engineering, Pennsylvania: as project manager, his responsibilities included supervising the preparation of horizontal/vertical geometry, site layout, and utility investigation for a proposed truck weigh station.
- Consol Bailey Rail Spur, Greene County, Pennsylvania: as project engineer, I was responsible for the design of 9,000 linear feet of rail siding, connections, and necessary earthwork modifications.

Utilities

- Saltsburg Road Transmission Main, Plum Borough, Pennsylvania: as vice president of a Pittsburgh area engineering firm, I responsibilities included supervising the completion of contract documents and construction services for 15,000 feet of 16-inch-diameter and 12-inch-diameter watermain, installed within PennDOT and local roads.
- Grove City Satellite Water Treatment Plant, Grove City, Pennsylvania: serving as project manager, I was involved with the final design and construction services for a new 500,000-gallon-per-day water treatment facility.

Streetscapes

- Crawford Square Public Improvements Design and Construction Management, Phase I & II, Pittsburgh, Pennsylvania: as project manager, my duties involved supervising the design and construction inspection of street improvement plans, including four separate contract document packages for public improvements. The project included design and construction inspection for 9,000 feet of street reconstruction, 14,300 feet of water lines, and 10,200 feet of sewer lines.
- Biennial Street Engineering Services, Pittsburgh, Pennsylvania: as project manager, my duties encompassed supervising design and construction services for street reconstruction/rehabilitation, and drainage and sidewalk improvements. This open-end contract included seven separate work orders.
- Federal Street Corridor Streetscape Improvements, Pittsburgh, Pennsylvania: serving as project manager, I was responsible for supervising design and construction inspection services for a project involving sidewalk vault reconstruction, sidewalk improvements, street lighting, and signage and drainage modifications.

Bridges

- SR 0885, Section A03, Replacement of the Boulevard of the Allies Bridge over Forbes Avenue, Pittsburgh, Pennsylvania: serving as project manager, I was responsible for supervising the preparation of an alternatives analysis (traffic study and preliminary cost estimates), environmental clearance documentation, and preliminary design for a project involving the replacement of the main line structure, two ramps, and two retaining walls.

Publications

- Coauthor, "An Analysis of Design Features in Mitigating Highway Construction Impacts on Streams," PennDOT Research Project 84-31, 1986.



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Edward J. Owens Jr

Home Address: 107 Kip Court, Irmo, SC 29063

Telephone: (home) 803-407-1511 (work) 803-730-8912 (cell)

Office Address: Florence & Hutcheson, Inc.; 501 Huger Street, Columbia, SC 29201

Educational Background: B.S. & M.E. in Civil Engineering from University of South Carolina

Professional Background: Professional Engineer in S.C.; 6 years experience in Civil

Engineering working on infrastructure improvement projects

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Richland County Transportation Study Commission

Reason for interest: I would like the opportunity to be involved in local government. This is a great way to use my experience and knowledge to assist community leaders.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
My professional experience has included the design of roadway improvement projects, traffic studies, and stormwater design. I have access to data to assist with cost evaluations and my experience will help determine the practicality and feasibility of ideas.

Presently serve on any County Board/Commission/Committee? No

Any other information you wish to give? I am currently Vice-President and Newsletter Editor of the American Society of Civil Engineers Midlands Branch. The position is volunteer but does provide access to many local engineering business leaders.

Recommended by Council Member(s): No

Hours willing to commit each month: 20 Plus

CONFLICT OF INTEREST POLICY

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Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate or any other way, decisions of the board affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Board or Commission, as the County Council, by majority vote of the council, shall elect.

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes X No _____

If so, describe: I currently work for a Civil Engineering firm (F&H) which provides transportation related design services. F&H provides road design services on small Richland County projects. I have no ownership interest in F&H. Any personal benefit would be the opportunity to participate on local projects.

Edward J. Owens
Applicant's Signature

12/4/2006
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved	<input type="checkbox"/> Denied <input type="checkbox"/> On file



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: GERALD (GERAY) C. POSS, JR.

Home Address: 228 BIRCH GLENN COURT

Telephone: (home) 695-5397 (work) 695-5397

Office Address: SAME AS ABOVE

Educational Background: GRADUATE / UNDERGRADUATE DEGREES - U. of GEORGIA

Professional Background: PROFESSIONAL - AICP CERTIFIED - LOCAL GOVERNMENT PLANNER

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: TRANSPORTATION STUDY COMMITTEE

Reason for interest: HAVE BACKGROUND & EXPERIENCE MANAGING A LOCAL GOVERNMENT TRANSIT PROGRAM

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
BACKGROUND, EXPERIENCE, INNOVATIVE AND CREATIVE

Presently serve on any County Board/Commission/Committee? NO

Any other information you wish to give? SEE ATTACHED RESUME

Recommended by Council Member(s): I HAVE INFORMED MR. MONTGOMERY THAT I AM

Hours willing to commit each month: WILLING TO SERVE
15+ HOURS

CONFLICT OF INTEREST POLICY

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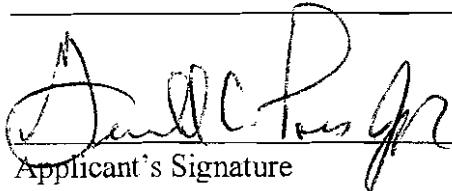
STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____

No _____

If so, describe: _____


Applicant's Signature

12-4-06
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

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Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file

Gerald C. Poss, Jr. - AICP

228 Birch Glenn Court • Columbia, South Carolina 29209 • H (803) 695-5397
consultposs@bellsouth.net

EXPERIENCE

GERALD POSS CONSULTING, LLC – COLUMBIA, SC

Planning Consultant Business, December 2004 to Present

Work during the last year has been exclusive consulting activities in the realm of local government affairs for the South Carolina Poultry Federation. Work has involved meeting / working with county staffs, elected officials and appointed officials in every county in South Carolina. Called upon to research, analyze, and make recommendations on local government zoning, land use, permitting and code activities that negatively affect the State's farming and poultry industry. Often called upon to speak on poultry issues and concerns before groups such as county councils, planning commissions, zoning board of appeals and professional organizations like the South Carolina Chapter of the American Planning Association. Ability to quickly establish credibility with all groups due to extensive background in local government work. Helped coordinate efforts with the South Carolina Farm Bureau, local farm bureau members, local poultry growers and the like. Called upon frequently to furnish opinions on a number of local issues through written briefings.

MANUFACTURED HOUSING INSTITUTE OF SOUTH CAROLINA – COLUMBIA, SC

Local Government Affairs Director, January 2000 to November 2004

Responsible for directing and managing a wide range of local government affairs as they relate to the manufactured housing industry. Monitor, analyze and make constructive recommendations for city/county and state legislation that impacts this association. Appear before city/county councils and planning commissions to make presentations concerning regulations that adversely affect the manufactured housing industry in S.C. Work daily with county staffs in every county in S.C. Constantly monitor, attend and make presentations at S.C. regulatory agencies and boards. Provide input at General Assembly committee meetings. Work daily with our association members to resolve local regulatory problems. Provide assistance and recommendations to local county officials with issues relevant to the manufactured housing industry. Forge unique coalitions with other state associations to oppose adverse regulations and legislation. Work closely with the association's governing board to develop policies and procedures that best suit the industry. Look at policies and recommendations not only from current viewpoint and impact, but must project long-range planning viewpoint and impact as well. Work and provide assistance to a number of state agencies. Serve on a number of committees dealing with affordable housing. Make manufactured housing presentations for state, federal and local agencies as well as university classes. Use professional background and experience in providing successful association outcomes to a number of adverse and complex governmental problems.

SPARTANBURG COUNTY -- SPARTANBURG, SC

Senior Planner/Transit Program Manager, April 1990 to January 2000

Was responsible for directing, coordinating, planning, and managing all phases of Spartanburg County's Transportation Service Bureau Program. This program grew from 10,000 passengers to approximately 200,000+ passengers and received national and state recognition. The annual budget for FY99 was \$1.5 million. My innovative management of financial resources enabled the County's funding of this entire program to remain approximately the same for six years; served as the staff person directly responsible for working with the County's Joint Transportation Board in carrying out duties related to the program; responsible for all areas including grants management, financial administration, and coordination activities with State, Federal, and the City of Spartanburg as they related to this County program; maximized limited financial resources by aggressively seeking funding from existing programs and new funding sources.

Senior Planner/Land Use, February 1986 to April 1990

Was responsible for the County's newly established Land Development Division. Duties for this division of the Planning Department included: planning, management, administrative, and budgetary responsibilities; developed the County's Land Development Ordinance. Accomplished the development of this unique and flexible document by establishing a number of land use goals and policies through work with select committees, County Planning Commission Members, and County Council; assisted in the development of comprehensive and strategic plans for a number of communities in Spartanburg County.

WILLIAMS REALTY AND BASIC APPRAISAL -- ROCK HILL, SC

Real Estate Appraisal and Project Development, March 1985 to January 1986

Worked as a private contractor doing residential appraising and project development.

CITY OF ROCK HILL PLANNING DEPARTMENT -- ROCK HILL, SC

Senior Planner, January 1979 to February 1985

Served as Senior Planner for the City dealing with current physical and long range comprehensive planning efforts; worked with the City Planning Commission in conducting monthly meetings, rezoning hearings, long range comprehensive planning, and other Commission matters; planned, developed, and implemented a successful new annexation strategy for the City; worked closely with the City Manager and coordinated efforts concerning the City's physical development with a number of department heads; served as spokesperson for the City at numerous civic and neighborhood meetings.

Planner, March 1975 to December 1978

Prepared long range plans such as land use, capital improvements, and "201" water and sewer plans; developed an election plan for the City with a split at-large and district system.

APPALACHIAN COUNCIL OF GOVERNMENTS -- GREENVILLE, SC

Regional Planner, October 1969 to February 1975

Served as Program Coordinator for the Bureau of Outdoor Recreation Program and assisted the six counties and 43 municipalities in funding a number of recreation projects; wrote the State's first regional recreation plan; responsible for helping the various counties and communities determine planning needs, establish planning programs, and implement comprehensive planning programs; developed the Scenic Highway 11 project for the region.

US ARMY RESERVES/NATIONAL GUARD

1968 to 1974

EDUCATION / PROFESSIONAL SOCIETIES / ORGANIZATIONS

UNIVERSITY OF GEORGIA-- ATHENS, GEORGIA

M.Ed., Geography - 1969

A.B., Geography - 1967

Awarded Full Fellowship for Graduate School Study • ICMA Course -- Principles and Practice of Urban Planning • Federal Transit Administration Grants Management Seminar • APA/AICP Zoning Institute

American Institute of Certified Planners -- Full Member (#2359) • American Planning Association (National and State Chapters) • Legislative Committee of S.C. American Planning Association • Member of Governor's Affordable Housing Task Force • Member of S.C. Poultry Federation



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Jon Richter

Home Address: 129 Kings Creek Road - Irmo, SC 29063

Telephone: (home) 803-260-1418 (work) 803-754-6004 x7681

Office Address: 120 Belk Court - Blythewood, SC 29016

Educational Background: BA Economics and BA Political Science – Rice University

Professional Background: Supervisor of Belk Transportation Services – Belk Department Stores

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Richland County Transportation Study Commission

Reason for interest: - I feel that I could relate to all transportation needs for our county, as well as the need for us to plan for growth and coordination with State and Federal plans.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
As a Richland County resident – also with 25 years experience in commercial transportation – I not only commute 50 miles through the County daily, but am very aware of the many different transportation needs to support jobs and services for all...

Presently serve on any County Board/Commission/Committee? none

Any other information you wish to give? none

Recommended by Council Member(s): _____

Hours willing to commit each month: 10 or as needed

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ x _____ No _____

If so, describe: -only as an employee of Belk Distribution Center, which is dependent upon truck transportation and over 100 employees to commute to our Blythewood, SC Distribution Center.... _____

Jon Richter
Applicant's Signature

12/13/2006
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only		160 of 193
Date Received: _____	Received by: _____	



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Keith Howard Seymour

Home Address: 4925 E 4th Chapel Drive - 215 B, Columbia, S.C. 29204

Telephone: (home) (803) 787-7013 (work) (803) 256-4015

Office Address: 2346 Four Winds Rd, sector A + B, Columbia, S.C. 29204

Educational Background: B.A. (Public Relations - Journalism Minor (Political Science) MBA - Management (Marketing))

Professional Background: Fundraising, Education, Media Community Advertising

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Transportation (Public) Committee

Reason for interest: I have ridden the bus for over 15 years, and

just recently obtained transportation I have an important presence in the situation

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

I am a bus rider, and have done community planning in both South Carolina and abroad. I have also attended the meetings, I am well informed and can provide valuable input.

Presently serve on any County Board/Commission/Committee? NO

Any other information you wish to give? Please see attached resume.

Recommended by Council Member(s):

Hours willing to commit each month: whatever is needed

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes ✓ No _____

If so, describe: I do Volunteer Public Relations for the
Enterprise Foundation of South Carolina and am a
member. Many of our members need the bus system

Kevin H. Symon
Applicant's Signature

Dec 11, 2006
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file

Keith Howard Seymour
4425 East Chapel Drive, 215-B
Columbia, S.C. 29205
803-787-7013
803-960-8785 (Cell)
khseymour@Hotmail.com

- Objective** I am seeking an administrative position in which I may utilize my education as paralegal, as well as my education and my various experiences and skills in the areas of Communications, Community Development, Advocacy, business and media relations.
- Education:**
- South University, Columbia, South Carolina
A.B.A Paralegal Certification Program
- Completion Date: November 19, 2004
 - Cumulative GPA: 3.19
- August 1987-December 1992 Benedict College, Columbia, South Carolina
B.A. Degree in Public Relations-Journalism
- Minor Degree in Political Science
- Employment:**
- September '06-Present Whitlark & Ballou Law Firm, Columbia, S.C
Independently Contracted Paralegal
- Assist Attorneys on research and writing and answering interrogatories concerning personal injury and malpractice cases.
 - Perform general office duties
 - Work for firm on an as need basis
- April '05-June '05 Sevidian/Data On CD, Inc., Columbia, S.C.
Imaging Specialist for Nexsen, Pruet, Pollard and Jacobs Law Firm
- Temporary Position
 - Responsible for electronic filing and e-mailing of legal correspondence, research, files, and other data used by the company's lawyers and paralegals.
- November '04 Holler, Dennis, Corbett, Ormand, Plante, and Garner Law Firm, Columbia, S.C.
Paralegal Intern
- Worked with the firms law partners and legal staff on cases involving Personal injury, Workers Compensation, Probate and Real Estate Transactions
 - Experience with sending out and sorting through letters and documents involving legal discovery process
- April '04-Present Primerica Financial Services Columbia, S.C.
Sales and marketing Associate
- Sell Life Insurance and income protection
 - Assist people with home loans, mortgage refinancing, student loan consolidation and debt consolidation, in obtaining pre-paid legal services

CONTINUED ON NEXT PAGE

Keith Howard Seymour
4425 East Chapel Drive, 215-B
Columbia, S.C. 29205
803-787-7013
803-960-8785 (Cell)
khseymour@Hotmail.com

September '01-Present

T&N Publishing Company." Carolina Panorama Newspaper,
 Columbia, S.C.

Sales and advertising Executive

- Solicit and Maintain Advertising Accounts for a minority publication that has a circulation of 16,000-20,000 in the South Carolina Midlands Area
- Write on a variety of topics involving features, current events, education, and politics.
- Assist with the recruiting and training of interns

March '01-September '01

United States Peace Corps-Philippines

Business Advisor for Youth Development (BAYD) Volunteer

- Assigned to the National Office of Feed the Children-Philippines"
- Worked directly with the executive director of "Feed the Children-Philippines," and her senior staff in planning and implementing various organizational and community events and programs for the impoverished fishing village of Tubigon, Bohol Province
- Assisted with the commencement and implementation of the Child Focused Area Resource management (C.H.A.R.M) project
- Created an educational assistance program for at-risk and former street children in five Barangays (Neighborhoods) within the town of Tubigon, Bohol, Province
- Assisted with the creating and implementation of an adopt-a-school Fundraising project that helped to raise money for school supplies and furnishing for five area elementary schools
- Acted as a liaison between "Feed the Children-Philippines," and Peace Corps-Philippines offices, as well as provincial, town, and neighborhood leaders, and the community at large.

April '94-March 2001

"Waverly United for Action, Inc., Neighborhood Outreach Group,
 Columbia, S.C.

Public Information Director, Volunteer Board Member, Co-Director of the Free After School Center

- Position answered directly to the organizational executive director
- Worked with several business, ecumenical, educational, political, and community leaders on various community programs to benefit individuals within the Waverly Area
- Acted as organizational liaison to the media, community leaders, and the general public

Licenses

South Carolina Department of Insurance Producer License
 for Life Insurance (Number 389422) issued August 6, 2004

CONTINUED ON NEXT PAGE

Keith Howard Seymour
4425 East Chapel Drive, 215-B
Columbia, S.C. 29205
803-787-7013
803-960-8785 (Cell)
khseymour@Hotmail.com

Certified in Vertus Program for the Prevention of Child Abuse and Neglect, by the Catholic Diocese of Charleston August 30, 2005

Community/ Volunteer Experience

June '02-Present Filipino-American Association
of Greater Columbia, Columbia, S.C.,
Member, Executive Board Member

- Specially Appointed Board Member June 2004-March 2005
- Made Co-Director of Public Relations June 2004
- Elected to Executive Board Member Position to end July 1, 2007 March 27, 2005
- Made a member of the 15th Annual Fundraising Gala Committee February 2006

November '02-Present Knights of Columbus
Charitable Fraternity,
Columbia, S.C.

Member, Public Relations Coordinator
Fourth Degree Knight

- Member of St. Joseph's Catholic Church Council 12554
- Assist with Fundraising and Youth Programs
- Director of the Council Scrapbook and Public Relations Committees June 2004-Present
- received second place for the Statewide Knights of Columbus Scrapbook competition that June 2004, Received First Place for the Statewide Knights of Columbus Pulliam Public Relations Scrapbook-District Two, May 2006
- Voted 12554 Council Knight of the Month November 2004, January 2006, June 2006
- Elected to the office of Warden for Council 12554 June 2005, June 2006
- Statewide Fourth Exemplification as Fourth Degree "Sir Knight" for Bishop England Assembly 1072 in Columbia, S.C. February 25, 2006
- First Place for Council 12554's Pulliam Public Relations Scrapbook, at Statewide Knights of Columbus Annual Convention.

CONTINUED ON NEXT PAGE

Keith Howard Seymour
4425 East Chapel Drive, 215-B
Columbia, S.C. 29205
803-252-694
803-960-8785 (Cell)

kbseymour@Hotmail.com

November 01-Present

Cooperative Ministries, Columbia, S.C.

Volunteer, Member of Volunteer Speakers Bureau

- Volunteer at "The Beth and Lou Holtz Homeless Winter Shelter"
- Appointed to Volunteer Speakers Bureau August 2004

November '98-Present

"Fathers with Pride

Organization" Columbia, S.C.

Member of the Volunteer Partnership Board

- Assisted in obtaining the three year \$120,000 grant from the "Sisters of Charity organization," that helped start the organization
- Assisted in obtaining federal grand funding through "The Aid to Needy Families (TANF) block grant October 2002
- Took Six month off between March and September 2001, for United States Peace Corps Service in the Philippines

June '90-Present

Epilepsy Foundation of South Carolina, Columbia, S.C.

Member, Volunteer, Volunteer Public Relations Person

- Organization is an affiliate of the Epilepsy Foundation of America (EFA), located in Landover, Maryland
- Annual Riverfest Celebration " Fundraising Committee Member 1990-Present
- MVP Volunteer Award presented at Annual Holiday Celebration December 8, 2004
- H.O.P.E. Mentor and Lecturer March 2005-Present

Languages

Tagalog-The National Dialog of the Philippines, Visayane (Cebuano) Regional Dialect Spoken in the Coastal Region of the Philippines.

References Upon Request



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Joe A. Smith
 Home Address: 1957 Hwy. 378 Lexington 29072
 Telephone: (home) 808-0448 (work) 791-7528
 Office Address: 1836 Augusta Hwy. W. Col. 29169
 Educational Background: B.S. Engr.
 Professional Background: Professional Engr.
 Male Female Age: 18-25 26-50 Over 50
 Name of Committee in which interested: Transportation Solutions, etc.
 Reason for interest: Despise waiting in traffic

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
Civil Engineer for 30+ years in the area who likes to solve problems

Presently serve on any County Board/Commission/Committee? No
 Any other information you wish to give? No
 Recommended by Council Member(s): No
 Hours willing to commit each month: 10

CONFLICT OF INTEREST POLICY

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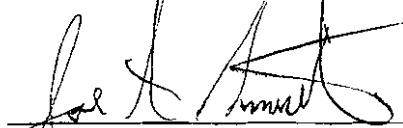
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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No ✓ _____

If so, describe: _____



Applicant's Signature

12-5-06

Date

Return to:
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For information, call 576-2060.

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Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: JOHN LARRY SNIPES

Home Address: 6 VALKYRIE CIRCLE COLUMBIA SC 29229

Telephone: (home) 803-736-6446 (work) 803 254 5601-X 322

Office Address: 1400 PICKENS STREET SUITE 300, COLUMBIA SC 29201

Educational Background: BBA-MGT & INFO SYSTEMS (GA SOUTHERN); MBA-MARKETING (TRINITY COLLEGE)

Professional Background: DIRECTOR OF DEVELOPMENT; CENTRAL CAROLINA COMMUNITY FOUNDATION

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: RC TRANSPORTATION STUDY COMMISSION

Reason for interest: TRANSPORTATION ISSUES AFFECT PERSONALLY; PROFESSIONALLY, THEY AFFECT THE COMMUNITY SERVED BY THE COMMUNITY FOUNDATION

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
MY BACKGROUND AS A MARKET MANAGER IN BUSINESS, MY RESEARCH & ANALYSIS SKILLS AND MY SOLUTION DESIGN SKILLS DEVELOPED DURING 30 YEARS OF HIGH TECH WORK.

Presently serve on any County Board/Commission/Committee? NO

Any other information you wish to give? _____

Recommended by Council Member(s): MIKE MONTGOMERY

Hours willing to commit each month: 20 hrs. +

CONFLICT OF INTEREST POLICY

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All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Board or Commission, as the County Council, by majority vote of the council, shall elect.

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes * POSSIBLE No _____

If so, describe: CENTRAL CAROLINA COMMUNITY FOUNDATION (FRM TIME TO TIME)
SERVE AS FIDUCIARY AGENT FOR GROUPS WHICH MAY BE AFFECTED
BY DECISIONS & RECOMMENDATIONS

[Handwritten Signature]
Applicant's Signature

11-30-2006
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: MICHAEL LEE STEWARD, JR
Home Address: 300 PARTRIDGE DE COLUMAZA, SC 29906
Telephone: (home) (803) 787-7325 (work) N/A
Office Address: DAV
Educational Background: AS COMPUTER PROGRAM (TECHNOLOGY)
Professional Background: EXCELLANT PR SKILLS

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: TRANSPORTATION (PUBLIC, ETC)

Reason for interest: HAVE SOMEWHAT VAST KNOWLEDGE OF
THE LOCAL PUBLIC & SPECIAL NEEDS TRANS. SYSTEM

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

VERY MUCH INTERESTED & WANT TO HELP EVERY-
ONE TO BE ABLE TO GET TO WHERE THEY NEED/WANT TO GO W/O

Presently serve on any County Board/Commission/Committee? NO

Any other information you wish to give? PVA VOLUNTEER Svc DEPUTY REP

Recommended by Council Member(s): N/A

Hours willing to commit each month: HOWEVER MANY IS NEEDED

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No _____

If so, describe: _____

Michael J. Starnes
Applicant's Signature

12/12/06
Date

*RESTRICTIONS
OR IN ACCESS-
BILITY IN
THE BUREAU
CRATIC RED
TAPE L SHCH*

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: PHILLIP E WADDELL

Home Address: 107 POND VIEW LN LEXINGTON, SC 29072

Telephone: (home) 957-9212 (work) SAME

Office Address: RETIRED NO OFFICE ADDRESS

Educational Background: B.S. EDUCATION (SECONDARY)

Professional Background: 35+ YEARS WITH UNITED PARCEL SERVICE

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: TRANSPORTATION STUDY COMMISSION

Reason for interest: DESIRE TO WORK ON VOLUNTEER BASIS IN AREAS

WHERE I HAVE EXPERIENCE AND TO IMPROVE THE QUALITY OF LIFE IN COLUMBIA AREA.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

35 YEARS OF EXPERIENCE WITH THE #1 TRANSPORTATION CORP IN THE NATION.
MOST OF THAT EXPERIENCE WAS IN OPERATIONS (TRANSPORTATION) AND INDUSTRIAL ENGINEERING.

Presently serve on any County Board/Commission/Committee? NO

Any other information you wish to give? I AM A RETIRED UPS EXECUTIVE (MANAGER)

Recommended by Council Member(s): _____

Hours willing to commit each month: WHATEVER IS REQUIRED

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No X _____

If so, describe: _____


Applicant's Signature

12-4-06
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: George I. "Fritz" Waidner
Home Address: 220 Bonuck Rd, Irmo, SC 29063
Telephone: (home) 781-1554 (work) 781-5178
Office Address: mail: PO Box 928, Irmo, SC 29063 Physical: 8025 Broad River Rd, Irmo
Educational Background: Bachelor Degree University of Maryland
Professional Background: General Motors Dealer, Newberry, SC
Foreign car dealer, Columbia, SC
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: Transportation Study Commission
Reason for interest: _____

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

See attached sheet - traveling extensively on East Coast, between Washington DC & Miami FL using Highway & Public Transportation

Presently serve on any County Board/Commission/Committee? NO

Any other information you wish to give? _____

Recommended by Council Member(s): _____

Hours willing to commit each month: As needed with reason

CONFLICT OF INTEREST POLICY

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In addition, I have traveled in Europe and Great Britain & seen first hand more efficient, safe & economical modes of transportation. I have also served on General Motors Dealer Council during the 1974 oil embargo. I saw first hand the crippling effect a lack of petroleum had on America.

Besides being an Auto Dealer for 25 years, I have owned an Auto Finance Company and a Real Estate Leasing Business for 15 years. Lastly, I am dedicated to improving our local transportation system to become more fuel efficient, convenient and safe for our citizens



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Mark A. Walker
Home Address: 217 Markham Road, Columbia, SC 29229
Telephone: (home) 803-699-4400 (work) 803-750-5667
Office Address: 411 Lawand Dr., Calhoun, SC 29210 // 955 Park St., Calhoun, SC 29202
Educational Background: BS Business Administration - 1982 The Citadel
Professional Background: District Right of Way Manager - SCDOT
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: Transportation Study Commission
Reason for interest: Assist in the development of Richland County by supporting development (Economic) and educating the public about land, transportation and its vital link to the future.
Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
Currently serve as a Right of Way District Manager - SCDOT. Work closely with the CTC in the improvement of roads within the transportation network.
Presently serve on any County Board/Commission/Committee? Donate Life (Midlands)
Any other information you wish to give? Negotiates settlements and resolves disputes with the public and State Government
Recommended by Council Member(s): _____
Hours willing to commit each month: As needed.

CONFLICT OF INTEREST POLICY

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All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

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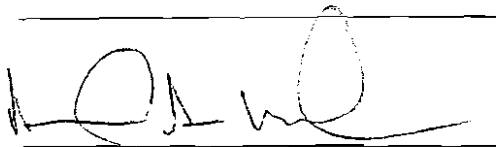
STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____

No _____

If so, describe: _____



Applicant's Signature

11 Dec 2006

Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: ROBIN J. WHITE

Home Address: 2121 RIDING RIDGE RD. COLUMBIA SC 29223

Telephone: (home) 736-0301 (work) 745-4189

Office Address: VCSNS (802) / P.O. Box 88 / JENKINSVILLE SC 29065

Educational Background: BS-NAVAL ACADEMY / MS-NAVAL PG SCHOOL

Professional Background: U.S. NAVY - 34 YRS / UTILITY EXECUTIVE - 16 YRS

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: RICHLAND COUNTY TRANSPORTATION STUDY

Reason for interest: MULTIMODAL PUBLIC TRANSPORTATION IS A BASIC REQUIREMENT OF GOVERNMENT FOR CITIZEN WELL BEING.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission: CHARGE IMPROVE RICHLAND 2020 COMPREHENSIVE PLAN TRANSPORTATION COMMITTEE FOR INPUT TO LAND DEVELOPMENT CODES

Presently serve on any County Board/Commission/Committee? NO

Any other information you wish to give? PUBLICLY SUPPORTED TRANSPORTATION ORGANIZATION

Recommended by Council Member(s): MONTGOMERY, SMITH, LIVINGSTON, HITCHINSON

Hours willing to commit each month: 12

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No X _____

If so, describe: _____

[Signature]
Applicant's Signature

11/10/06
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-5060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County. → Lex. Cty. resident

Name: Joyce Wilkerson

Home Address: 1911 Augusta Rd #8, West Columbia 29169

Telephone: (home) N/A (work) 803/737-3070

Office Address: (work) 1550 Gadsden St, Columbia 29201

Educational Background: High school graduate

Professional Background: secretarial/administrative assistant

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: panel to study long-range transportation needs

Reason for interest: Main interest is the bus system as it affects W. Cola/Cayce/Airport areas.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
I ride the West Columbia bus, live in W. Cola, but work in downtown Columbia.

Presently serve on any County Board/Commission/Committee? No

Any other information you wish to give? See my letter

Recommended by Council Member(s): No

Hours willing to commit each month: 2-3

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No X

If so, describe: _____

Joyce Wilkinson
Applicant's Signature

Dec 13, 2006
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	

December 13, 2006

To: Richland County

From: Joyce Wilkerson, 1911 Augusta Rd. #8, West Columbia, SC 29169

This is written at very short notice, but I will do the best I can.

I have faxed a copy of the Free Times article. It is my understanding that Richland County wishes to keep W.Cola/Cayce/Lexington County involved in helping form mass transit for the future.

I am particularly interested in the bus system as I have been riding it for 14 years or more. I do not drive nor do I have a car. No one in my family drives. I am not financially well off, so I cannot afford to use a taxi frequently. (\$8.50 from home to work.)

Therefore, one of my concerns in being able to attend your meetings will be transportation there and then being able to get home. As you may know, the West Columbia bus line is scheduled for cut-back starting January 2, 2007 (will run only a couple times morning and evening during the week). This will affect my ability to attend meetings which concerns me.

if government that to a large degree still operates as if it were stuck in 1895, we believe it's past time to move forward on the idea of restructuring." Sanford is also recommending that voters be allowed to choose whether several state constitutional officers remain elected positions or become appointed ones. — DC

Richland Wants Your Time, Input on Transportation Plan

Ready to make an enormous time commitment by serving on a committee to aid Richland County in developing a regional transportation plan? Of course you are! Here's the deal: If you want to serve on the 33-member panel (residents only; no elected officials), plan on making a year-and-a-half commitment beginning in January. An ordinance chartering the commission says it will "study the long-range transportation needs of Richland County, including the bus system and other modes of public transit." If they didn't have you at "bus system," the committee also will assess highway and road improvements to alleviate congestion and develop incentives for public transit-friendly development. The committee's membership is scheduled to be finalized Dec. 19 and its final report is due to County Council in May 2008. Richland, Columbia, Lexington County, Cayce and West Columbia will select members. Call 576-2068 for an application. — RA

- Cut bushes back from windows to eliminate hiding places.
 - Do not stop delivery of your newspaper or mail when you travel. Instead, have a family member or neighbor pick them up for you.
 - Outside floodlights should be left on from dusk until dawn.
 - Always park in well-lit locations and shop with a friend.
- RA

Homeless Can Receive Free Services at City Event

Homeless people in the Columbia area can get breakfast and lunch, medical care, haircuts, wheelchair repair and other services — all free — at the city's second annual Project Homeless Connect event Friday. The charity is scheduled for 7 a.m. to 2 p.m. at 1511 Taylor St., one of two makeshift temporary shelters the city set up to house the homeless this winter. The effort is an unprecedented step by City Council to care for the displaced directly and take ownership of homelessness. To volunteer at or make a donation to Project Homeless Connect call 545-3379 or email jsartz@columbiasc.net. For more about the council's actions on homelessness, please see this week's cover story starting on page 14. — EKW

Let us know what you think: Email news@free-times.com.



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Susan L Wilson

Home Address: 1103 Beaufort St. Columbia, SC 29201

Telephone: (home) 803 467 7544 (work) 803 231 3990

Office Address: 700 Huger St Columbia, SC 29201

Educational Background: BA in Geography, USC; graduate-level courses in Transportation Planning, SUNY Albany

Professional Background: currently: Transportation Planner in Traffic Engineering for a consulting firm

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Richland Co. Transportation Study Comm.

Reason for interest: Columbia native; resident with a personal interest in transportation / traffic-related issues affecting Richland Co. I believe we need to accommodate more modes of travel

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
A transportation planner always keeping up with current issues. I focus my interest in transportation on bike/ped & transit modes. I am very familiar with Richland Co. roads & the need to make them function better & safer.

Presently serve on any County Board/Commission/Committee? No

Any other information you wish to give? No

Recommended by Council Member(s): _____

Hours willing to commit each month: As many as needed for the Commission to make progress

CONFLICT OF INTEREST POLICY

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December 12, 2006

Attn: Monique Walters
803-576-2068 (Phone)
803-576-2136 (Fax)

From: Susan Wilson
803-467-7544 (Phone)
803-779-8749 (Fax)

Re: Richland County Transportation Study Commission Application



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: CARL ZWERLING

Home Address: 136 BILLSDALE RD., IRMO, SC 29063

Telephone: (home) 803-749-8216 (work) 803-898-4247

Office Address: 2600 BULL ST., COLUMBIA, SC

Educational Background: B.S. - BIOLOGY, M.S. - EDUC.

Professional Background: TEACHER (28 YRS.), WATER/WASTEWATER PER. ENFORCEMENT

Male Female

Age: 18-25 26-50 Over

50

Name of Committee in which interested: TRANSPORTATION STUDY COMM.

Reason for interest: EXTREMELY DISSATISFIED WITH PRESENT INFRASTRUCTURE THAT IS DECADES BEHIND PRESENT & FUTURE GROWTH.

Your characteristics/qualifications, which would be an asset to Committee/Board/

Commission: CONCERNED CITIZEN. HAVE EXPERIENCED SUCCESSFUL TRANSPORTATION SYSTEMS IN NY, VT, FL, ENGLAND

Presently serve on any County Board/Commission/Committee? NO

Any other information you wish to give? WILLING TO GIVE; ARE YOU WILLING TO LISTEN?

Recommended by Council Member(s): NO

Hours willing to commit each month: FLEXIBLE

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No X

If so, describe: _____

Carl R. [Signature]
Applicant's Signature

11/30/06
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ____-07HR

AN ORDINANCE AUTHORIZING DEED TO F. N. MANUFACTURING, INC., OR ITS ASSIGNEE, FOR CERTAIN PARCELS OF LAND KNOWN AS PARCEL "A" (APPROXIMATELY 22.027 ACRES TOTAL) AND PARCEL "B" (APPROXIMATELY 4.336 ACRES TOTAL) IN THE RICHLAND NORTHEAST INDUSTRIAL PARK, A PORTION OF RICHLAND COUNTY TMS # 25800-04-01.

Pursuant to the authority by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

SECTION I. The County of Richland and its employees and agents are hereby authorized to grant a deed to F. N. MANUFACTURING, INC., or its assignee, for certain real properties, as specifically described in the attached Deed, Parcel "A" (approximately 22.027 acres) and Parcel "B" (approximately 4.336 acres) in the Richland Northeast Industrial Park, a portion of Richland County TMS # 25800-04-01, which is attached hereto and incorporated herein.

SECTION II. Severability. If any section, subsection, or clause of this ordinance shall be deemed unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION IV. Effective Date. This ordinance shall be enforced from and after _____, 2007.

RICHLAND COUNTY COUNCIL

By: _____
Anthony G. Mizzell, Chair

Attest this _____ day of
_____, 2007.

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only.
No Opinion Rendered As To Content.

First Reading: December 19, 2006 (tentative)
Second Reading:
Public Hearing:
Third reading:

RESOLUTION

AUTHORIZING THE TRANSFER OF ALL RIGHT, TITLE AND INTEREST IN, AND ALL RIGHTS AND OBLIGATIONS UNDER, THE INDUCEMENT AGREEMENT AND MILLAGE RATE AGREEMENT AND THE FEE IN LIEU OF AD VALOREM TAXES AGREEMENT BETWEEN RICHLAND COUNTY AND SCHMALBACH-PLASTIC CONTAINERS USA, INC., AS PREVIOUSLY ASSIGNED TO WILMINGTON TRUST COMPANY, AND OTHER MATTERS RELATED THERETO.

STATE OF SOUTH CAROLINA)
) **A RESOLUTION OF THE**
COUNTY OF RICHLAND) **RICHLAND COUNTY COUNCIL**

AUTHORIZING THE INTERIM ADMINISTRATOR OF RICHLAND COUNTY, SOUTH CAROLINA (THE "COUNTY") TO PROCEED WITH THE RENOVATION PROJECT FOR THE TOWNSHIP AUDITORIUM; DECLARING THE INTENT OF COUNTY COUNCIL TO ISSUE SPECIAL OBLIGATION BONDS TO FUND THE PROJECT PAYABLE SOLELY FROM THE LOCAL HOSPITALITY TAX; DECLARING ITS INTENT TO REIMBURSE CERTAIN EXPENDITURES PRIOR TO THE ISSUANCE BY THE COUNTY OF SAID SPECIAL OBLIGATION BONDS.

WHEREAS, the County intends to undertake a renovation project at the Township Auditorium (the "Project") in the approximate amount of \$12,000,000; and

WHEREAS, the County Council has been advised that the most efficient and cost-effective manner in which to acquire the funds for the Project is to issue special obligations bonds payable solely from the local hospitality tax; and

WHEREAS, the County Council has been advised that it may be necessary to undertake portions of the Project prior to the issuance of the special obligation bonds; and

WHEREAS, the Internal Revenue Service and U.S. Treasury Department have promulgated Section 1.150-2 of the Treasury Regulations (the "Regulations") that authorizes an issuer to reimburse itself for expenditures made with respect to projects prior to the issuance of tax-exempt bonds for such projects; and

WHEREAS, the County Council has been requested to take action to:

- (1) authorize the implementation of the Project and the funding thereof including but not limited to putting into place the financing team;
- (2) declare its intent to fund the Project with the issuance of special obligation bonds payable solely from the local hospitality tax; and
- (3) declare its intent to reimburse certain expenditures (if any) which are incurred prior to the issuance of said special obligation bonds.

NOW, THEREFORE, BE IT RESOLVED by the County Council of Richland County, South Carolina, as follows:

- 1. The Interim County Administrator is authorized implementation of the Project;
- 2. Consult with Bond Counsel in the selection of a financing team which could include a financial advisor, underwriter, trustee, and underwriter's counsel.

3. The County Council hereby declares that this Resolution shall constitute its declaration of official intent pursuant to the Regulations to reimburse the County from the proceeds of the general obligation bonds of the County to be issued pursuant to Title 4, Chapter 14, Code of Laws of South Carolina 1976, as amended, for expenditures ("Expenditures") with respect to the Project. The County Council anticipates that it might be necessary to incur expenditures with respect to the Projects prior to the issuance by the County of its special obligation bonds payable solely from the local hospitality tax. To be eligible for reimbursement of the Expenditures, the reimbursement allocation must be made not later than 18 months after the later of (a) the date on which the Expenditures were paid, or (b) the date the Project was placed in service, but in no event more than three (3) years after the original Expenditures. The Expenditures are incurred solely to acquire, construct or rehabilitate property having a reasonably expected economic life of at least one (1) year, and the source of funds for the Expenditures with respect to the acquisition will be the County's general reserve funds.

4. In the event the special obligation bonds are not issued, the County Council will authorize an alternate funding source.

5. This Resolution shall be in full force and effect from and after its adoption as provided by law. This Resolution shall be made available for inspection during normal business hours by the general public at the office of the County.

Adopted in a meeting duly assembled this ____ day of _____, 2006.

RICHLAND COUNTY, SOUTH CAROLINA

By: _____
Anthony G. Mizell, Chairman
Richland County Council

(SEAL)

ATTEST THIS ____ DAY OF
_____, 2006:

Michielle Cannon-Finch
Clerk of County Council