RICHLAND COUNTY PLANNING COMMISSION



Monday, September 10, 2018 Agenda 3:00 PM 2020 Hampton Street 2nd Floor, Council Chambers

Chairman – Stephen Gilchrist Vice Chairman – Heather Cairns

Beverly Frierson • Mettauer Carlisle • Prentiss McLaurin David Tuttle • Wallace Brown • Ed Greenleaf • Karen Yip

I. PUBLIC MEETING CALL TO ORDER Stephen Gilchrist, Chairman

II. PUBLIC NOTICE ANNOUNCEMENT Stephen Gilchrist, Chairman

- **III. CONSENT AGENDA [ACTION]**
 - a. PRESENTATION OF MINUTES FOR APPROVAL July 2018
 - b. ROAD NAMES
 - c. MAP AMENDMENTS
 - Case # 18-027 MA
 David Edenfield
 RU to RC (2.19 acres)
 1024 Mount Vernon Church Road
 TMS# R01600-10-28 (Portion of)
 PDSD Recommendation Disapproval

District 1
Bill Malinowski

Case # 18-028 MA
 Ray Derrick
 RU to GC (3.76 acres)
 1012 Bickley Road
 TMS# R02415-02-01
 PDSD Recommendation – Disapproval

<u>District 1</u> Bill Malinowski

Case # 18-029 MA
 Ken Jones
 RS-LD to GC (1.62 acres)
 3409 Hardscrabble Road
 TMS# R17300-06-08
 PDSD Recommendation – Disapproval

<u>District 7</u> Gwendolyn Kennedy Case # 18-030 MA
 Stanley T. Bell
 RS-HD to RU (.44 acre)
 2024 Harlem Street
 TMS# R13515-05-06
 PDSD Recommendation – Disapproval

District 10
Dalhi Myers

Case # 18-031 MA
 Margaret Chichester
 RU to LI (10 acres)
 E/S Congaree Road
 TMS# R32404-01-01
 PDSD Recommendation – Disapproval

District 10
Dalhi Myers

Case # 18-033 MA
 Sanjiv Narang
 HI to GC (1.46 acre)
 809 Idlewild Boulevard
 TMS# R11209-02-04
 PDSD Recommendation – Approval

District 10
Dahli Myers

e. TEXT AMENDMENTS

- 1. AN ORDINANCE AMENDING THE RICHLAND COUNTY CODE OF ORDINANCES; CHAPTER 26, SO AS TO PERMIT RADIO, TELEVISION, AND OTHER SIMILAR TRANSMITTING TOWERS WITH SPECIAL REQUIREMENTS IN THE RURAL (RU), LIGHT INDUSTRIAL (LI), AND HEAVY INDUSTRIAL (HI) DISTRICTS AND TO REMOVE THE SPECIAL EXCEPTION REQUIREMENTS FOR RADIO, TELEVISION, AND OTHER SIMILAR TRANSMITTING TOWERS IN THE RURAL (RU), LIGHT INDUSTRIAL (LI), AND HEAVY INDUSTRIAL (HI) DISTRICTS.
- 2. AN ORDINANCE AMENDING THE RICHLAND COUNTY CODE OF ORDINANCES; CHAPTER 26, SO AS TO INCORPORATE DEVELOPMENT REQUIREMENTS OF THE RICHLAND COUNTY LAND DEVELOPMENT MANUAL.

DEFERRED

- IV. OTHER BUSINESS [ACTION]
- IV. LAND DEVELOPMENT CODE REWRITE [ACTION]
 - V. CHAIRMAN'S REPORT
- VI. PLANNING DIRECTOR'S REPORT
 - A. Report of Council
- VII. ADJOURNMENT

NOTES:

MEETING FORMAT

The Planning Commission uses the consent agenda to approve non-controversial or routine matters by a single motion and vote. If a member of the Planning Commission, the Planning Staff or the general public wants to discuss an item on the consent agenda (at the beginning of the meeting), that item is removed from the consent agenda and considered during the meeting. The Planning Commission then approves the remaining consent agenda items.

Persons wishing to speak on an agenda item are requested to sign the item's sign-in sheet located at the back of County Council Chambers. Meeting attendees are usually given two (2) minutes to speak; the time limit is at the discretion of the Chair of the meeting and may be limited when appropriate.

Speakers' comments should be addressed to the full body. Requests to engage a Commission Member, County staff or applicants in conversation will not be honored. Abusive language is inappropriate.

After persons have spoken, the hearing is closed and brought back to Commission level for discussion and action. There is no further comment permitted from the audience unless requested by the Commission.

ZONING PUBLIC HEARING

The Planning Commission is a recommending body to Richland County Council. Recommendations for "Approval" or "Disapproval" are forwarded to County Council for their consideration at the next Zoning Public Hearing. The Zoning Public Hearing is another opportunity to voice your opinion for or against a rezoning or amendment to the Land Development Code and is open to the public. The County Council Zoning Public Hearing is usually scheduled for the 4th Tuesday of the month at 7:00 p.m. Check the County's website for dates and times.