# RICHLAND COUNTY PLANNING COMMISSION 



JUNE 1, 2015 1:00 p.m.

# RICHLAND COUNTY PLANNING COMMISSION JUNE 1, 2015 



# RICHLAND COUNTY PLANNING COMMISSION <br> Monday, June 1, 2015 <br> Agenda <br> 1:00 PM <br> 2020 Hampton Street $2^{\text {nd }}$ Floor, Council Chambers 

STAFF Tracy Hegler, AICP.............................................Planning Director Geonard Price..... .......Deputy Planning Director/Zoning Administrator Amelia R. Linder, Esq. ............................................................ Attorney Holland Jay Leger, AICP....................... Planning Services Manager
PUBLIC MEETING CALL TO ORDER $\qquad$ Patrick Palmer, Chairman
PUBLIC NOTICE ANNOUNCEMENT
PRESENTATION OF MINUTES FOR APPROVAL
May 2015 Minutes

## ADOPTION OF THE AGENDA

## ROAD NAMES [ACTION]

## MAP AMENDMENTS [ACTION]

1. Case \# 15-15 MA
CCW Bluff Rd, LLC
HI to LI (2.5 acres)
1400 Bluff Rd.
TMS\# 11209-03-05
Page $[$
2. Case \# 15-24 MA
Murali Gangadaram
RS-LD to NC (. 458 acres)
1726 Winyah Dr.
TMS\# 09308-06-33
Page $[$
3. Case \# 15-25 MA
Derrick Harris
RU to GC (1.83 acres)
7708 Fairfield Rd.
TMS\# 12000-02-22
Page CD
4. Case \# 15-26 MA

Jeff \& Jodi Salter
RS-MD to OI (5 acres)
2304 Clemson Rd.
TMS\# 20200-01-11
Page CD
5. Case \# 15-27 MA

Robert Berger
RU to NC (3.53 acres)
4154 Hard Scrabble Rd.
TMS\# 20200-03-30
Page 0
6. Case \# 15-28 MA

Kay Evans
RU to RS-MD (14 acres)
Riding Grove Rd.
TMS\# 28900-01-27/28/31
Page CD
7. Case \# 15-29 MA

Curtis Cain
RU to RC (3.66 acres)
5480 Bluff Rd.
TMS\# 18800-02-29
Page 0
8. Case \# 15-30 MA
M.B. Arnold

RM-HD to GC (. 64 acres)
1555 \& 1557 Daulton Dr.
TMS\# 17012-03-11 \& 12
Page CD
9. Case \# 15-31 MA

Elton Johnson
GC to RS-MD (. 97 acres)
6423 Monticello Rd.
TMS\# 09401-06-07
Page 0

## TEXT AMENDMENTS

1. AN ORDINANCE AMENDING THE RICHLAND COUNTY CODE OF ORDINANCES; CHAPTER 26, LAND DEVELOPMENT; ARTICLE II, RULES OF CONSTRUCTION; DEFINITIONS; SECTION 26-22, DEFINITIONS; SO AS TO ALTER THE DEFINITION OF "SUBDIVISION".
2. AN ORDINANCE AMENDING THE RICHLAND COUNTY CODE OF ORDINANCES; CHAPTER 26, LAND DEVELOPMENT; ARTICLE IV, AMENDMENTS AND PROCEDURES; SECTION 26-54, SUBDIVISION REVIEW AND APPROVAL; SUBSECTION (C), PROCESSES; PARAGRAPH (3), MAJOR SUBDIVISION REVIEW; SUBPARAGRAPH D, BONDED SUBDIVISION PLAT REVIEW AND APPROVAL; CLAUSE 6, RECORDATION; AND SUBPARAGRAPH E, FINAL SUBDIVISION PLAT REVIEW AND APPROVAL; CLAUSE 6, RECORDATION; SO AS TO PROPERLY CROSS-REFERENCE TWO SUBSECTIONS.
Page 0
3. AN ORDINANCE AMENDING THE RICHLAND COUNTY CODE OF ORDINANCES; CHAPTER 26, LAND DEVELOPMENT; SO AS TO ADD TOWNHOUSES AS A PERMITTED USE WITH SPECIAL REQUIREMENTS IN THE MULTI-FAMILY DISTRICT.
Page Cl

## OTHER BUSINESS [ACTION]

1. SUMMARY OF RURAL COMMERCIAL (RC)
2. CONSENT AGENDA SAMPLE

## DIRECTOR'S REPORT OF ACTION

1. ZONING PUBLIC HEARING REPORT
2. DEVELOPMENT REVIEW TEAM REPORT

## ADJOURNMENT

**The Planning Commission is a recommending body to Richland County Council. Recommendations for "Approval" or "Disapproval" are forwarded to County Council for their consideration at the Zoning Public Hearing. The Zoning Public Hearing is another opportunity to voice your opinion for or against a rezoning or amendment to the Land Development Code and is open to the public. Check the County's website for dates and times.**
$\qquad$

## TO: Planning Commission Members; Interested Parties

FROM: Alfreda W. Tindal, E9-1-1 Addressing Coordinator Specialist
DATE: May 18, 2015
SUBJECT: June 2015- Street Name(s) Approval Request
Pursuant Section 6-29-1200 (A), SC Code of Laws requires the Planning Commission to approve street names. Specifically, states "...A local planning commission created under the provisions of this chapter shall, by proper certificate, approve and authorize the name of a street or road laid out within the territory over which the commission has jurisdiction..."

The proposed street name(s) listed below has/ have been reviewed and meet(s) the Enhanced 9-1-1 Emergency Road Naming Requirements.

Action Requested: The Planning Commission Board approval.

| $\begin{gathered} \text { PROPOSED STREET } \\ \text { NAME(S) } \\ \hline \end{gathered}$ | APPLICANT ICONTACT | DEVELOPMENT NAME | PROPERTY TMS\# | COUNCIL DISTRICT (HONORABLE) |
| :---: | :---: | :---: | :---: | :---: |
| 1. Arthurs Vineyard | Greg Lehman, | N/A | N/A | (H/A |
| 3. Bristol Oaks | Mungo Homes |  |  |  |
| 4. Brooke Grove |  |  |  |  |
| 5. Chadds |  |  |  |  |
| 6. Chickering |  |  |  |  |
| 7. Coopers Ridge |  |  |  |  |
| 8. Corinth |  |  |  |  |
| 9. Crabapple Chase |  |  |  |  |
| 10. Donamere |  |  |  |  |
| 11. Doublegate |  |  |  |  |
| 12. Edenwilde |  |  |  |  |
| 13. Fields Pond |  |  |  |  |
| 14. Gant Quarters |  |  |  |  |
| 15. Giverny Park |  |  |  |  |
| 16. Glen Abbey |  |  |  |  |
| 17. Grand Manor |  |  |  |  |
| 18. Hillbrooke |  |  |  |  |


| PROPOSED STREET NAME(S) | APPLICANT/CONTACT | DEVELOPEMENT NAME | PROPERTY TMS\# | COUNCIL DISTRICT (HONORABLE) |
| :---: | :---: | :---: | :---: | :---: |
| 19.Inverness |  |  |  |  |
| 20.Kimball |  |  |  |  |
| 21.Liberty Ridge |  |  |  |  |
| 22.Medlock |  |  |  |  |
| 23:Mill Glen |  |  |  |  |
| 24.Old Vinings Mill |  |  |  |  |
| 25.Oxford Mill |  |  |  |  |
| 26.Pinewalk |  |  |  |  |
| 27.Rogue |  |  |  |  |
| 28.Sibley |  |  |  |  |
| 29.Saint Lyonn |  |  |  |  |
| 30.Tiffany Park |  |  |  |  |
| 31.Tuxford |  |  |  |  |
| 32.Warrenton |  |  |  |  |
| 33.Whittingham |  |  |  |  |
| 34.Windrush |  |  |  |  |
| 35.Withmere |  |  |  |  |
| 36.Wynfair |  |  |  |  |
| 37.Wynfield Estates |  |  |  |  |
| 38.Wynmeade |  |  |  |  |
| 39. Wynterhall |  |  |  |  |
| 40.Haiglar |  |  |  |  |
| 41.Esaw |  |  |  |  |
| 42.Sallie Gordon |  |  |  |  |
| 43.Spotted Deer Ct | Robert Darnell, WC C Engineering, LLC | Village @ Lake Shore Ph 1 E | R17400-07-06 | Torrey Rush |

# Richland County <br> Planning \& Development Services Department 

## Map Amendment Staff Report

PC MEETING DATE:
RC PROJECT:
APPLICANT:

## LOCATION:

TAX MAP NUMBER:
ACREAGE:
EXISTING ZONING:
PROPOSED ZONING:

June 1, 2015
15-15 MA
CCW Bluff Rd, LLC
1400 Bluff Road
R11209-03-05
2.5 acres

HI
LI
May 7, 2015

## Staff Recommendation

## Approval

## Background

## Zoning History

The original zoning as adopted September 7, 1977 was Heavy Industrial District (HI).

## Zoning District Summary

The Light Industrial (LI) District is intended to accommodate wholesaling, distribution, storage, processing, light manufacturing, and general commercial uses. Such uses are usually controlled operations, relatively clean, quiet, and free of objectionable or hazardous elements, such as smoke, noise, odor or dust. In addition, such uses usually operate and/or have storage within open or enclosed structures; and generating no nuisances.

| Direction | Existing Zoning | Use |
| :--- | :--- | :--- |
| North: | HI | Printing Company |
| South: | $\mathrm{M}-1 / \mathrm{M}-1$ | Bank/SCE\&G Maintenance Office |
| East: | $\mathrm{HI} / \mathrm{HI}$ | Construction Equipment Storage/Offices |
| West: | HI | Tractor Trailer sales |

## Discussion

## Parcel/Area Characteristics

The site has frontage along Bluff Road. The subject property contains a structure. The site has little slope and does not contain much vegetation. The parcel has been developed or use as a automobile sales site. There are no sidewalks or streetlights along Bluff Road. The surrounding area is primarily characterized by industrial, Office and commercial uses. The parcels east of the site are being utilized for offices and a construction equipment storage facility. South of the site is a bank and a SCE\&G maintenance office/storage facility. West of the site is a tractor trailer sales business. North of the site is a printing company.

The County's Economic Development Director was contacted regarding this application and indicated that LI would be acceptable at this location due to surrounding industrial zonings.

## Public Services

The Olympia fire station (station number 2) is located on Ferguson Street, approximately 1.2 miles northwest of the subject parcel in the City of Columbia. The A.C. Moore Elementary school is located 1.3 miles north of the subject parcels on Rosewood Drive. Records indicate that water and sewer would be provided by the City of Columbia.

## Plans \& Policies

## Comprehensive Plan

The Richland County Comprehensive Plan, "PUTTING THE PIECES IN PLACE", designates this area as Mixed Residential.

## Land Use and Design

Areas include much of the urban and suburban developed areas in the County as well as edge areas adjacent to other jurisdictions in the County. These are densely developed urban and suburban areas, or opportunities for dense suburban development. Mixed residential areas include the full range of uses supportive of neighborhood, community and regional commercial and employment needs. Residential single-family, multi-family, office and institutional, general and neighborhood commercial and recreational uses are appropriate for this area. Some light industrial uses are also found today in these areas, but additional industrial development with significant community impacts (i.e., noise, exhaust, odor, heavy truck traffic) is discouraged, unless the area is identified specially for these uses. Schools, churches, parks, and other industrial uses help support the full service nature of Mixed Residential Areas. Developments should reinforce the guiding principle of making neighborhoods and communities in Richland County more livable. Mixed Residential areas should provide a mix of housing opportunities within individual developments, preferably organized around a neighborhood center or public space. To the extent possible, commercial and office developments should be located in Activity Centers and in Mixed Use Corridors. High density residential uses should be located proximate to or incorporated within Activity Centers, increasing existing and future opportunities for transit service to these locations. Grid and modified grid development patterns are preferred curvilinear and cul-de-sac designs to support connectivity.

## Traffic Characteristics

The 2013 SCDOT traffic count (Station \# 238) located adjacent to the subject parcel on Bluff Road identifies 20,900 Average Daily Trips (ADT's). Bluff Road is classified as a four lane undivided principal arterial, maintained by SCDOT with a design capacity of 29,200 ADT's. This segment of Bluff Road is currently operating at Level of Service (LOS) "B".

The section of Bluff Road between I-77 and Rosewood Drive is scheduled for widening as part of the Richland County Penny Sales Tax program.

## Conclusion

The request is located adjacent to commercial and industrial uses. Staff is of the opinion that the request is in compliance and consistent with the intentions and objectives for industrial uses as outlined in the Mixed Residential Land Use designation of the 2014 Comprehensive Plan.

Approval of the rezoning request would not be out of character with the existing, surrounding, development pattern and zoning districts for the area.

For these reasons, staff recommends Approval of this map amendment.

## Zoning Public Hearing Date

June 23, 2015.

## Case 15-15MA HItoll



## ZONING CLASSIFICATIONS



4


## CASE 15-15 MA From Hl to $\mathbf{~}$



The zoning change from HI (Heavy Industrial) to LI (Light Industrial) would permit the introduction of the following uses which were not allowed previously in the original zoning

| USE TYPES | LI |
| :--- | :---: |
| Recreational Uses |  |
| Amusement or Water Parks, <br> Fairgrounds | SR |
| Batting Cages | SR |
| Country Clubs with Golf Courses | SR |
| Golf Courses | SR |
| Golf Courses, Miniature | P |
| Golf Driving Ranges (Freestanding) | SR |
| Physical Fitness Centers | P |
| Swim and Tennis Clubs | SE |
| Institutional, Educational and |  |
| Civic Uses | P |
| Ambulance Services, Transport | SR |
| Animal Shelters | P |
| Auditoriums, Coliseums, Stadiums |  |
| Community Food Services | P |
| Government Offices | P |
|  <br> Distribution | P |
| Schools, Administrative Facilities | P |
| Schools, Business, Computer and <br> Management Training | P |
| Schools, Fine Arts Instruction | P |
| Schools, Junior Colleges |  |
| Schools, Technical and Trade (Except <br> Truck Driving) |  |


| Restaurants, Full Service (Dine-In <br> Only) | P |
| :--- | :---: |
| Restaurants, Limited Service <br> (Delivery, <br> Carry Out) | P |
| Restaurants, Limited Service (Drive- <br> Thru) | P |
| Restaurants, Snack and Nonalcoholic <br> Beverage Stores | P |
| Service Stations, Gasoline | P |


| Repair and Maintenance Services, <br> Personal and Household Goods | P |
| :--- | :---: |
| Repair and Maintenance Services, <br> Television, Radio, or Other Consumer <br> Electronics | P |
| Security and Related Services | P |
| Taxidermists | P |
| Theaters, Motion Picture, Other Than <br> Drive-Ins | P |
| Theaters, Motion Picture, Drive-Ins | SE |
| Veterinary Services (Non-Livestock, <br> May Include Totally Enclosed Kennels <br> Operated in Connection with Veterinary <br> Services) | P |
| Retail Trade and Food Services | P |
| Auction Houses | P |
| Automotive Parts and Accessories <br> Stores | P |
| Bakeries, Retail | SR |
| Bars and Other Drinking Places | P |
| Bicycle Sales and Repair | P |
| Caterers, No On Site Consumption | P |
| Direct Selling Establishments, Not <br> Otherwise Listed | P |
| Drugstores, Pharmacies, with Drive- |  |
| Thru | P |
| Drugstores, Pharmacies, without <br> Drive- Thru | P |
| Flea Markets, Indoor | Flea Markets, Outdoor |
| Fruit and Vegetable Markets | Restaurants, Cafeterias |

# Richland County <br> Planning \& Development Services Department 

## Map Amendment Staff Report

PC MEETING DATE:
RC PROJECT:
APPLICANT:
LOCATION:
TAX MAP NUMBER:
ACREAGE:
EXISTING ZONING:
PROPOSED ZONING:
PC SIGN POSTING:

June 1, 2014
15-24 MA
Murali Gangadaram
1726 Winyah Drive
R09308-06-33
.45
RS-LD
NC
May 7, 2014

## Staff Recommendation

## Disapproval

## Eligibility for Map Amendment Request

## Section 26-52. Amendments

Minimum area for zoning map amendment application. No request for a change in zoning classification shall be considered that involves an area of less than two (2) acres, except changes that involve one of the following:

## (b) (2) b. 4.

An addition of NC zoning contiguous to an existing commercial or residential zoning district.

## Background

## Zoning History

The original zoning as adopted September 7, 1977 was Residential Single-family Low Density District (RS-1). With the adoption of the 2005 Land Development Code the RS-1 District was designated Residential Single-Family Low Density District (RS-LD).

## Zoning District Summary

The Neighborhood Commercial District (NC) is intended to accommodate commercial and service uses oriented primarily to serving the needs of persons who live or work in nearby areas. This district is designed to be located within or adjacent to residential neighborhoods where large commercial uses are inappropriate, but where small neighborhood oriented businesses are useful and desired.

New structures in the Neighborhood Commercial District (NC) shall have a building footprint of not more than 6,000 square feet. The gross floor area of new structures shall not exceed 12,000 square feet. Existing structures shall not be expanded to exceed a footprint or gross floor area of 12,000 square feet.

| Direction | Existing Zoning | Use |
| :--- | :---: | :--- |
| North: | GC | Restaurant |
| South: | M-1 | Automobile repair |
| East: | GC | Restaurant |
| West: | RS-LD | Residence |

## Discussion

## Parcel/Area Characteristics

The parcel has eighty three (83) feet of frontage along Winyah Drive. Winyah Drive is primarily residentially developed. The subject property contains a single family structure. There are no sidewalks or street lights along Winyah Drive. The surrounding parcels are zoned Residential and Commercial. There are two developed General Commercial District (GC) parcels (restaurants) located north and east of the site. South of the site is an automobile repair business.

## Public Services

The subject parcel is within the boundaries of School District 1. Alcorn Middle School is located 1.4 miles southeast of the subject parcel on Fairfield Road. The Eau Claire fire station (number 13 ) is located 1.8 miles southeast of the subject parcel on North Main Street. There are no fire hydrants located this section of Winyah Drive.

The City of Columbia is the water and sewer service provider for the area.

## Plans \& Policies

The Comprehensive Plan, "PUTTING THE PIECES IN PLACE", designates this area as Neighborhood Medium Density.

## Land Use and Design

Areas include medium-density residential neighborhoods and supporting neighborhood commercial scale development designed in a traditional neighborhood format. These neighborhoods provide a transition from Neighborhood (Low-Density) to more intense Mixed Residential (High-Density) urban environments. Multi-family development should occur near activity centers and within Priority Investment Areas with access to roadways with adequate capacity and multimodal transportation options. Nonresidential development may be considered for location along main road corridors and within a contextually-appropriate distance from the intersection of a primary arterial.

## Desired Development Pattern

The primary use within this area is medium density residential neighborhoods designed to provide a mix of residential uses and densities within neighborhoods. Neighborhoods should be connected and be designed using traditional grid or modified grid designs. Non-residential uses
should be designed to be easily accessible to surrounding neighborhoods via multiple transportation modes.

## Traffic Impact

No traffic count stations are located on Winyah Drive. The nearest traffic count (Station \# 249) located northwest of the site on Monticello Road identifies 9,300 Average Daily Trips (ADT's). Monticello Road is classified as a five lane undivided principal arterial, maintained by SCDOT with a design capacity of 33,600 ADT's. Monticello Road is currently operating at Level of Service (LOS) "A".

There are no planned or programmed improvements for this section of Monticello Road, either from SCDOT or as part of the County's Transportation Penny Program.

## Conclusion

Except for the commercially developed parcels along Monticello Road, the nearby properties along Winyah Drive have remained residentially zoned and developed. The site is not located at an intersection or along a main road corridor. Staff is of the opinion that the request does not comply with the intent of the comprehensive plan, nor would the rezoning be compatible with the immediate surrounding zoning districts, uses and development pattern of the adjacent parcels.

Staff believes that approval of this request would establish an encroachment into the residential development of Winyah Drive. In addition, rezoning this site could set a precedent for the rezoning of other parcels in this vicinity, which would alter the area's residential character.

For these reasons, staff recommends Disapproval of this map amendment.

## Zoning Public Hearing Date

June 23, 2014

# Case 15-24 MA RSHDto NG 



## ZONING CLASSIFICATIONS




## CASE 15-24 MA From RS-LD to NC

TMS\# R09308-06-33
1726 Winyah Drive


Looking at subject parcel

The zoning change from RS-LD (Residential -Low Density) to NC
(Neighborhood Commercial) would permit the introduction of the
following uses which were not allowed previously in the original
zoning

| Schools, Administrative Facilities | P |
| :--- | :---: |
| Schools, Business, Computer and <br> Management Training | P |
| Schools, Fine Arts Instruction | P |
| Schools, Junior Colleges | P |
| Schools, Including Public and Private, <br> Having a Curriculum Similar to <br> Those Given in Public Schools) | P |
| Schools, Technical and Trade (Except <br> Truck Driving) | P |
| Accounting, Tax Preparation, <br> Bookeeping, and Payroll Services | P |
| Advertising, Public Relations, and <br> Related Agencies | P |
| Automatic Teller Machines | P |
| Automobile Parking (Commercial) | P |
| Banks, Finance, and Insurance Offices | SR |
| Barber Shops, Beauty Salons, and <br> Related Services | P |
| Bed and Breakfast Homes/Inns (Ord. <br> 020-10HR; 5-4-10) | SR |
| Computer Systems Design and <br> Related Services | P |
| Clothing Alterations/Repairs; Footwear <br> Repairs | P |


| Group Homes (10 or More) | SE |
| :--- | :---: |
| Rooming and Boarding Houses | SE |
| Amusement Arcades | P |
| Athletic Fields | SR |
| Clubs or Lodges (Ord No.054-08HR; <br> $9-16-08)$ | P |
| Dance Studios and Schools | P |
| Martial Arts Instructional Schools | P |
| Physical Fitness Centers | P |
| Cemeteries, Mausoleums (Ord. 069- <br> 10HR) | SR |
| Community Food Services | P |
| Courts | P |
| Day Care Centers, Adult (Ord. 008- <br> 09HR; 2-17-09) | SR |
| Day Care, Child, Licensed Center <br> (Ord. 008-09HR; 2-17-09) | SR |
| Government Offices | P |
| Individual and Family Services, Not <br> Otherwise Listed | P |
| Libraries | P |
| Museums and Galleries | P |
| Nursing and Convalescent Homes | P |
| Orphanages | P |
| Places of Worship |  |


| Professional, Scientific, and Technical <br> Services, Not Otherwise Listed | P |
| :--- | :---: |
| Real Estate and Leasing Offices | P |
| Repair and Maintenance Services, <br> Personal and Household Goods | P |
| Repair and Maintenance Services, <br> Television, Radio, or Other Consumer <br> Electronics | P |
| Tanning Salons | P |
| Theaters, Motion Picture, Other Than <br> Drive-Ins | SE |
| Travel Agencies (without Tour Buses <br> or Other Vehicles) | P |
| Veterinary Services (Non-Livestock, <br> May Include Totally Enclosed Kennels <br> Operated in Connection with Veterinary <br> Services) | SR |
| Watch and Jewelry Repair Shops | P |
| Weight Reducing Centers | P |
| Antique Stores (See Also Used <br> Merchandise Shops and Pawn Shops) | P |
| Art Dealers | P |
| Arts and Crafts Supply Stores | P |
| Bakeries, Retail | P |
| Bars and Other Drinking Places | SE |
| Bicycle Sales and Repair | P |
| Book, Periodical, and Music Stores | P |
| Camera and Photographic Sales and <br> Service | P |


| Construction, Building, General <br> Contracting, without Outside Storage | P |
| :--- | :---: |
| Construction, Special Trades, without <br> Outside Storage | P |
| Employment Services | P |
| Engineering, Architectural, and <br> Related Services | P |
| Funeral Homes and Services | P |
| Laundromats, Coin Operated | P |
| Laundry and Dry Cleaning Services, <br> Non- Coin Operated | P |
| Legal Services (Law Offices, Etc.) | P |
| Locksmith Shops | P |
| Management, Scientific, and Technical <br> Consulting Services | P |
| Massage Therapists | P |
| Medical/Health Care Offices | P |
| Medical, Dental, or Related <br> Laboratories | P |
| Office Administrative and Support <br> Services, Not Otherwise Listed | P |
| Packaging and Labeling Services | P |
| Pet Care Services (Excluding <br> Veterinary Offices and Kennels) | SR |
| Photocopying and Duplicating Services | P |
| Photofinishing Laboratories | P |
| Photography Studios | P |
| Picture Framing Shops | P |


| Gift, Novelty, Souvenir, or Card Shops | P |
| :--- | :---: |
| Grocery/Food Stores (Not Including <br> Convenience Stores) | P |
| Hardware Stores | P |
| Health and Personal Care Stores, Not <br> Otherwise Listed | P |
| Hobby, Toy, and Game Stores | P |
| Home Centers | P |
| Home Furnishing Stores, Not <br> Otherwise Listed | P |
| Jewelry, Luggage, and Leather Goods <br> (May Include Repair) | P |
| Liquor Stores | P |
| Meat Markets | P |
| Miscellaneous Retail Sales - Where <br> Not Listed Elsewhere, and Where All <br> Sales and Services are Conducted <br> within an Enclosed Building | P |
| Musical Instrument and Supplies <br> Stores (May Include Instrument <br> Repair) | P |
| News Dealers and Newsstands | P |
| Office Supplies and Stationery Stores | P |
| Optical Goods Stores | Paint, Wallpaper, and Window |
| Treatment Sales | P |
| Pet and Pet Supplies Stores | Pa |


| Candle Shops | P |
| :--- | :---: |
| Candy Stores (Confectionery, Nuts, <br> Etc.) | P |
| Caterers, No On Site Consumption | P |
| Clothing, Shoe, and Accessories <br> Stores | P |
| Coin, Stamp, or Similar Collectibles <br> Shops | P |
| Computer and Software Stores | P |
| Convenience Stores (with Gasoline <br> Pumps) | P |
| Convenience Stores (without Gasoline <br> Pumps) | P |
| Cosmetics, Beauty Supplies, and <br> Perfume Stores | P |
| Department, Variety or General <br> Merchandise Stores | P |
| Drugstores, Pharmacies, without <br> Drive- Thru | P |
| Fabric and Piece Goods Stores | P |
| Florists | P |
| Food Service Contractors | P |
| Food Stores, Specialty, Not Otherwise <br> Listed | P |
| Formal Wear and Costume Rental | P |
| Fruit and Vegetable Markets | P |
| Garden Centers, Farm Supplies, or <br> Retail Nurseries | P |


| Record, Video Tape, and Disc Stores | P |
| :--- | :---: |
| Restaurants, Cafeterias | P |
| Restaurants, Full Service (Dine-In <br> Only) | P |
| Restaurants, Limited Service <br> (Delivery, Carry Out) | P |
| Restaurants, Snack and Nonalcoholic <br> Beverage Stores | P |
| Sporting Goods Stores | P |
| Tobacco Stores | P |
| Used Merchandise Stores | P |
| Video Tape and Disc Rental | SE |
| Radio, Television, and Other Similar <br> Transmitting Towers | P |
| Utility Company Offices |  |
| Warehouses (General Storage, <br> Enclosed, Not Including Storage of <br> Any Hazardous Materials or Waste as <br> Determined by Any Agency of the <br> Federal, State or Local Government) | SR |

# Richland County <br> Planning \& Development Services Department 

## Map Amendment Staff Report

PC MEETING DATE:
RC PROJECT:
APPLICANT:

## LOCATION:

TAX MAP NUMBER:
ACREAGE:
EXISTING ZONING:
PROPOSED ZONING:

June 1, 2015
15-25 MA
Derrick J. Harris Sr.
7708 Fairfield Road
R12000-02-22
1.83 acres

RU
GC
May 7, 2015

## Staff Recommendation

## Disapproval

## Eligibility for Map Amendment Request

## Section 26-52. Amendments

Minimum area for zoning map amendment application. No request for a change in zoning classification shall be considered that involves an area of less than two (2) acres, except changes that involve one of the following:

## (b) (2) b. 5 .

An addition of GC zoning contiguous to an existing industrial zoning district.

## Background

## Zoning History

The original zoning as adopted September 7, 1977 was Rural District (RU).

## Zoning District Summary

The General Commercial (GC) District is intended to accommodate a variety of commercial and non-residential uses characterized primarily by retail, office, and service establishments oriented primarily to major traffic arteries or extensive areas of predominantly commercial usage.

No minimum lot area, except as required by DHEC. The maximum allowed density for residential uses is sixteen (16) dwelling units per acre.

Based upon a gross density calculation, the maximum number of units for this site is approximately: 29 dwelling units.

| Direction | Existing Zoning | Use |
| :--- | :--- | :--- |
| North: | HI | Auto Salvage |
| South: | RU | Residence |
| East: | RS-MD | Undeveloped |
| West: | RU/RU | Undeveloped/Residence |

## Discussion

## Parcel/Area Characteristics

The site has frontage along Fairfield Road. The site contains a nonresidential structure. There are no sidewalks or streetlights along this Fairfield Road. The surrounding area is characterized by residential uses and undeveloped parcels with some industrial uses. The parcels east of the site are undeveloped. South of the site is a residence. West of the subject parcel is an undeveloped parcel and a residence. North of the site is an auto salvage yard.

## Public Services

The Crane Creek fire station (station number 18) is located on Main Street, approximately 1.7 miles northeast of the subject parcel in the Town of Blythewood. The Carolina School for Inquiry is located 1.5 miles south of the subject parcel on Fairfield Road. Records indicate that the parcel is in the City of Columbia's water and sewer service area.

## Plans \& Policies

## Comprehensive Plan

The Comprehensive Plan, "PUTTING THE PIECES IN PLACE", designates this area as Neighborhood Low Density.

## Land Use and Design

Areas where low-density residential is the primary use. These areas serve as a transition between Rural and Neighborhood (Medium-Density) areas, and are opportunities for lowdensity traditional neighborhood development and open space developments that preserve open spaces and natural features. Commercial development should be located within nearby Neighborhood Activity Centers, and may be considered for location along main road corridors and within a contextually-appropriate distance from the intersection of a primary arterial. Places of worship and parks are appropriate institutional uses, but should be designed to mitigate impacts on surrounding neighborhoods. Industrial development with significant community impacts (i.e., noise, exhaust, odor, heavy truck traffic) is discouraged in these areas.

## Desired Development Pattern

Lower-density, single-family neighborhood developments are preferred. Open space developments that provide increased densities in trade for the protection of open spaces and recreational areas are also encouraged. Residential developments that incorporate more open spaces and protection of natural areas through the use of natural stormwater management techniques, such as swales, are encouraged. Homes in neighborhoods can be supported by small-scale neighborhood commercial establishments located at primary arterial intersections, preferably within Neighborhood Commercial Activity Centers.

## Traffic Characteristics

The 2013 SCDOT traffic count (Station \# 189) located south of the subject parcel on Fairfield Road identifies 6,500 Average Daily Trips (ADT's). This section of Fairfield Road is classified as a five lane undivided principal arterial, maintained by SCDOT with a design capacity of 33,600 ADT's. This segment of Fairfield Road is currently operating at Level of Service (LOS) "A".

There are no planned or programmed improvements for this section of Fairfield Road, either through SCDOT or the County Penny Sales Tax program.

## Conclusion

The request is not located at a traffic junction nor is the site near an activity center. As the intent of the GC District is to orient commercial/office activities primarily to major traffic arteries or within areas of commercial/office usage, staff is of the opinion that the request is not in compliance with the purpose statement of the proposed district. Staff also believes that the proposed rezoning would be inconsistent with the objectives of the 2014 Comprehensive Plan as the subject site is not located within a contextually-appropriate distance from the intersection of a primary arterial or proximate to employment centers.

Approval of the rezoning request would be out of character with the existing, surrounding development pattern and zoning districts in the area.

For these reasons, staff recommends Disapproval of this map amendment.

## Zoning Public Hearing Date

June 23, 2015.

# Case 15-25MA RUஜoGe 



## ZONING CLASSIFICATIONS

| CC-1 | C-1 | RS-E | MH | NC | LI |  | tros N |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CC-2 | C-3 | RS-LD | RM-MD | GC | HI |  | Subject |
| CC-3 | RG-2 | RS-MD | RM-HD | RC | PDD |  |  |
| $\begin{aligned} & \mathrm{CC}-4 \\ & 22 \\ & \hline \end{aligned}$ | RR | RS-HD | Ol | M-1 | RU |  | $\bigcirc$ |



## CASE 15-25 MA From RU to GC


The zoning change from RU (Rural) to GC (General Commercial) would permit the introduction of the following uses which were not allowed previously in the original zoning

| USE TYPES | GC |
| :--- | :---: |
| Multi-Family, Not Otherwise Listed | P |
| Single-Family, Zero Lot Line, Common | SR |
| Fraternity and Sorority Houses | P |
| Group Homes (10 or More) | SE |
| Rooming and Boarding Houses | P |
| Special Congregate Facilities | SE |
| Amusement or Water Parks, <br> Fairgrounds | SR |
| Amusement Arcades | P |
| Athletic Fields | P |
| Batting Cages | SR |
| Billiard Parlors | P |
| Bowling Centers | P |
| Clubs or Lodges (Ord No.054-08HR; <br> 9-16-08) | P |
| Dance Studios and Schools | P |
| Go-Cart, Motorcycle and Similar Small <br> Vehicle Tracks | SR |
| Golf Courses | SR |
| Golf Courses, Miniature | P |
| Golf Driving Ranges (Freestanding) | SR |
| Marinas and Boat Ramps | P |
| Martial Arts Instructional Schools | P |
| Physical Fitness Centers | P |
| Shooting Ranges, Indoor | P |
| Skating Rinks | P |
| Swim and Tennis Clubs | P |


| Janitorial Services | P |
| :--- | :---: |
| Laundromats, Coin Operated | P |
| Laundry and Dry Cleaning Services, <br> Non- <br> Coin Operated | P |
| Legal Services (Law Offices, Etc.) | P |
| Linen and Uniform Supply | P |
| Locksmith Shops | P |
| Management, Scientific, and Technical <br> Consulting Services | P |
| Massage Therapists | P |
| Medical/Health Care Offices | P |
| Medical, Dental, or Related <br> Laboratories | P |
| Motion Picture Production/Sound <br> Recording | P |
| Office Administrative and Support <br> Services, Not Otherwise Listed | P |
| Packaging and Labeling Services | P |
| Pet Care Services (Excluding <br> Veterinary Offices and Kennels) | P |
| Photocopying and Duplicating Services | P |
| Photofinishing Laboratories | P |
| Photography Studios | P |
| Picture Framing Shops | P |
| Professional, Scientific, and Technical <br> Services, Not Otherwise Listed | P |
| Publishing Industries | P |
| Real Estate and Leasing Offices | P |
| Rental Centers, with Outside Storage | P |
| Rental Centers, without Outside <br> Storage | P |


| Automatic Teller Machines | P |
| :--- | :---: |
| Automobile Parking (Commercial) | P |
| Automobile Rental or Leasing | P |
| Automobile Towing, Not Including <br> Storage | P |
| Banks, Finance, and Insurance Offices | P |
| Barber Shops, Beauty Salons, and <br> Related Services | P |
| Body Piercing Facilities | SR |
| Building Maintenance Services, Not <br> Otherwise Listed | P |
| Car and Light Truck Washes (See also <br> Truck Washes) | P |
| Carpet and Upholstery Cleaning <br> Services | P |
| Computer Systems Design and <br> Related Services | P |
| Clothing Alterations/Repairs; Footwear <br> Repairs | P |
| Construction, Building, General <br> Contracting, without Outside Storage | P |
| Construction, Special Trades, without <br> Outside Storage | P |
| Employment Services | P |
| Engineering, Architectural, and <br> Related Services | P |
| Exterminating and Pest Control <br> Services | P |
| Funeral Homes and Services | P |
| Furniture Repair Shops and <br> Upholstery | P |
| Hotels and Motels | P |


| Weight Reducing Centers | P |
| :--- | :---: |
| Antique Stores (See Also Used <br> Merchandise Shops and Pawn Shops) | P |
| Appliance Stores | P |
| Art Dealers | P |
| Arts and Crafts Supply Stores | P |
| Auction Houses | P |
| Automotive Parts and Accessories <br> Stores | P |
| Bakeries, Retail | P |
| Bars and Other Drinking Places | SR |
| Bicycle Sales and Repair | P |
| Boat and RV Dealers, New and Used | P |
| Book, Periodical, and Music Stores | P |
| Building Supply Sales with Outside <br> Storage | P |
| Building Supply Sales without Outside <br> Storage | P |
| Camera and Photographic Sales and <br> Service | P |
| Candle Shops | P |
| Candy Stores (Confectionery, Nuts, <br> Etc.) | P |
| Caterers, No On Site Consumption | P |
| Clothing, Shoe, and Accessories <br> Stores | P |
| Coin, Stamp, or Similar Collectibles <br> Shops | P |
| Computer and Software Stores | P |
| Convenience Stores (with Gasoline <br> Pumps) | P |
| Convenience Stores (without Gasoline <br> Pumps) | P |


| Repair and Maintenance Services, <br> Appliance and Electronics | SR |
| :--- | :---: |
| Repair and Maintenance Services, <br> Automobile, Minor | P |
| Repair and Maintenance Services, <br> Home <br> and Garden Equipment | P |
| Repair and Maintenance Services, <br> Personal and Household Goods | P |
| Repair and Maintenance Services, <br> Television, Radio, or Other Consumer <br> Electronics | P |
| Research and Development Services | P |
| Security and Related Services | P |
| Tanning Salons | P |
| Tattoo Facilities (Ord 010-07HR; 2-20- <br> 07) and (Ord No. 054-08HR; 9-16-08) | P |
| Taxidermists | P |
| Theaters, Live Performances | P |
| Theaters, Motion Picture, Other Than <br> Drive-Ins | P |
| Theaters, Motion Picture, Drive-Ins | SE |
| Travel Agencies (without Tour Buses <br> or Other Vehicles) | P |
| Traveler Accommodations, Not <br> Otherwise Listed | P |
| Truck (Medium and Heavy) Washes | P |
| Veterinary Services (Non-Livestock, May <br> Include Totally Enclosed Kennels <br> Operated in Connection with Veterinary <br> Services) | P |
| Watch and Jewelry Repair Shops | P |


| Health and Personal Care Stores, Not <br> Otherwise Listed | P |
| :--- | :---: |
| Hobby, Toy, and Game Stores | P |
| Home Centers | P |
| Home Furnishing Stores, Not <br> Otherwise <br> Listed | P |
| Jewelry, Luggage, and Leather Goods <br> (May Include Repair) | P |
| Liquor Stores | P |
| Manufactured Home Sales | SR |
| Meat Markets | P |
| Miscellaneous Retail Sales - Where <br> Not <br> Listed Elsewhere, and Where All Sales <br> and Services are Conducted within an <br> Enclosed Building | P |
| Motor Vehicle Sales - Car and Truck - <br> New and Used | P |
| Motorcycle Dealers, New and Used | P |
| Musical Instrument and Supplies <br> Stores <br> (May Include Instrument Repair) | P |
| News Dealers and Newsstands | P |
| Office Supplies and Stationery Stores | P |
| Optical Goods Stores | P |
| Outdoor Power Equipment Stores | Paint, Wallpaper, and Window <br> Treatment <br> Sales |
| Pawnshops | P |


| Cosmetics, Beauty Supplies, and <br> Perfume Stores | P |
| :--- | :---: |
| Department, Variety or General <br> Merchandise Stores | P |
| Direct Selling Establishments, Not <br> Otherwise Listed | P |
| Drugstores, Pharmacies, with Drive- <br> Thru | P |
| Drugstores, Pharmacies, without <br> Drive- <br> Thru | P |
| Electronic Shopping and Mail Order <br> Houses | P |
| Fabric and Piece Goods Stores | P |
| Flea Markets, Indoor | P |
| Flea Markets, Outdoor | P |
| Floor Covering Stores | P |
| Florists | P |
| Food Service Contractors | P |
| Food Stores, Specialty, Not Otherwise <br> Listed | P |
| Formal Wear and Costume Rental |  |
| Fruit and Vegetable Markets | P |
| Fuel Sales (Non- Automotive) | P |
| Furniture and Home Furnishings | P |
| Garden Centers, Farm Supplies, or <br> Retail Nurseries | P |
| Gift, Novelty, Souvenir, or Card Shops | Grocery/Food Stores (Not Including |
| Convenience Stores) |  |


| Hardware | P |
| :--- | :---: |
| Jewelry, Watches, Precious Stones | P |
| Lumber and Other Construction <br> Materials | SR |
| Machinery, Equipment and Supplies | SR |
| Market Showrooms (Furniture, <br> Apparel, <br> Etc.) | SR |
| Motor Vehicles, New Parts and <br> Supplies | SR |
| Motor Vehicles, Tires and Tubes | SR |
| Motor Vehicles, Used Parts and <br> Supplies | SR |
| Nondurable Goods, Not Otherwise <br> Listed | SR |
| Paints and Varnishes | SR |
| Paper and Paper Products | P |
| Petroleum and Petroleum Products | SR |
| Plumbing \& Heating Equipment and <br> Supplies | P |
| Professional and Commercial <br> Equipment and Supplies | P |
| Sporting and Recreational Goods and <br> Supplies (Except Sporting Firearms <br> and <br> Ammunition) | P |
| Sporting Firearms and Ammunition | SR |
| Tobacco and Tobacco Products | SR |
| Toys and Hobby Goods and Supplies | P |
| Bus Facilities, Interurban | P |
| Bus Facilities, Urban | Charter Bus Industry |


| Pet and Pet Supplies Stores | P |
| :--- | :---: |
| Record, Video Tape, and Disc Stores | P |
| Restaurants, Cafeterias | P |
| Restaurants, Full Service (Dine-In <br> Only) | P |
| Restaurants, Limited Service <br> (Delivery, <br> Carry Out) | P |
| Restaurants, Limited Service (Drive- <br> Thru) | P |
| Restaurants, Snack and Nonalcoholic <br> Beverage Stores | P |
| Service Stations, Gasoline | P |
| Sporting Goods Stores | P |
| Television, Radio or Electronic Sales | P |
| Tire Sales | P |
| Tobacco Stores | P |
| Truck Stops | P |
| Used Merchandise Stores | P |
| Video Tape and Disc Rental | P |
| Warehouse Clubs and Superstores | P |
| Apparel, Piece Goods, and Notions | SR |
| Beer/Wine/Distilled Alcoholic <br> Beverages | P |
| Books, Periodicals, and Newspapers | SR |
| Drugs and Druggists' Sundries | SR |
| Durable Goods, Not Otherwise Listed | SR |
| Electrical Goods | P |
| Flowers, Nursery Stock, and Florist <br> Supplies | Furniture and Home Furnishings |
| Groceries and Related Products | PR |



# Richland County <br> Planning \& Development Services Department 

Map Amendment Staff Report

PC MEETING DATE:
RC PROJECT:
APPLICANT:

## LOCATION:

TAX MAP NUMBER:
ACREAGE:
EXISTING ZONING:
PROPOSED ZONING:
PC SIGN POSTING:

June 1, 2015
15-26 MA
Jeff \& Jodi Salter
2304 Clemson Road
R20200-01-11
5 acres
RS-MD
OI
May 7, 2015

## Staff Recommendation

## Approval

## Background

## Zoning History

The original zoning as adopted September 7, 1977 was Residential Single-family Medium Density District (RS-2). With the adoption of the 2005 Land Development Code the RS-2 District was designated Residential Single-Family Medium Density District (RS-MD).

## Zoning History for the General Area

The Office and Institutional District (OI) parcel west of the subject site was approved under Ordinance No. 046-13HR (case number 13-19MA).

The Neighborhood Commercial District (NC) parcel east of the subject site was approved under Ordinance No. 008-12HR (case number 12-03MA).

The Neighborhood Commercial District (NC) parcels further east of the subject site were approved under Ordinance No. 073-07HR (case number 07-31MA).

The Planned Development District (PDD) southwest of the subject site was approved under Ordinance No. 060-03HR (case number 04-07MA)

## Zoning District Summary

The Office and Institutional District (OI) is intended to accommodate office, institutional, and certain types of residential uses in an area whose characteristics are neither general commercial nor exclusively residential in nature. Certain related structures and uses required to serve the needs of the area are permitted outright or are permitted as special exceptions subject to restrictions and requirements.

No minimum lot area, except as determined by DHEC.

| Direction | Existing Zoning |  |
| :--- | :--- | :--- |
| North: | RU | Undeveloped |
| South: | RU/NC | Residence/Doctors Office |
| East: | RU | Undeveloped |
| West: | Ol | Continued care retirement facility |

## Discussion

## Parcel/Area Characteristics

The parcel contains two hundred and forty eight (248) feet of frontage along Clemson Road, is heavily wooded with little slope and contains a single family residential structure. Clemson Road is a five lane undivided Minor Arterial with sidewalks. The immediate area is primarily characterized by residential, commercial, institutional and office uses. West of the subject parcel is a fully-developed, continued care retirement facility. East of the subject parcel is an undeveloped and wooded parcel. South of the subject parcel are residences and a medical office. The parcel north of the site is undeveloped.

## Public Services

The subject parcels are within the boundaries of School District Two. Killian Elementary School is .36 miles west of the subject parcel on Clemson Road. Water and sewer service would be provided by the City of Columbia. There is one fire hydrant located south of the property on Clemson Road. The Elders Pond fire station (station number 34) is located on Elders Pond Drive, approximately .85 miles northeast of the subject parcel.

## Plans \& Policies

## Comprehensive Plan

The updated Richland County Comprehensive Plan, "PUTTING THE PIECES IN PLACE", designates this area as Neighborhood Activity Center.

## Land Use and Design

A Neighborhood Activity Center should provide the commercial and institutional uses necessary to support the common day-to-day demands of the surrounding neighborhood for goods and services. The Neighborhood Activity Center should also supply limited local office space demanded by neighborhood businesses, and may provide medium-density housing for the neighborhood, conveniently located near the center's shopping and employment. A grocery store or drug store will normally be the principal establishment in neighborhood activity centers, but could also include restaurants, coffee shops, dry cleaners, small banking facilities, and other convenience retail.

## Traffic Characteristics

The 2013 SCDOT traffic count (Station \# 442) located west of the subject parcel on Clemson Road identifies 21,300 Average Daily Trips (ADT's). Clemson Road is classified as a five lane undivided minor arterial, maintained by SCDOT with a design capacity of 24,800 ADT's. Clemson Road is currently operating at Level of Service (LOS) "C".

There are no planned or programmed improvements for this section of Clemson Road.

## Conclusion

Staff believes the proposed request will meet the intended land use and design for the area, as identified in the purpose statement for the Ol zoning district and 2014 Comprehensive Plan. It is also staff's opinion that the requested zoning is in character and compatible with the zoning and existing uses of the adjacent parcels and developments.

For these reasons, the staff recommends Approval of this map amendment.
Zoning Public Hearing Date
June 23, 2015.

# Case 15-26MA RS=MDto 0 

 ZONING CLASSIFICATIONS



## CASE 15-26 MA From RS-MD to Ol

TMS\# R20200-01-11 2304 Clemson Road

to or

| Individual and Family Services, Not <br> Otherwise Listed | P |
| :--- | :---: |
| Libraries | P |
| Museums and Galleries | P |
| Nursing and Convalescent Homes | P |
| Orphanages | P |
| Places of Worship | P |
| Post Offices | P |
| Schools, Administrative Facilities | P |
| Schools, Business, Computer and <br> Management Training | P |
| Schools, Fine Arts Instruction | P |
| Schools, Junior Colleges | P |
| Schools, Including Public and Private, <br> Having a Curriculum Similar to <br> Those Given in Public Schools) | PE |
| Schools, Technical and Trade (Except <br> Truck Driving) | P |
| Zoos and Botanical Gardens | P |
| Accounting, Tax Preparation, <br> Bookeeping, and Payroll Services | P |
| Advertising, Public Relations, and <br> Related Agencies | P |
| Automatic Teller Machines | P |
| Automobile Parking (Commercial) | P |
| Banks, Finance, and Insurance Offices |  |
| Barber Shops, Beauty Salons, and <br> Related Services | Bed and Breakfast Homes/Inns (Ord. |


| USE TYPES | OI |
| :--- | :---: |
| Continued Care Retirement <br> Communities | SR |
| Dormitories | SE |
| Fraternity and Sorority Houses | P |
| Group Homes (10 or More) | SE |
| Rooming and Boarding Houses | SE |
| Special Congregate Facilities | SE |
| Athletic Fields | P |
| Clubs or Lodges (Ord No.054-08HR; 9- <br> 16-08) | P |
| Dance Studios and Schools | P |
| Martial Arts Instructional Schools | P |
| Physical Fitness Centers | P |
| Ambulance Services, Transport | P |
| Auditoriums, Coliseums, Stadiums | P |
| Cemeteries, Mausoleums (Ord. 069- <br> 10HR) | SR |
| Colleges and Universities | P |
| Community Food Services | P |
| Courts | P |
| Day Care Centers, Adult (Ord. 008- <br> 09HR; 2-17-09) | SR |
| Day Care, Child, Licensed Center (Ord. <br> 008-09HR; 2-17-09) | SR |
| Government Offices | P |
| Hospitals | P |


|  | 0 | $\cdots$ | Q | $\stackrel{\sim}{\sim}$ | 0 | 0 | $\square$ | 0 | u | 0 | 0 | 0 | $\square$ | $\bigcirc$ | Q | - | 0 | 0 | 0 | $\bigcirc$ | 0 | 山 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Watch and Jewelry Repair Shops |  |  | Art Dealers | Bars and Other Drinking Places |  |  |  |  |  |  |  |  |  |  | 运 |  |  |


| 020-10HR; 5-4-10) |  |
| :--- | :---: |
| Computer Systems Design and Related <br> Services | P |
| Clothing Alterations/Repairs; Footwear <br> Repairs | P |
| Construction, Building, General <br> Contracting, without Outside Storage | P |
| Construction, Special Trades, without <br> Outside Storage | P |
| Employment Services | P |
| Engineering, Architectural, and Related <br> Services | P |
| Funeral Homes and Services | P |
| Kennels | P |
| Laundry and Dry Cleaning Services, <br> Non- Coin Operated | P |
| Legal Services (Law Offices, Etc.) | P |
| Management, Scientific, and Technical <br> Consulting Services | P |
| Massage Therapists | P |
| Medical/Health Care Offices | P |
| Medical, Dental, or Related Laboratories | P |
| Office Administrative and Support <br> Services, Not Otherwise Listed | P |
| Packaging and Labeling Services | P |
| Pet Care Services (Excluding Veterinary <br> Offices and Kennels) | P |
| Photocopying and Duplicating Services | P |
| Photofinishing Laboratories | P |
| Photography Studios | Picture Framing Shops |
| Professional, Scientific, and Technical | P |


| Utility Company Offices | P |
| :--- | :---: |
| Warehouses (General Storage, | SR |
| Enclosed, Not Including Storage of Any |  |
| Hazardous Materials or Waste as |  |
| Determined by Any Agency of the |  |
| Federal, State or Local Government) |  |
| Buildings, High Rise, 4 or 5 Stories | SR |
| Buildings, High Rise, 6 or More Stories | SE |

# Richland County <br> Planning \& Development Services Department 

## Map Amendment Staff Report

PC MEETING DATE:
RC PROJECT:
APPLICANT:
LOCATION:
TAX MAP NUMBER:
ACREAGE:
EXISTING ZONING:
PROPOSED ZONING:
PC SIGN POSTING:

June 1, 2015
15-27 MA
Robert F. Berger
4154 Hardscrabble Road
R20200-03-30
3.53

RU
NC
May 7, 2015

## Staff Recommendation

## Approval

## Background

## Zoning History

The current zoning, Rural Density (RU), reflects the original zoning as adopted September 7, 1977.

## Zoning History for the General Area

The Neighborhood Commercial District (NC) parcel south west of the site was approved on April 24th, 2001under Ordinance No. 24-01HR (case number 01-15MA).

## Zoning District Summary

The Neighborhood Commercial District (NC) is intended to accommodate commercial and service uses oriented primarily to serving the needs of persons who live or work in nearby areas. This district is designed to be located within or adjacent to residential neighborhoods where large commercial uses are inappropriate, but where small neighborhood oriented businesses are useful and desired.

New structures in the Neighborhood Commercial District (NC) shall have a building footprint of not more than 6,000 square feet. The gross floor area of new structures shall not exceed 12,000 square feet. Existing structures shall not be expanded to exceed a footprint or gross floor area of 12,000 square feet.

| Direction | Existing Zoning |  |
| :--- | :--- | :--- |
| North: | RU | Residence |
| South: | RU/RU | Private Park/ Residence |
| East: | RU | Undeveloped |
| West: | RU | Place of Worship |

## Discussion

## Parcel/Area Characteristics

The parcel has frontage along Hardscrabble Road. The subject parcel is contains a residence with a gentle slope. The immediate area is characterized by institutional and residential uses, with no sidewalks or streetlights in the vicinity. Contiguous east of the subject parcel is an undeveloped parcel and north is a residence. The parcels south contain a private park and a residence. West of the subject parcel is a place of worship. The parcel is approximately a quarter mile south from the intersection of Clemson Road and Hardscrabble Road, which is designated as a Neighborhood Activity Center in the 2014 Comprehensive Plan.

## Public Services

The subject parcel is within the boundaries of School District Two. Killian Elementary School is located .78 miles west of the subject parcel. The Elders Pond fire station (number 34) is located .89 miles north of the subject parcel on Elders Pond Drive. There is a fire hydrant located south of the site along Hardscrabble Road. The proposed map amendment would not negatively impact public services or traffic. Water and sewer is provided by the City of Columbia.

## Plans \& Policies

## 2014 Comprehensive Plan

The 2014 Richland County Comprehensive Plan, "PUTTING THE PIECES IN PLACE", designates this area as Neighborhood Activity Center.

## Land Use and Design

A Neighborhood Activity Center should provide the commercial and institutional uses necessary to support the common day-to-day demands of the surrounding neighborhood for goods and services. The Neighborhood Activity Center should also supply limited local office space demanded by neighborhood businesses, and may provide medium-density housing for the neighborhood, conveniently located near the center's shopping and employment. A grocery store or drug store will normally be the principal establishment in neighborhood activity centers, but could also include restaurants, coffee shops, dry cleaners, small banking facilities, and other convenience retail.

## Traffic Characteristics

The 2013 SCDOT traffic count (Station \# 428) located adjacent to the subject parcel on Hard Scrabble Road identifies 17,800 Average Daily Trips (ADT’s). This segment of Hard Scrabble Road is classified as a two lane undivided minor arterial, maintained by SCDOT with a design capacity of 10,800 ADT's. Hard Scrabble Road is currently operating at Level of Service (LOS) "F".

Hard Scrabble Road is scheduled to be widened from Farrow Road to Kelly Mill Road as part of the County Penny Sales Tax program. Construction is expected to begin in 2015 or early 2016 and last for approximately 24 months. The proposed design calls for a five lane (four travel lanes and one center turn lane) section with sidewalks.

## Conclusion

The surrounding properties are zoned Rural, but with a mix of residential and institutional uses. The proposed amendment meets the intent of the zoning district and is in compliance with the design and land use characteristics described in the 2014 Comprehensive Plan. With the scheduled Hard Scrabble Road widening and addition of sidewalks and streetlamps, staff feels that this would significantly change the character of the immediate area making it more suitable for neighborhood scale commercial uses, in line with the "Neighborhood Activity Center" future land use designation.

For these reasons, staff recommends Approval of this map amendment.

## Zoning Public Hearing Date

June 23, 2015.

# Case 15-27 MA ROto NC 



## ZONING CLASSIFICATIONS

| CC-1 | C-1 | RS-E | MH | NC | LI |  | tros N |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CC-2 | C-3 | RS-LD | RM-MD | GC | HI | $\square$ | Subject |
| CC-3 | RG-2 | RS-MD | RM-HD | RC | PDD |  | Property |
| CC-4 | RR | RS-HD | O | M-1 | RU |  |  |



## CASE 15-27 MA From RU to Ol

TMS \# R20200-03-30
4154 Hardscrabble Road


Looking at subject parcel

The zoning change from RU (Rural) to RC (Rural Commercial) would permit the introduction of the following uses which were not allowed
previously in the original zoning previously in the original zoning

| USE TYPES | NC |
| :--- | :---: |
| Residential Uses |  |
| Group Homes (10 or More) | SE |
| Rooming and Boarding Houses | SE |
| Accessory Uses and Structures |  |
| Recreational Uses |  |
| Amusement Arcades | P |
| Clubs or Lodges (Ord No.054-08HR; <br> 9-16-08) | P |
| Dance Studios and Schools | P |
| Martial Arts Instructional Schools | P |
| Physical Fitness Centers | P |
| Institutional, Educational and |  |
| Civic Uses | P |
| Community Food Services | P |
| Courts | P |
| Individual and Family Services, Not <br> Otherwise Listed | P |
| Libraries | P |
| Museums and Galleries | P |
| Nursing and Convalescent Homes | P |
| Orphanages | P |
| Places of Worship | P |
| Post Offices |  |
| Schools, Administrative Facilities | Schools, Business, Computer and <br> Management Training |
| Schools, Fine Arts Instruction |  |


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|  |  |  |  |  | Art Dealers |  |  |  |  | Book, Periodical, and Music Stores |  | sdous əppue | Candy Stores (Confectionery, Nuts, |  |  |  |  |  |


| Laundry and Dry Cleaning Services, <br> Non- Coin Operated | P |
| :--- | :---: |
| Legal Services (Law Offices, Etc.) | P |
| Locksmith Shops | P |
| Management, Scientific, and Technical <br> Consulting Services | P |
| Massage Therapists | P |
| Medical/Health Care Offices | P |
| Medical, Dental, or Related <br> Laboratories | P |
| Office Administrative and Support <br> Services, Not Otherwise Listed | P |
| Packaging and Labeling Services | P |
| Pet Care Services (Excluding <br> Veterinary Offices and Kennels) | SR |
| Photocopying and Duplicating Services | P |
| Photofinishing Laboratories | P |
| Photography Studios | P |
| Picture Framing Shops | P |
| Professional, Scientific, and Technical <br> Services, Not Otherwise Listed | P |
| Real Estate and Leasing Offices | P |
| Repair and Maintenance Services, <br> Personal and Household Goods | P |
| Repair and Maintenance Services, <br> Television, Radio, or Other Consumer <br> Electronics | P |
| Tanning Salons | P |
| Theaters, Motion Picture, Other Than <br> Drive-Ins | SE |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | News Dealers and Newsstands | Office Supplies and Stationery Stores |  |  | Pet and Pet Supplies Stores |  |  |  |  |  | Sporting Goods Stores |  |  | Video Tape and Disc Rental |


| Convenience Stores (without Gasoline <br> Pumps) | P |
| :--- | :---: |
| Cosmetics, Beauty Supplies, and <br> Perfume Stores | P |
| Department, Variety or General <br> Merchandise Stores | P |
| Drugstores, Pharmacies, without <br> Drive- Thru | P |
| Fabric and Piece Goods Stores | P |
| Florists | P |
| Food Service Contractors | P |
| Food Stores, Specialty, Not Otherwise <br> Listed | P |
| Formal Wear and Costume Rental | P |
| Fruit and Vegetable Markets | P |
| Garden Centers, Farm Supplies, or <br> Retail Nurseries | P |
| Gift, Novelty, Souvenir, or Card Shops | P |
| Grocery/Food Stores (Not Including <br> Convenience Stores) | P |
| Hardware Stores | P |
| Health and Personal Care Stores, Not <br> Otherwise Listed | P |
| Hobby, Toy, and Game Stores | P |
| Home Centers | P |
| Home Furnishing Stores, Not <br> Otherwise Listed | P |
| Jewelry, Luggage, and Leather Goods <br> (May Include Repair) | (Mars |



# Richland County <br> Planning \& Development Services Department 

Map Amendment Staff Report

PC MEETING DATE:
RC PROJECT:
APPLICANT:
LOCATION:
TAX MAP NUMBER:
ACREAGE:
EXISTING ZONING:
PROPOSED ZONING:

June 1, 2015
15-28 MA
Kay Evans
Riding Grove Road
R28900-01-27, 28 \& 31
6.11, $4 \& 4$ acres ( 14.11 total acres)

RU
RS-MD
May 7, 2015

## Staff Recommendation

## Approval

## Background

## Zoning History

The original zoning as adopted September 7, 1977 was Rural District (RU).

## Zoning History for the General Area

The Woodcreek Farms, PDD, Planned Development District was rezoned under Ordinance Number 2178-92HR (case number 91-040MA) from RS-2, RU and D-1. Additionally, the PDD parcels (Woodcreek Farms) south of the subject parcel were rezoned from PDD to PDD under Ordinance Number 018-00HR (case number 00-016MA). The Woodcreek Farms PDD has been amended throughout the years, including cases 04-62MA and 10-28MA.

The Greenhill Parish map amendment (case number 14-31MA) received third reading approval at the Tuesday, December 2, 2014 County Council meeting. The amendment affected approximately 65.94 acres of the Greenhill Parish PDD development. The proposed changes added additional residential acreage and reduced the commercial acreage.

The Greenhill Parish map amendment (case number 14-09MA) was approved under Ordinance Number 033-14HR. This amendment affected approximately 6.81 acres of the Greenhill Parish PDD development. The proposed changes decreased the RS-1 acreage from 112.16 acres to 105.35 acres and created 6.81 acres of OI Religious land uses.

A parcel to the east was approved for rezoning from RU District to RS-MD District (case number 15-03MA).

## Zoning District Summary

The Residential Single Family Medium Density District (RS-MD) is intended as a single family, detached residential district of medium densities, and the requirements for this district are designed to maintain a suitable environment for single family living.

Minimum lot area is 8,500 square feet, or as determined by DHEC. The maximum density standard: no more than one principal dwelling unit may be placed on a lot except for permitted accessory dwellings.

Based upon a gross density calculation*, the maximum number of units for this site is approximately: 72 dwelling units.
*Gross density calculations do not consider site characteristics or land set aside for infrastructure or opens space.

| Direction | Existing Zoning |  |
| :--- | :--- | :--- |
| North: | RU | Residence |
| South: | PDD | Nursery (Woodcreek Farms) |
| East: | RU | Residence |
| West: | PDD | Residences(Old Field Subdivision Green Hill Parish) |

## Discussion

## Parcel/Area Characteristics

The subject parcels have direct access to Riding Grove Road. The parcels are undeveloped with moderate slopes and there are no sidewalks or streetlights. The immediate area is characterized by a mix of residential, institutional, commercial and undeveloped/forested land uses. North of the subject parcels is a residence. Contiguous west of the subject parcels is a residential subdivision. East of the subject parcels is a residence. South of the subject parcels is a nursery that is part of the Woodcreek Farms PDD. The Woodcreek Farms PDD is a mix of residential and commercial land uses

## Public Services

The subject parcel is within the boundaries of School District Two. The Catawba trail Elementary School is located less than 500 feet west of the subject parcels on Old National Highway. The Northeast fire station (number 4) is located 1.2 miles southwest of the subject parcels on Spears Creek Church Road. The proposed map amendment would not negatively impact public services or traffic. Water is provided by the City of Columbia. The subject property is located within the Boundaries of the Palmetto Utilities Sewer service district.

## Plans \& Policies

## 2014 Comprehensive Plan

The 2014 Richland County Comprehensive Plan, "PUTTING THE PIECES IN PLACE", designates this area as Neighborhood Medium Density.

## Land Use and Design

Areas include medium-density residential neighborhoods and supporting neighborhood commercial scale development designed in a traditional neighborhood format. These neighborhoods provide a transition from Neighborhood (Low-Density) to more intense Mixed Residential (High-Density) urban environments. Multi-family development should occur near activity centers and within Priority Investment Areas with access to roadways with adequate capacity and multimodal transportation options. Nonresidential development may be considered for location along main road corridors and within a contextually-appropriate distance from the intersection of a primary arterial.

## Desired Development Pattern

The primary use within this area is medium density residential neighborhoods designed to provide a mix of residential uses and densities within neighborhoods. Neighborhoods should be connected and be designed using traditional grid or modified grid designs. Non-residential uses should be designed to be easily accessible to surrounding neighborhoods via multiple transportation modes.

## Traffic Characteristics

No traffic count stations are located on Riding Grove Road or Old National Highway. The closest count station is located on Spears Creek Church Road southwest of the site. The 2013 SCDOT traffic count (Station \#451) identifies 10,700 Average Daily Trips (ADT's). This segment of Spears Creek Church Road is classified as a two lane undivided collector road, maintained by SCDOT with a design capacity of 8,600 ADT's. Spears Creek Church Road is currently operating at Level of Service (LOS) "E".

Spears Creek Church Road is ranked as number 34 on the list of Prioritized Road Widening Projects in the COATS 2035 Long Range Transportation Plan. Spears Creek Church Road is identified for widening from two to five lanes from Interstate 20 to Two Notch Road. The section of Spears Creek Church Road from Two Notch Road to Percival Road is also identified for widening on the list of Richland County Penny Tax projects.

There are no planned or programmed improvements for Riding Grove Road or Old National Highway.

## Conclusion

The proposed rezoning would be consistent with the objectives for the Neighborhood Medium Density designation outlined in the 2014 Comprehensive Plan. Additionally, approval of the rezoning request would be in character with the existing developments and zonings of the area.

For these reasons, staff recommends Approval of this map amendment.

## Zoning Public Hearing Date

June 23, 2015.

# Case 15-28 MA RU to RS-MD 



## ZONING CLASSIFICATIONS




## CASE 15-28 MA From RU to RS-MD

TMS\# R28900-01-27, 28 \& 31
Riding Grove Road


# Richland County <br> Planning \& Development Services Department 

Map Amendment Staff Report

PC MEETING DATE:
RC PROJECT:
APPLICANT:

## LOCATION:

TAX MAP NUMBER:
ACREAGE:
EXISTING ZONING:
PROPOSED ZONING:

June 1, 2015
15-29 MA
Curtis Cain
5480 Bluff Road
R18800-02-29
3.6 acres

RU
GC
May 7, 2015

## Staff Recommendation

## Disapproval

## Background

## Zoning History

The original zoning as adopted September 7, 1977 was Rural District (RU).

## Zoning History for the General Area

A parcel east of the site, which is part of Westinghouse, was rezoned from RU to Heavy Industrial (HI) District under ordinance number 078-09HR (case number 09-13MA).

Two parcels west of the site were rezoned from RU to Light Industrial (LI) District under ordinance number 2248-92HR (case number 92-31MA).

## Zoning District Summary

The Rural Commercial District (RC) recognizes the need to provide for areas within Richland County where residents of the more isolated agricultural and rural residential districts and residents located beyond the limits of service of the municipalities can receive convenience merchandising and services. It is intended to be a flexible district allowing a mixture of uses in order to accommodate commercial and service activities oriented primarily to serving the needs of persons who live in nearby areas. The RC District is proposed to be within or adjacent to residential neighborhoods where large commercial uses are inappropriate, but where small neighborhood oriented businesses are useful and desired. This district is further designed to be located at or near intersections of arterial and/or major collector roads so as to prevent the spreading of commercial uses down the major corridors or into the surrounding countryside.

Minimum lot area/maximum density: Minimum lot area requirement: 22,000 square feet or as required by DHEC. Maximum density: there is no maximum density standard.

| Direction | Existing Zoning | Use |
| :--- | :--- | :--- |
| North: | RU | Undeveloped |
| South: | RU | Residence |
| East: | RU | Residence |
| West: | RU | Undeveloped |

## Discussion

## Parcel/Area Characteristics

The site has frontage along Bluff Road. The subject property contains commercial structures and manufactured homes. The site has little slope and does not contain much vegetation. There are no sidewalks or streetlights along this section of Bluff Road. The surrounding area is characterized by residential and undeveloped parcels. The parcel east of the site contains a residence. North, south and west of the site are undeveloped.

## Public Services

The Industrial Park fire station (station number 3) is located on The Boulevard, approximately 4.5 miles northwest of the subject parcel. Records indicate that water is provided by well and sewer would be provided by septic tank.

## Plans \& Policies

## Comprehensive Plan

The Comprehensive Plan, "PUTTING THE PIECES IN PLACE", designates this area as Rural.

## Land Use and Design

Areas where rural development and smaller agricultural operations are appropriate. These areas serve as a transition between very low density rural areas and suburban neighborhood developments. The areas could include rural subdivisions and open space subdivisions. These subdivisions would support lots that are smaller than the Rural Large Lot land use, but larger than lots characteristic of neighborhood low density. Rural areas should be designed to maintain large tracts of undisturbed land, particularly areas of prime environmental value. Rural developments should provide natural buffering between adjacent uses. Appropriate roadway buffers should result in creating a natural road corridor with limited visibility into developed areas.

## Desired Development Pattern

Rural areas should be designed to accommodate single-family residential developments in a rural setting. This includes master planned, rural subdivisions. Open space developments that set aside open space and recreational areas are an alternative form of Rural development. Open space developments are a land development design tool that provides a means of both preserving open space and allowing development to be directed away from natural and agricultural resources. These designs often allow for the increased density of lot sizes in trade for the protection of surrounding, larger open spaces. Commercial development should be limited to Rural Activity Centers.

## Traffic Characteristics

The 2013 SCDOT traffic count (Station \# 244) located northwest of the subject parcel on Bluff Road identifies 6,600 Average Daily Trips (ADT's). Bluff Road is classified as a two lane undivided minor arterial, maintained by SCDOT with a design capacity of 10,800 ADT's. This segment of Bluff Road is currently operating at Level of Service (LOS) "B".

There are no planned or programmed improvements for this section of Bluff Road, either through SCDOT or the County Penny Sales Tax program.

## Conclusion

As the intent of the RC District is designed to be located at or near intersections of arterial and/or major collector roads so as to prevent the spreading of commercial uses down the major corridors or into the surrounding countryside, staff is of the opinion that the request is not in compliance with objectives for commercial district. In addition, staff believes that the proposed rezoning would be inconsistent with the intentions of the 2014 Comprehensive Plan, as commercial is designed to be located within Rural Activity Centers. Approval of the requested zoning would be out of character with the existing uses in the area.

For these reasons, staff recommends Disapproval of this map amendment.

## Zoning Public Hearing Date

June 23, 2015.

# Case 15-29MA RUtoRC 



## ZONING CLASSIFICATIONS




# CASE 15-29 MA From RU to GC 

TMS\# R18800-02-29
5480 Bluff Road


Looking at subject parcel

The zoning change from RU (Rural) to RC (Rural Commercial) would permit the introduction of the following uses which were not allowed previously in the original zoning

| USE TYPES | RC |
| :--- | :---: |
| Group Homes (10 or More) | SE |
| Rooming and Boarding Houses | SE |
| Amusement Arcades | P |
| Dance Studios and Schools | P |
| Golf Courses, Miniature | P |
| Golf Driving Ranges (Freestanding) | SR |
| Martial Arts Instructional Schools | P |
| Physical Fitness Centers | P |
| Ambulance Services, Transport | P |
| Colleges and Universities | P |
| Community Food Services | P |
| Courts | P |
| Government Offices | P |
| Hospitals | P |
| Individual and Family Services, Not <br> Otherwise Listed | P |
| Museums and Galleries | P |
| Post Offices | P |
| Schools, Administrative Facilities | P |
| Schools, Business, Computer and <br> Management Training | P |
| Schools, Fine Arts Instruction | P |
| Schools, Junior Colleges | P |
| Schools, Technical and Trade (Except <br> Truck Driving) | P |
| Automatic Teller Machines | P |
| Automobile Parking (Commercial) | P |


| Theaters, Motion Picture, Other Than <br> Drive-Ins | P |
| :--- | :---: |
| Theaters, Motion Picture, Drive-Ins | SE |
| Travel Agencies (without Tour Buses <br> or Other Vehicles) | P |
| Traveler Accommodations, Not <br> Otherwise Listed | P |
| Watch and Jewelry Repair Shops | P |
| Weight Reducing Centers | P |
| Art Dealers | P |
| Arts and Crafts Supply Stores | P |
| Auction Houses | P |
| Automotive Parts and Accessories <br> Stores | P |
| Bakeries, Retail | P |
| Bars and Other Drinking Places | SR |
| Bicycle Sales and Repair | P |
| Book, Periodical, and Music Stores | P |
| Building Supply Sales with Outside <br> Storage | P |
| Building Supply Sales without Outside <br> Storage | P |
| Camera and Photographic Sales and <br> Service | P |
| Candle Shops | P |
| Candy Stores (Confectionery, Nuts, <br> Etc.) | P |
| Caterers, No On Site Consumption | P |
| Clothing, Shoe, and Accessories <br> Stores | Coin, Stamp, or Similar Collectibles <br> Shops |


| Massage Therapists | P |
| :--- | :---: |
| Medical/Health Care Offices | P |
| Medical, Dental, or Related <br> Laboratories | P |
| Office Administrative and Support <br> Services, Not Otherwise Listed | P |
| Packaging and Labeling Services | P |
| Pet Care Services (Excluding <br> Veterinary <br> Offices and Kennels) | SR |
| Photocopying and Duplicating Services | P |
| Photofinishing Laboratories | P |
| Photography Studios | P |
| Picture Framing Shops | P |
| Professional, Scientific, and Technical <br> Services, Not Otherwise Listed | P |
| Real Estate and Leasing Offices | P |
| Rental Centers, without Outside <br> Storage | P |
| Repair and Maintenance Services, <br> Appliance and Electronics | SR |
| Repair and Maintenance Services, <br> Automobile, Minor | P |
| Repair and Maintenance Services, <br> Personal and Household Goods | P |
| Repair and Maintenance Services, <br> Television, Radio, or Other Consumer <br> Electronics | P |
| Septic Tank Services | P |
| Tanning Salons | P |
| Taxidermists |  |


| Health and Personal Care Stores, Not <br> Otherwise Listed | P |
| :--- | :---: |
| Hobby, Toy, and Game Stores | P |
| Home Furnishing Stores, Not <br> Otherwise Listed | P |
| Jewelry, Luggage, and Leather Goods <br> (May Include Repair) | P |
| Liquor Stores | P |
| Meat Markets | P |
| Miscellaneous Retail Sales - Where <br> Not Listed Elsewhere, and Where All <br> Sales and Services are Conducted <br> within an Enclosed Building | P |
| Motor Vehicle Sales - Car and Truck - <br> New and Used | P |
| Motorcycle Dealers, New and Used | P |
| Musical Instrument and Supplies <br> Stores (May Include Instrument <br> Repair) | P |
| News Dealers and Newsstands | P |
| Office Supplies and Stationery Stores | P |
| Optical Goods Stores | P |
| Outdoor Power Equipment Stores | P |
| Paint, Wallpaper, and Window <br> Treatment Sales | P |
| Pet and Pet Supplies Stores | P |
| Record, Video Tape, and Disc Stores | P |
| Restaurants, Cafeterias | P |
| Restaurants, Full Service (Dine-In <br> Only) | P |


| Computer and Software Stores | P |
| :--- | :---: |
| Convenience Stores (with Gasoline <br> Pumps) | P |
| Convenience Stores (without Gasoline <br> Pumps) | P |
| Cosmetics, Beauty Supplies, and <br> Perfume Stores | P |
| Department, Variety or General <br> Merchandise Stores | P |
| Drugstores, Pharmacies, with Drive- <br> Thru | P |
| Drugstores, Pharmacies, without <br> Drive- <br> Thru | P |
| Fabric and Piece Goods Stores | P |
| Flea Markets, Indoor | P |
| Flea Markets, Outdoor | P |
| Floor Covering Stores | P |
| Florists | P |
| Food Service Contractors | P |
| Food Stores, Specialty, Not Otherwise <br> Listed | P |
| Formal Wear and Costume Rental |  |
| Fruit and Vegetable Markets | P |
| Furniture and Home Furnishings | P |
| Garden Centers, Farm Supplies, or <br> Retail Nurseries | P |
| Gift, Novelty, Souvenir, or Card Shops |  |
| Grocery/Food Stores (Not Including <br> Convenience Stores) | P |
| Hardware Stores | P |


| Restaurants, Limited Service <br> (Delivery, Carry Out) | P |
| :--- | :---: |
| Restaurants, Limited Service (Drive- <br> Thru) | P |
| Restaurants, Snack and Nonalcoholic <br> Beverage Stores | P |
| Service Stations, Gasoline | P |
| Sporting Goods Stores | P |
| Television, Radio or Electronic Sales | P |
| Tire Sales | P |
| Tobacco Stores | P |
| Used Merchandise Stores | P |
| Video Tape and Disc Rental | P |
| Bus Facilities, Interurban | P |
| Bus Facilities, Urban | P |
| Courier Services, Substations | P |
| Scenic and Sightseeing Transportation | P |
| Taxi Service Terminals | SR |
| Utility Company Offices | SR |
| Warehouses (General Storage, <br> Enclosed, Not Including Storage of <br> Any Hazardous Materials or Waste as <br> Determined by Any Agency of the <br> Federal, State or Local Government) | S |
| Warehouses, Self-Storage | Warehouses, Self-Storage |
| Warn |  |

# Richland County <br> Planning \& Development Services Department 

## Map Amendment Staff Report

PC MEETING DATE:
RC PROJECT:
APPLICANT:
LOCATION:
TAX MAP NUMBER:
ACREAGE:
EXISTING ZONING:
PROPOSED ZONING:
PC SIGN POSTING:

June 1, 2015
15-30 MA
M.B. Arnold

1555 \& 1557 Daulton Dr
R17012-03-11 \& 12
. 64 acres
RM-HD
GC
May 7, 2015

## Staff Recommendation

## Approval

## Eligibility for Map Amendment Request

## Section 26-52. Amendments

Minimum area for zoning map amendment application. No request for a change in zoning classification shall be considered that involves an area of less than two (2) acres, except changes that involve one of the following:
(b) (2) b. 1 .

An extension of the same existing zoning district boundary.

## Background

## Zoning History

The original zoning as adopted September 7, 1977 was Residential Multi-family (RG-2). With the adoption of the 2005 Land Development Code the RG-2 District was designated Residential Multi-Family High District (RM-HD)

## Zoning History for the General Area

The General Commercial District (GC) parcels east of the subject site were approved under Ordinance No. 036-02HR (case number 02-54MA).

## Zoning District Summary

The General Commercial (GC) District is intended to accommodate a variety of commercial and non-residential uses characterized primarily by retail, office, and service establishments oriented primarily to major traffic arteries or extensive areas of predominantly commercial usage.

No minimum lot area, except as required by DHEC. The maximum allowed density for residential uses is sixteen (16) dwelling units per acre.
Based upon a gross density calculation, the maximum number of units for this site is approximately: 10 dwelling units.

| Direction | Existing Zoning |  |
| :--- | :--- | :--- |
| North: | RM-HD/GC | Undeveloped/Residence |
| South: | GC | Home Center |
| East: | GC | Hotel |
| West: | RM-HD | Residence |

## Discussion

## Parcel/Area Characteristics

The parcels have frontage along Daulton Drive, a two lane local collector street. There are no sidewalks or streetlamps along this section of Dalton Drive. Both parcels contain a single family residential structure. The immediate area is characterized by commercial uses south and east of the subject parcels and residences to the west and north. Adjacent to the west of the subject parcels are single family residences. The GC zoned parcel north of the parcels contains a nonconforming single family residential structure. A home center and multiple restaurants occupy the parcels south of the subject sites. East of the subject parcels is a hotel.

## Public Services

The subject parcels are within the boundaries of School District Two. Joseph Keels Elementary School is .59 miles southwest of the subject parcel on Springcrest Drive. Water would be provided by the City of Columbia and sewer would be provided by East Richland County Public Service District. There is a fire hydrant east of the property on Daulton Dr. The Dentsville fire station (station number 14) is located on Fire Lane Road, approximately . 58 miles south of the subject parcels.

## Plans \& Policies

## 2014 Comprehensive Plan

The Comprehensive Plan, "PUTTING THE PIECES IN PLACE", designates this area as Community Activity Center.

## Land Use and Design

Community Activity Centers provide the goods, services, and facilities which are possible only with the critical mass of population provided by a larger community-scale marketshed. These centers supply anchor and junior retailers, smaller retail establishments, office space, and high-density residential uses. Mixed-use developments that integrate higher-density residential uses with nonresidential uses, such as developments that place dwellings over shops, are encouraged. The integration of public spaces within these centers is encouraged. A Community Activity Center may also include uses typical of both neighborhood and community centers, since it may also serve these functions for the surrounding neighborhood or community. Centers should be master-planned and designed in a manner that provides a vertical (multi-story) or horizontal (multiple-uses on a site) mix of uses.

## Traffic Characteristics

No traffic count stations are located on Daulton Drive. The 2013 SCDOT traffic count (Station \# 113) located southeast of the subject parcel on Two Notch Road identifies 28,500 Average Daily Trips (ADT's). Two Notch Road is classified as a five lane undivided principal arterial, maintained by SCDOT with a design capacity of 33,600 ADT's. This segment of Two Notch Road is currently operating at Level of Service (LOS) "C".

There are no planned or programmed improvements for this section of Two Notch Road, either through SCDOT or the County Penny Sales Tax program.

## Conclusion

The proposed zoning is in compliance with the recommended objective for community activity centers outlined in the 2014 Comprehensive Plan. Additionally approval of the rezoning request would not be out of character with the surrounding development pattern and zoning districts for the area.

For these reasons, staff recommends Approval of this map amendment.

## Zoning Public Hearing Date

June 23, 2015,

## Case 15-30MA RM=HD to Gc



## ZONING CLASSIFICATIONS




## CASE 15-30 MA From RM-HD to GC

TMS\# R17012-03-11 \& 12
1555 \& 1557 Daulton Dr


The zoning change from RM-HD (Residential Multi-Family High Density to General Commercial (GC) would permit the introduction of the following uses which were not allowed previously in the original zoning

| Day Care Centers, Adult (Ord. 008- <br> 09HR; 2-17-09) | SR |
| :--- | :---: |
| Day Care, Child, Licensed Center <br> (Ord. 008-09HR; 2-17-09) | SR |
| Government Offices | P |
| Hospitals | P |
| Individual and Family Services, Not <br> Otherwise Listed | P |
| Museums and Galleries | P |
| Post Offices | P |
|  <br> Distribution | P |
| Schools, Administrative Facilities | P |
| Schools, Business, Computer and <br> Management Training | P |
| Schools, Fine Arts Instruction | P |
| Schools, Junior Colleges | P |
| Schools, Technical and Trade (Except <br> Truck Driving) | P |
| Schools, Truck Driving | P |
| Zoos and Botanical Gardens | SR |
| Accounting, Tax Preparation, <br> Bookeeping, and Payroll Services | P |
| Automatic Teller Machines | P |
| Automobile Parking (Commercial) | P |
| Automobile Rental or Leasing | P |
| Automobile Towing, Not Including <br> Storage | P |


| USE TYPES | GC |
| :--- | :---: |
| Special Congregate Facilities | SE |
| Amusement or Water Parks, <br> Fairgrounds | SR |
| Amusement Arcades | P |
| Batting Cages | SR |
| Billiard Parlors | P |
| Bowling Centers | P |
| Clubs or Lodges (Ord No.054-08HR; <br> 9-16-08) | P |
| Dance Studios and Schools | P |
| Go-Cart, Motorcycle and Similar Small <br> Vehicle Tracks | SR |
| Golf Courses | SR |
| Golf Courses, Miniature | P |
| Golf Driving Ranges (Freestanding) | SR |
| Marinas and Boat Ramps | P |
| Martial Arts Instructional Schools | P |
| Physical Fitness Centers | P |
| Shooting Ranges, Indoor | P |
| Skating Rinks | P |
| Ambulance Services, Transport | P |
| Animal Shelters | SR |
| Auditoriums, Coliseums, Stadiums | P |
| Cemeteries, Mausoleums (Ord. 069- <br> 10HR) | SR |
| Colleges and Universities | P |
| Community Food Services | P |
| Courts | P |


| Laundry and Dry Cleaning Services, <br> Non- <br> Coin Operated | P |
| :--- | :---: |
| Legal Services (Law Offices, Etc.) | P |
| Linen and Uniform Supply | P |
| Locksmith Shops | P |
| Management, Scientific, and Technical <br> Consulting Services | P |
| Massage Therapists | P |
| Medical/Health Care Offices | P |
| Medical, Dental, or Related <br> Laboratories | P |
| Motion Picture Production/Sound <br> Recording | P |
| Office Administrative and Support <br> Services, Not Otherwise Listed | P |
| Packaging and Labeling Services | P |
| Pet Care Services (Excluding <br> Veterinary <br> Offices and Kennels) | P |
| Photocopying and Duplicating Services | P |
| Photofinishing Laboratories | P |
| Photography Studios | P |
| Picture Framing Shops | P |
| Professional, Scientific, and Technical <br> Services, Not Otherwise Listed | P |
| Publishing Industries |  |
| Real Estate and Leasing Offices | Rental Centers, with Outside Storage |
| Rental Centers, without Outside | PR |


| Banks, Finance, and Insurance Offices | P |
| :--- | :---: |
| Body Piercing Facilities | SR |
| Building Maintenance Services, Not <br> Otherwise Listed | P |
| Car and Light Truck Washes (See also <br> Truck Washes) | P |
| Carpet and Upholstery Cleaning <br> Services | P |
| Computer Systems Design and <br> Related <br> Services | P |
| Clothing Alterations/Repairs; Footwear <br> Repairs | P |
| Construction, Building, General <br> Contracting, without Outside Storage | P |
| Construction, Special Trades, without <br> Outside Storage | P |
| Employment Services | P |
| Engineering, Architectural, and <br> Related <br> Services | P |
| Exterminating and Pest Control <br> Services | P |
| Funeral Homes and Services | P |
| Furniture Repair Shops and <br> Upholstery | P |
| Hotels and Motels | P |
| Janitorial Services | Kennels |
| Landscape and Horticultural Services | P |
| Laundromats, Coin Operated | P |


| Weight Reducing Centers | P |
| :--- | :---: |
| Antique Stores (See Also Used <br> Merchandise Shops and Pawn Shops) | P |
| Appliance Stores | P |
| Art Dealers | P |
| Arts and Crafts Supply Stores | P |
| Auction Houses | P |
| Automotive Parts and Accessories <br> Stores | P |
| Bakeries, Retail | P |
| Bars and Other Drinking Places | SR |
| Bicycle Sales and Repair | P |
| Boat and RV Dealers, New and Used | P |
| Book, Periodical, and Music Stores | P |
| Building Supply Sales with Outside <br> Storage | P |
| Building Supply Sales without Outside <br> Storage | P |
| Camera and Photographic Sales and <br> Service | P |
| Candle Shops | P |
| Candy Stores (Confectionery, Nuts, <br> Etc.) | P |
| Caterers, No On Site Consumption | P |
| Clothing, Shoe, and Accessories <br> Stores | P |
| Coin, Stamp, or Similar Collectibles <br> Shops | P |
| Computer and Software Stores | P |
| Convenience Stores (with Gasoline <br> Pumps) | P |


| Storage |  |
| :--- | :---: |
| Repair and Maintenance Services, <br> Appliance and Electronics | SR |
| Repair and Maintenance Services, <br> Automobile, Minor | P |
| Repair and Maintenance Services, <br> Home <br> and Garden Equipment | P |
| Repair and Maintenance Services, <br> Personal and Household Goods | P |
| Research and Development Services | P |
| Security and Related Services | P |
| Tanning Salons | P |
| Tattoo Facilities (Ord 010-07HR; 2-20- <br> 07) and (Ord No. 054-08HR; 9-16-08) | P |
| Taxidermists | P |
| Theaters, Live Performances | P |
| Theaters, Motion Picture, Other Than <br> Drive-Ins | P |
| Theaters, Motion Picture, Drive-Ins | SE |
| Travel Agencies (without Tour Buses <br> or Other Vehicles) | P |
| Traveler Accommodations, Not <br> Otherwise Listed | P |
| Truck (Medium and Heavy) Washes | P |
| Veterinary Services (Non-Livestock, <br> May Include Totally Enclosed Kennels <br> Operated in Connection with eterinary <br> Services) | P |
| Watch and Jewelry Repair Shops | P |


| Hardware Stores | P |
| :--- | :---: |
| Health and Personal Care Stores, Not <br> Otherwise Listed | P |
| Hobby, Toy, and Game Stores | P |
| Home Centers | P |
| Home Furnishing Stores, Not <br> Otherwise Listed | P |
| Jewelry, Luggage, and Leather Goods <br> (May Include Repair) | P |
| Liquor Stores | P |
| Manufactured Home Sales | SR |
| Meat Markets | P |
| Miscellaneous Retail Sales - Where <br> Not Listed Elsewhere, and Where All <br> Sales and Services are Conducted <br> within an Enclosed Building | P |
| Motor Vehicle Sales - Car and Truck - <br> New and Used | P |
| Motorcycle Dealers, New and Used | P |
| Musical Instrument and Supplies <br> Stores (May Include Instrument <br> Repair) | P |
| News Dealers and Newsstands | P |
| Office Supplies and Stationery Stores | P |
| Optical Goods Stores | P |
| Outdoor Power Equipment Stores | P |
| Paint, Wallpaper, and Window <br> Treatment Sales | P |
| Pawnshops |  |


| Convenience Stores (without Gasoline <br> Pumps) | P |
| :--- | :---: |
| Cosmetics, Beauty Supplies, and <br> Perfume Stores | P |
| Department, Variety or General <br> Merchandise Stores | P |
| Direct Selling Establishments, Not <br> Otherwise Listed | P |
| Drugstores, Pharmacies, with Drive- <br> Thru | P |
| Drugstores, Pharmacies, without <br> Drive- Thru | P |
| Electronic Shopping and Mail Order <br> Houses | P |
| Fabric and Piece Goods Stores | P |
| Flea Markets, Indoor | P |
| Flea Markets, Outdoor | P |
| Floor Covering Stores | P |
| Florists | P |
| Food Service Contractors | P |
| Food Stores, Specialty, Not Otherwise <br> Listed | P |
| Formal Wear and Costume Rental | P |
| Fruit and Vegetable Markets | P |
| Furniture and Home Furnishings | Garden Centers, Farm Supplies, or <br> Retail Nurseries |
| Gift, Novelty, Souvenir, or Card Shops | P |
| Grocery/Food Stores (Not Including <br> Convenience Stores) | P |


| Groceries and Related Products | P |
| :--- | :---: |
| Hardware | P |
| Jewelry, Watches, Precious Stones | P |
| Lumber and Other Construction <br> Materials | SR |
| Machinery, Equipment and Supplies | SR |
| Market Showrooms (Furniture, <br> Apparel, Etc.) | SR |
| Motor Vehicles, New Parts and <br> Supplies | SR |
| Motor Vehicles, Tires and Tubes | SR |
| Nondurable Goods, Not Otherwise <br> Listed | SR |
| Paints and Varnishes | SR |
| Paper and Paper Products | P |
| Plumbing \& Heating Equipment and <br> Supplies | SR |
| Professional and Commercial <br> Equipment and Supplies | P |
| Sporting and Recreational Goods and <br> Supplies (Except Sporting Firearms <br> and Ammunition) | P |
| Sporting Firearms and Ammunition | SR |
| Tobacco and Tobacco Products | SR |
| Toys and Hobby Goods and Supplies | P |
| Bus Facilities, Interurban | P |
| Bus Facilities, Urban | P |
| Charter Bus Industry | P |
| Courier Services, Substations | P |
| Limousine Services |  |


| Pet and Pet Supplies Stores | P |
| :--- | :---: |
| Record, Video Tape, and Disc Stores | P |
| Restaurants, Cafeterias | P |
| Restaurants, Full Service (Dine-In <br> Only) | P |
| Restaurants, Limited Service <br> (Delivery,Carry Out) | P |
| Restaurants, Limited Service (Drive- <br> Thru) | P |
| Restaurants, Snack and Nonalcoholic <br> Beverage Stores | P |
| Service Stations, Gasoline | P |
| Sporting Goods Stores | P |
| Television, Radio or Electronic Sales | P |
| Tire Sales | P |
| Tobacco Stores | P |
| Truck Stops | P |
| Used Merchandise Stores | P |
| Video Tape and Disc Rental | P |
| Warehouse Clubs and Superstores | PR |
| Apparel, Piece Goods, and Notions | P |
| Beer/Wine/Distilled Alcoholic <br> Beverages | SR |
| Books, Periodicals, and Newspapers | SR |
| Drugs and Druggists' Sundries | PR |
| Durable Goods, Not Otherwise Listed | Electrical Goods |
| Flowers, Nursery Stock, and Florist <br> Supplies | P |
| Furniture and Home Furnishings | SR |


| Radio and Television Broadcasting <br> Facilities (Except Towers) | P |
| :--- | :---: |
| Radio, Television, and Other Similar <br> Transmitting Towers | SE |
| Scenic and Sightseeing Transportation | P |
| Taxi Service Terminals | P |
| Utility Company Offices | P |
| Utility Service Facilities (No Outside <br> Storage) | P |
| Warehouses (General Storage, <br> Enclosed, | SR |
| Not Including Storage of Any <br> Hazardous Materials or Waste as <br> Determined by Any Agency of the <br> Federal, State or Local Government) | SR |
| Warehouses, Self-Storage | SR |
| Warehouses, Self-Storage | P |
| Bakeries, Manufacturing | P |
| Medical Equipment and Supplies | P |
| Printing and Publishing | Signs |

# Richland County <br> Planning \& Development Services Department 

## Map Amendment Staff Report

PC MEETING DATE:
RC PROJECT:
APPLICANT:

## LOCATION:

TAX MAP NUMBER:
ACREAGE:
EXISTING ZONING:
PROPOSED ZONING:

June 1, 2015
15-31MA
Elton Johnson
6423 Monticello Road
R09401-06-07
.979 acres
GC
RS-MD
May 7, 2015

## Staff Recommendation

## Approval

## Eligibility for Map Amendment Request

Minimum area for zoning map amendment application. No request for a change in zoning classification shall be considered that involves an area of less than two (2) acres, except changes that involve one of the following: (Ord. 038-09HR; 7-21-09).

In accordance with Section 26-52. Amendments (b) (2) b. 1. "An extension of the same existing zoning district boundary. (Ord. 038-09HR; 7-21-09)" the subject parcel is eligible for rezoning.

## Background

## Zoning History

The original zoning as adopted September 7, 1977 was Commercial District (C-3). With the adoption of the 2005 Land Development Code the C-3 District was designated General Commercial District (GC).

## Zoning District Summary

The Residential Single Family Medium Density District (RS-MD) is intended as a single family, detached residential district of medium densities, and the requirements for this district are designed to maintain a suitable environment for single family living.

Minimum lot area is 8,500 square feet, or as determined by DHEC. The maximum density standard: no more than one principal dwelling unit may be placed on a lot except for permitted accessory dwellings.

Based upon a gross density calculation*, the maximum number of units for this site is approximately: 5 dwelling units.
*Gross density calculations do not consider site characteristics or land set aside for infrastructure or opens space.

| Direction | Existing Zoning |  |
| :--- | :--- | :--- |
| North: | RU/CC-3 | Undeveloped |
| South: | OI | Residence |
| East: | CC-3 | Undeveloped |
| West: | GC | Nonconforming Motor Vehicles, Used Parts \& Supplies |

## Discussion

## Parcel/Area Characteristics

The parcel has access to Monticello Road, a four lane facility with a center turn lane. The subject parcel contains an unoccupied, red-brick, single-family residence previously used as an office (ADS Security) and an assortment of accessory structures. There are sidewalks along both sides of Monticello Road and no streetlights. The surrounding area is primarily characterized by a mix of residential and commercial land uses. Contiguous west of the subject parcel is a nonconforming automobile (used parts \& supplies) operation. East of the subject parcel is undeveloped. The CC-3 zoning district is a mostly commercial district within the Crane Creek Master Plan. South of the site is a residential structure, which is zoned Office and Institutional District (OI).

## Public Services

The subject parcel is within the boundaries of School District One. Eau Claire High School is located 1.7 miles southeast of the subject parcel on Monticello Road. The Crane Creek fire station (number 18) is located 2.2 miles northeast of the subject parcel on Fairfield Road. Records indicate that the parcel is in the City's water service area. Records indicate that sewer is handled by an onsite septic tank

## Plans \& Policies

## Comprehensive Plan

The updated Richland County Comprehensive Plan, "PUTTING THE PIECES IN PLACE", designates this area as Neighborhood Medium Density.

## Land Use and Character

Areas include medium-density residential neighborhoods and supporting neighborhood commercial scale development designed in a traditional neighborhood format. These neighborhoods provide a transition from Neighborhood (Low-Density) to more intense Mixed Residential (High-Density) urban environments. Multi-family development should occur near activity centers and within Priority Investment Areas with access to roadways with adequate capacity and multimodal transportation options. Nonresidential development may be considered for location along main road corridors and within a contextually-appropriate distance from the intersection of a primary arterial.

## Desired Development Pattern

The primary use within this area is medium density residential neighborhoods designed to provide a mix of residential uses and densities within neighborhoods. Neighborhoods should be connected and be designed using traditional grid or modified grid designs. Non-residential uses should be designed to be easily accessible to surrounding neighborhoods via multiple transportation modes.

## Traffic Characteristics

The 2013 SCDOT traffic count (Station \# 249) located northwest of the subject parcel on Monticello Road identifies 9,300 Average Daily Trips (ADT's). This segment of Monticello Road is classified as a five lane undivided principal arterial, maintained by SCDOT with a design capacity of 33,600 ADT's. Monticello Road is currently operating at Level of Service (LOS) "A".

There are no planned or programmed improvements for this section of Monticello Road, either through SCDOT or the County Penny Sales Tax program.

## Conclusion

The proposed RS-MD District would be consistent with the objective for the Neighborhood Medium Density designation outlined in the Comprehensive Plan's Land Use Element. Further, staff is of the opinion that the proposed district would be consistent with the existing development pattern along the corridor.

For these reasons, staff recommends Approval of this map amendment.

## Zoning Public Hearing Date

June 23, 2015.

# Case 15-31 MA GCtors-MD 



## ZONING CLASSIFICATIONS




## CASE 15-31 MA From GC to RU

TMS\# R09401-06-07
6423 Monticello Rd

The zoning change from GC (General Commercial) to RS-MD (Residential Single
Family Medium Density) would permit the introduction of the following uses
which were not allowed previously in the original zoning

| USE TYPES | GC | RS- <br> MD |
| :--- | :---: | :---: |
| Residential Uses |  |  |
| Accessory Dwellings |  | SR |
| Single-Family, Detached |  | P |
| Single-Family, Zero Lot Line, Parallel |  | SR |
| Group Homes (9 or Less) |  | SR |

## STATE OF SOUTH CAROLINA COUNTY COUNCIL FOR RICHLAND COUNTY ORDINANCE NO. ___15HR

AN ORDINANCE AMENDING THE RICHLAND COUNTY CODE OF ORDINANCES; CHAPTER 26, LAND DEVELOPMENT; ARTICLE II, RULES OF CONSTRUCTION; DEFINITIONS; SECTION 26-22, DEFINITIONS; SO AS TO ALTER THE DEFINITION OF "SUBDIVISION".

Pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE RICHLAND COUNTY COUNCIL:

SECTION I. The Richland County Code of Ordinances, Chapter 26, Land Development; Article II, Rules Of Construction; Definitions; Section 26-22, Definitions; the definition of "Subdivision"; is hereby amended to read as follows:

Subdivision. All divisions of a tract or parcel of land into two (2) or more lots, building sites, or other divisions for the purpose, whether immediate or future, of sale, lease or building development. The definition of subdivision includes:
(a) All division of land involving a new road or change in existing roads.
(b) Re-subdivision involving a further division or relocation of lot lines of any lot or lots within a subdivision previously made and approved or recorded according to law.
(c) The alteration of any roads or the establishment of any new roads within any subdivision previously made and approved or recorded according to law.
(d) Combinations of recorded lots.

The following exceptions are included within this definition only for the purpose of requiring that Richland County have a record of these subdivisions:
(a) The combination or recombination of portions of previously platted lots where the total number of lots is not increased and the resultant lots are equal to the standards of this chapter.
(b) The division of land into parcels of five (5) acres or more where no new road is involved and plats of these exceptions must be received as information by the Richland County Planning and Development Services Department.
(c) The combination or recombination of entire lots of record where no new road or change in existing roads is involved.

SECTION II. The Richland County Code of Ordinances, Chapter 26, Land Development; Article II, Rules Of Construction; Definitions; Section 26-22, Definitions; the definition of "Subdivision, administrative"; is hereby added in appropriate chronological order to read as follows:

Subdivision, administrative. The combination or recombination of portions of previously platted and recorded lots where the total number of lots is not increased and the resultant lots are equal to the applicable site development standards set forth in this chapter; the division of land into parcels of five (5) acres or more where it does not result in the creation of a new roadway or the widening of an existing roadway; the combination or recombination of entire lots of record where no new road or change in existing roads is involved; or the division of a parcel into two (2) lots which do not result in the construction of a new road or the improvement (including, but not limited to, paving and/or widening) of an existing road; or the construction of new water facilities, other than private on-site wells; or the construction of new sewerage facilities, other than on-site septic tanks; or the construction of new storm drainage facilities, other than roadside swales and culverts; and is not in conflict with any provision or portion of the comprehensive plan, official map, or this chapter.

SECTION III. The Richland County Code of Ordinances, Chapter 26, Land Development; Article II, Rules Of Construction; Definitions; Section 26-22, Definitions; the definition of "Subdivision, major"; is hereby amended to read as follows:

Subdivision, major. Any subdivision that does not meet the criteria for an subdivision exception (see subdivision definition) administrative subdivision or a minor subdivision.

SECTION IV. The Richland County Code of Ordinances, Chapter 26, Land Development; Article IV, Amendments and Procedures; Section 26-54, Subdivision Review and Approval; Subsection (c), Processes; Paragraph (1), Administrative Review"; is hereby amended to read as follows:
(1) Administrative review.
a. Applicability. The following types of subdivisions are subject to administrative review in accordance with this section:

1. The combination or recombination of portions of previously platted and recorded lots where the total number of lots is not increased and the resultant lots are equal to the applicable site development standards set forth in this ehapter.
2. The division of land into parcels of five (5) acres or more where it does not result in the creation of a new roadway or the widening of an existing roadway.

## 3. The combination or recombination of entire lots of record where no new road or change in existing roads is involved.

 result in the construction of a new road or the improvement (ineluding, but not limited to, paving and/or widening) of an existing road; or the construction of new water facilities, other than private on site wells; or the construction of new sewerage facilities, other than on site septic tanks; or the construction of new storm drainage facilities, other than roadside swales and culverts; and is not in conflict with any provision or portion of the comprehensive plan, official map, or this chapter.
ab. Submittal. Applications for administrative subdivision review shall be filed by the owner of the property or an authorized agent. The application shall be filed with the planning department. All documents/information required on the application must be submitted - including the permit fee, as established by Richland County Council. Plats must be prepared by a South Carolina licensed land surveyor.
be. $\quad$ Staff review. The planning department shall approve or deny the application within thirty (30) days after the submission date of a completed application. If the department does not provide the applicant with a notice of the application's status within thirty (30) days after the submission date of a completed application, then the application shall be deemed approved.
cad. Public notification. No public notification is required for administrative subdivision review.
de. Formal review. No formal review is required for administrative subdivision review.
ef. Variances. Requests for variances, unless otherwise specified, shall be heard by the board of zoning appeals under the procedures set forth in Section 26-57 of this chapter. However, variances from the requirements set forth in Article IX. must be approved by the planning commission.
fg. Appeals.

1. Appeals shall be made to the Richland County Planning Commission, subject to the procedures set forth in Sec. 26-

58 and the payment of fees as established by Richland County Council.
2. Pursuant to the requirements of Section 6-29-1150 (c) of the South Carolina Code of Laws, any person who may have a substantial interest in the decision of the planning commission may appeal such decision to the circuit court, provided that a proper petition is filed with the Richland County Clerk of Court within thirty (30) days after receipt of the written notice of the decision by the applicant. An appeal shall cease all staff review regarding the subject property. However, a reconsideration request may be heard at the same time as an appeal is pending. Since an appeal to the circuit court must be based on the factual record generated during the subdivision review process, it is the applicant's responsibility to present whatever factual evidence is deemed necessary to support his/her position. In the alternative, also within thirty (30) days, a property owner whose land is the subject of a decision by the planning commission may appeal by filing a notice of appeal with the circuit court accompanied by a request for pre-litigation mediation in accordance with Section 6-291150 and Section 6-29-1155 of the South Carolina Code of Laws.

## gh. Recordation/approval validity.

1. Recordation. A signed and sealed plat for an approved subdivision must be recorded by the applicant, within thirty (30) days of approval, with the Richland County Register of Deeds. The applicant shall provide the planning department with at least one (1) copy of the recorded plat. No building permits or manufactured home setup permits shall be issued until the department receives a copy of the recorded plat of the subject property.
2. Approval validity. Failure to record a plat within thirty (30) days shall invalidate the plat approval.

SECTION V. The Richland County Code of Ordinances, Chapter 26, Land Development; Article IV, Amendments and Procedures; Section 26-54, Subdivision Review and Approval; Subsection (c), Processes; Paragraph (2), Minor Subdivision Review"; Subparagraph a.; is hereby amended to read as follows:
a. Applicability. The minor subdivision review process is required for those divisions of land that do not qualify for administrative
subdivision review, (see above) but which consist of less than fifty (50) lots. A minor subdivision shall not require engineered documents pertaining to design of infrastructure or the dedication of land to the county for open space or other public purpose. If a phased project, with fewer than fifty (50) lots in one or more phases, involves a total of fifty (50) or more lots within five (5) years of the recording of any prior phase, then the project shall be treated as a major subdivision, regardless of the size of the individual phases.

SECTION VI. Severability. If any section, subsection, or clause of this ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION VII. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION VIII. Effective Date. This ordinance shall be enforced from and after $\qquad$ , 2015.

# RICHLAND COUNTY COUNCIL 

BY:<br>Torrey Rush, Chair

ATTEST THIS THE $\qquad$ DAY

OF $\qquad$ , 2015

## Michelle Onley

Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only
No Opinion Rendered As To Content

Public Hearing:
First Reading:
Second Reading:
Third Reading:

STATE OF SOUTH CAROLINA<br>COUNTY COUNCIL FOR RICHLAND COUNTY<br>ORDINANCE NO. ___15HR

AN ORDINANCE AMENDING THE RICHLAND COUNTY CODE OF ORDINANCES; CHAPTER 26, LAND DEVELOPMENT; ARTICLE IV, AMENDMENTS AND PROCEDURES; SECTION 26-54, SUBDIVISION REVIEW AND APPROVAL; SUBSECTION (C), PROCESSES; PARAGRAPH (3), MAJOR SUBDIVISION REVIEW; SUBPARAGRAPH D, BONDED SUBDIVISION PLAT REVIEW AND APPROVAL; CLAUSE 6, RECORDATION; AND SUBPARAGRAPH E, FINAL SUBDIVISION PLAT REVIEW AND APPROVAL; CLAUSE 6, RECORDATION; SO AS TO PROPERLY CROSSREFERENCE TWO SUBSECTIONS.

Pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE RICHLAND COUNTY COUNCIL:

SECTION I. The Richland County Code of Ordinances, Chapter 26, Land Development; Article IV, Amendments and Procedures; Section 26-54, Subdivision Review and Approval; Subsection (c), Processes; Paragraph (3), Major Subdivision Review; Subparagraph d., Bonded Subdivision Plat Review And Approval; Clause 6., Recordation; is hereby amended to read as follows:
6. Recordation. Once approved, prior to recordation, the bonded plat must be signed by the land development administrator or his/her designee. The approval of a bonded plat for a major subdivision shall not automatically constitute or affect an acceptance by the county of the dedication of any road, easement, or other ground shown upon the plat. Public acceptance of the lands must be by action of the Richland County Council. A bonded plat for a major subdivision must be recorded by the applicant within thirty (30) days of approval with the Richland County Register of Deeds. The applicant shall provide the planning department with at least five (5) copies of the recorded plat. Except as allowed under Section 2654 (b)(3)e.7. (c)(3)c.6. of this chapter, no building permits or manufactured home setup permits shall be issued until the department receives a copy of the recorded plat of the subject property. If the developer fails to complete the bonded infrastructure improvements and submit a complete application for final subdivision plat approval within the specified time period, the county may proceed to collect the financial surety and assume responsibility for completing the required infrastructure improvements.

SECTION II. The Richland County Code of Ordinances, Chapter 26, Land Development; Article IV, Amendments and Procedures; Section 26-54, Subdivision Review and Approval; Subsection (c), Processes; Paragraph (3), Major Subdivision Review; Subparagraph e., Final Subdivision Plat Review And Approval; Clause 6., Recordation; is hereby amended to read as follows:
6. Recordation. Once approved, prior to recordation, the final plat must be signed by the land development administrator or his/her designee. A final
plat for a major subdivision must be recorded by the applicant within thirty (30) days of approval with the Richland County Register of Deeds. The applicant shall provide the planning department with at least five (5) copies of the recorded plat. The approval of a final plat for a major subdivision shall not automatically constitute or affect an acceptance by the county of the dedication of any road, easement, or other ground shown upon the plat. Public acceptance of the lands must be by action of the Richland County Council. Except as allowed under Section 26$54(\mathrm{~b})(3) \mathrm{e} .7$. (c)(3)c.6., or unless an optional bonded plat has already been approved and recorded, no building permits or manufactured home setup permits shall be issued until the department receives a copy of the recorded final plat of the subject property.

SECTION III. Severability. If any section, subsection, or clause of this ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION IV. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION V. Effective Date. This ordinance shall be enforced from and after $\qquad$ , 2015.

RICHLAND COUNTY COUNCIL

BY:
Torrey Rush, Chair
ATTEST THIS THE $\qquad$ DAY

OF $\qquad$ , 2015

S. Monique McDaniels<br>Clerk of Council

Public Hearing:
First Reading:
Second Reading:
Third Reading:

> STATE OF SOUTH CAROLINA COUNTY COUNCIL FOR RICHLAND COUNTY ORDINANCE NO.__-15HR

AN ORDINANCE AMENDING THE RICHLAND COUNTY CODE OF ORDINANCES; CHAPTER 26, LAND DEVELOPMENT; SO AS TO ADD TOWNHOUSES AS A PERMITTED USE WITH SPECIAL REQUIREMENTS IN THE RM-MD AND RM-HD ZONING DISTRICTS.

Pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE RICHLAND COUNTY COUNCIL:

SECTION I. The Richland County Code of Ordinances, Chapter 26, Land Development; Article II, Rules of Construction/Definitions; Section 26-22, Definitions; is hereby amended to include in the appropriate alphabetical order, the following definition:

Townhouse: A single-family dwelling unit attached by fireproof common walls to other similar type units, each unit having an open space for light, air, and access in the front and rear. There shall be not less than three (3) or more than seven (7) such units connected together.

SECTION II. The Richland County Code of Ordinances, Chapter 26, Land Development; Article V, Zoning Districts And District Standards; Section 26-141, Table of Permitted Uses, Permitted Uses with Special Requirements, and Special Exceptions; Subsection (f), Table of Permitted Uses, Permitted Uses with Special Requirements, and Special Exceptions; "Residential Uses" of Table 26-V-2.; is hereby amended to read as follows:

| USE TYPES | TROS | RU | RR | RS-E | RS-LD | $\begin{aligned} & \text { RS- } \\ & \text { MD } \end{aligned}$ | RS-HD | MH | $\begin{aligned} & \text { RM- } \\ & \text { MD } \end{aligned}$ | $\begin{gathered} \hline \text { RM- } \\ \text { HD } \end{gathered}$ | OI | NC | RC | GC | M-1 | LI | HI |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Residential Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Accessory Dwellings |  | SR | SR | SR | SR | SR | SR |  | P | P |  |  |  |  | SR |  |  |
| Common Area Recreation and Service Facilities |  | P | P | P | P | P | P | P | P | P | P | P | P | P |  |  |  |
| Continued Care Retirement Communities |  | SE | SE |  |  |  |  |  | SR | SR | SR |  | SR | SR |  |  |  |
| Dormitories |  |  |  |  |  |  |  |  |  | P | SE |  |  | SE |  |  |  |
| Dwellings, Conventional or Modular |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Multi-Family, Not Otherwise Listed |  |  |  |  |  |  |  |  | P | P |  |  |  | P |  |  |  |
| Single-Family, Detached |  | P | P | P | P | P | P | P | P | P |  |  |  |  |  |  |  |
| Single-Family, Zero Lot Line, Common |  |  |  |  |  | SE | SE |  | SR | SR |  |  |  | SR |  |  |  |
| Single-Family, Zero Lot Line, Parallel |  |  |  | SR | SR | SR | SR |  | SR | SR |  |  |  |  |  |  |  |
| Townhouses |  |  |  |  |  |  |  |  | SR | SR |  |  |  |  |  |  |  |
| Two-Family |  |  |  |  |  |  |  |  | P | P |  |  |  |  |  |  |  |
| Dwellings, Manufactured Homes on Individual Lots |  | SR | SR | SR |  |  |  | SR |  |  |  |  |  |  | SE |  |  |
| Fraternity and Sorority Houses |  |  |  |  |  |  |  |  | P | P | P |  |  | P |  |  |  |
| Group Homes (9 or Less) |  | SR | SR | SR | SR | SR | SR | SR | SR | SR |  |  |  |  |  |  |  |
| Group Homes (10 to 15) |  | SR |  |  |  |  |  |  |  | SE | SE | SE | SE | SE |  |  |  |
| Manufactured Home Parks |  |  |  |  |  |  |  | SR |  |  |  |  |  |  |  |  |  |
| Rooming and Boarding Houses |  |  |  |  |  |  |  |  |  | SE | SE | SE | SE | P |  |  |  |
| Special Congregate Facilities |  |  |  |  |  |  |  |  |  |  | SE |  |  | SE |  |  |  |

SECTION III. The Richland County Code of Ordinances; Chapter 26, Land Development; Article VI, Supplemental Use Standards; Section 26-151, Permitted Uses with Special Requirements; Subsection (b), Permitted Uses with Special Requirements Listed by Zoning District; is hereby amended by the insertion of a new paragraph to read as Paragraph "(72) Townhouse - RS-MD, RS-HD", the existing Paragraph (72) is renumbered to read as Paragraph (73), and all remaining paragraphs are renumbered in appropriate chronological order.

SECTION IV. The Richland County Code of Ordinances; Chapter 26, Land Development; Article VI, Supplemental Use Standards; Section 26-151, Permitted Uses with Special Requirements; Subsection (c), Standards; is hereby amended by the insertion of a new paragraph to read as Paragraph "(72) Townhouse", the existing Paragraph (72) is renumbered to read as Paragraph (73), and all remaining paragraphs are renumbered in appropriate chronological order.

## (72) Townhouses.

a. Use districts: Residential, Multi-Family, Medium Density; Residential, Multi-Family, High Density.
b. The minimum lot area shall be 1,500 square feet.
c. The minimum lot width shall be twenty (20) feet.
d. If parking is provided underneath the structure or in the front yard, the minimum front yard setback shall be twenty (20) feet. The minimum front yard setback shall be ten (10) feet if parking is provided in the rear yard.
e. The maximum height of structures shall be three (3) stories or forty-five (45) feet.
f. A side yard setback of at least five (5) feet shall be provided between the end units of a row and a side lot line; however, when the side lot line is a street line or driveway, the side yard setback adjacent to such street shall be at least ten (10) feet.
g. The rear yard setback shall be twenty (20) feet; however, when required vehicular parking space is provided in the rear yard, minimum rear yard depth shall be twenty-five (25) feet, provided that no rear yard shall be required for simultaneously constructed units abutting at the rear and sharing for their full width a common nonbearing wall which complies with the building code.
h. The building foot print of the principle structure shall not cover more than fifty (50\%) percent of the lot area.
i. All common driveways, parking areas, open spaces or other amenities shall have provisions for perpetual maintenance by the property owners association or property owner(s)
j. No more than seven (7) dwellings shall be constructed or attached together in a continuous row, and no such row shall exceed two hundred (200) feet in length.
k. An accessory building, excluding carports or garages, shall be permitted in the rear yard provided it does not exceed one hundred (100) square feet in gross floor area and meets the required side yard setback.

SECTION V. The Richland County Code of Ordinances, Chapter 26, Land Development; Article VII, General Development, Site, and Performance Standards; Section 26-173, Off-street Parking Standards; Subsection (c), Number of Spaces Required; "Residential Uses" of Table 26-VII-1.; is hereby amended to read as follows:

| TYPE OF LAND USE | PARKING SPACES REQUIRED |  |  |
| :---: | :---: | :---: | :---: |
|  | Minimum | * (Mid-range to Maximum must enhance water quality treatment) |  |
|  |  | Mid-range | Maximum ** |
| Residential Uses |  |  |  |
| Accessory Dwellings | One (1) Per Dwelling | N/A | One (1) Per Dwelling |
| Boardinghouses | One (1) for Every <br> Two (2) Rooms Plus One (1) for the Resident Manager | Two (2) for Every Three (3) Rooms Plus One (1) for the Resident Manager | One Per Room Plus One (1) for the Resident Manager |
| Child and Adult Day Care Homes, Family | As for Single-Family Dwellings, Plus One <br> (1) Additional Space | N/A | As for Single-Family Dwellings, Plus Two (2) Additional Spaces |
| Continued Care <br> Retirement Communities | One (1) for Every Dwelling Unit Plus One (1) for Every Two (2) Employees on Shift of Greatest Employment | One (1) and One-Half ( $11 / 2$ ) for Every Dwelling Unit Plus One (1) for Every Two (2) Employees on Shift of Greatest Employment | Two (2) for Every Dwelling Unit Plus One (1) for Every Employee on the Shift of Greatest Employment |
| Dwellings, Two-Family or Single-Family, <br> Townhouses, or <br> Manufactured Homes on Individual Lots | Two (2) Spaces for Every Dwelling Unit | N/A | Three (3) Spaces for Every Dwelling Unit |
| Dwellings, Multi-Family | Two (2) Spaces for Every Dwelling Unit | Two and One-Half (2½) Spaces for Every | Three (3) Spaces for Every Dwelling Unit |

\(\left.$$
\begin{array}{|l|l|l|l|}\hline & & \text { Dwelling Unit } & \\
\hline \begin{array}{l}\text { Manufactured Home } \\
\text { Parks }\end{array} & \begin{array}{l}\text { Two (2) Per } \\
\text { Manufactured Home }\end{array} & \begin{array}{l}\text { Two and One-Half } \\
(21 / 2) \text { Per Manufactured } \\
\text { Home }\end{array} & \begin{array}{l}\text { Three (3) Per } \\
\text { Manufactured Home }\end{array} \\
\hline \begin{array}{l}\text { Special Congregate } \\
\text { Facilities }\end{array} & \begin{array}{l}\text { One (1) Per Resident } \\
\text { Staff Plus Two (2) } \\
\text { for Every Three (3) } \\
\text { Staff/Volunteers on } \\
\text { Shift of Greatest } \\
\text { Employment Plus } \\
\text { One (1) for Each } \\
\text { Vehicle Used in the } \\
\text { Operation }\end{array} & \text { N/A } & \begin{array}{l}\text { One (1) Per Resident } \\
\text { Staff Plus One (1) for } \\
\text { Every }\end{array}
$$ <br>
Staff/Volunteer on <br>

Shift of Greatest\end{array}\right]\)| Employment Plus |
| :--- |
| One (1) for Each |
| Vehicle Used in |
| Operation |

SECTION VI. The Richland County Code of Ordinances, Chapter 26, Land Development; Article VII, General Development, Site, and Performance Standards; Section 26-173, Off-street Parking Standards; Subsection (d), Design of Parking Areas; Paragraph (2), Maneuvering Space; Subparagraph a., General; is hereby amended to read as follows:
a. General. All off-street parking areas, with the exception of parking areas for single-family detached, and two-family dwellings, and townhouses, shall be so designed that vehicles will not be required to back onto a public road when leaving the premises. All parking areas shall be designed so that there is sufficient area for access to all parking spaces and safe maneuvering within the parking area.

SECTION VII. Severability. If any section, subsection, or clause of this ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION VIII. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION IX. Effective Date. This ordinance shall be enforced from and after $\qquad$ 2015.

RICHLAND COUNTY COUNCIL

BY:
Torrey Rush, Chair

ATTEST THIS THE $\qquad$ DAY

OF_ , 2015
S. Monique McDaniels

Clerk of Council

## RICHLAND COUNTY ATTORNEY'S OFFICE

## Approved As To LEGAL Form Only

No Opinion Rendered As To Content

Public Hearing:
First Reading:
Second Reading:
Third Reading:

## RICHLAND COUNTY GOVERNMENT



Planning and Development Services Department

# PLANNING DIRECTOR'S REPORT OF COUNCIL ACTIONS ZONING PUBLIC HEARING <br> April 28, 2015 <br> 7:00 PM 

Call to Order: Honorable Torrey Rush, Chair
Additions/Deletions to the Agenda: None.
Adoption of the Agenda: Approved unanimously.
Map Amendments:
Case \# 15-09 MA, Patrick Palmer, RS-MD to RC (5.23 acres), TMS \# 20500-04-27(p), Rimer Pond Road and Longtown East: Council unanimously deferred the public hearing and any action on the rezoning request to the May 26, 2015 Zoning Public Hearing. The Chair requested a copy of the April Planning Commission's minutes. ACTION: PLANNING

Case \# 15-11 MA, Mark \& Cynthia Harrelson, RS-HD to RU (4.04 acres), TMS \# 25002-03-03(p), 4430 Old Leesburg Road: The public hearing was opened and no one spoke. The public hearing was closed. Council unanimously approved the rezoning request and gave first reading to the ordinance. Mr. Jackson requested that staff give him advance notice of any future rezoning requests in his district. ACTION: PLANNING, CLERK OF COUNCIL

Case \# 15-14 MA, Jeff Joyner, RU to LI (2.05 acres), TMS \# 20300-02-19, 360 Lee Road: The public hearing was opened and no one spoke. The public hearing was closed. Council unanimously denied the rezoning request. ACTION: PLANNING

Case \# 15-16 MA, Elias Dib, OI to RM-MD (3.25 acres), TMS \# 17216-10-24, Summer Valley Drive: The public hearing was opened and no one spoke. The public hearing was closed. Council unanimously approved the rezoning request and gave first reading to the ordinance. ACTION: PLANNING, CLERK OF COUNCIL

Case \# 15-17 MA, Two Notch Commercial Development, MH to GC and NC to GC (1.68 acres), TMS \# 22914-02-03 \& 09, Two Notch Road and Aubrey Street: The public hearing was opened and no one spoke. The public hearing was closed. Council unanimously approved the rezoning request and gave first reading to the ordinance. ACTION: PLANNING, CLERK OF COUNCIL

## Text Amendments:


#### Abstract

An Ordinance Amending the Richland County Code Of Ordinances; Chapter 26, Land Development; so as to remain in compliance with the National Flood Insurance Program upon the adoption of the new Flood Insurance Rate Map. The second public hearing was opened and no one spoke. The public hearing was closed. Council unanimously approved the text amendment and gave first reading to the ordinance. Mr. Malinowski stated that he was going to get with staff regarding some questions he had about the ordinance and requested that this item not be put on the consent agenda when it goes to Council for second reading.


Adjournment: Council adjourned at 7:08 p.m.

# Development Review Team Project for April 30, 2015 at 10:00 am, 1:00 pm \& 2:30 pm 

| Project \# | Development | Location | Coun- <br> cil <br> Dis- <br> trict | Lots/ <br> Units/ <br> Square <br> Feet | Acres |
| :--- | :---: | :---: | :---: | :---: | :---: |
| SP15-047 | Costco Columbia <br> TMS \# R04913-01-01, <br> $04914-01-01, ~ \& ~ 02 ~$ | 507 Piney Grove <br> Road <br> D) | 2 | 152,886 <br> sf | 31.17 |
| SD15-017 | Green Hill Parish <br> TMS \# R25800-03-40 <br> Sketch Plan | 10682 Two Notch <br> Road | 9 | 223 lots | 60.91 |
|  | D) |  |  |  |  |
| SP15-049 | Sam's Club \#4872-00 <br> TMS \# R22910-01-15 | 715 Fashion Drive <br> D) | 9 | 136,455 | 24.285 |

## Development Review Team Members

Tracy Hegler, Planning Director<br>Geonard Price, Deputy Planning Director/Zoning Administrator William Simon, Engineer II-Development Division Manager<br>Andrea Bolling, Floodplain Administrator<br>Carroll Williamson, Land Development Administrator Miranda Spivey, Fire Marshal

Richland County Government 2020 Hampton Street Columbia, SC 29204

