RICHLAND COUNTY

RULES & APPOINTMENTS COMMITTEE AGENDA



Tuesday, MARCH 06, 2018 4:00 PM

The Honorable Bill Malinowski, Chair	County Council District 1		
The Honorable Gwendolyn Kennedy	County Council District 7		
The Honorable Norman Jackson	County Council District 11		
The Honorable Yvonne McBride	County Council District 3		

RICHLAND COUNTY COUNCIL 2017-2018





Richland County Rules & Appointments Committee

March 06, 2018 - 4:00 PM

2020 Hampton Street, Columbia, SC 29201

1. CALL TO ORDER

The Honorable Bill Malinowski

2. APPROVAL OF MINUTES

The Honorable Bill Malinowski

a. February 20, 2018 [PAGES 5-7]

3. ADOPTION OF AGENDA

The Honorable Bill Malinowski

4. <u>INTERVIEWS</u>

- a. Business Service Center Appeals Board 1
 - 1. Britton L. All [PAGES 8-11]
- **b.** Lexington Richland Alcohol Drug Abuse Council 2
 - 1. Gregory B. Cunningham [PAGES 12-13]
 - 2. Stephen M. Juszkiewicz [PAGES 14-15]

5. OTHER BUSINESS

a. Terms of Service Follow-Up [PAGE 16]

6. ADJOURNMENT

The Honorable Bill Malinowski



Special Accommodations and Interpreter Services Citizens may be present during any of the County's meetings. If requested, the agenda and backup materials will be made available in alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), as amended and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the Clerk of Council's office either in person at 2020 Hampton Street, Columbia, SC, by telephone at (803) 576-2061, or TDD at 803-576-2045 no later than 24 hours prior to the scheduled meeting.



Richland County Council Rules and Appointments Committee February 20, 2018 – 4:00 PM 4th Floor Conference Room 2020 Hampton Street, Columbia 29204

COMMITTEE MEMBERS PRESENT: Bill Malinowski, Chair; Norman Jackson, Yvonne McBride and Gwen Kennedy

OTHERS PRESENT: Michelle Onley, Kimberly Williams-Roberts

- 1. CALL TO ORDER Mr. Malinowski called the meeting to order at approximately 4:00 PM
- 2. <u>ELECTION OF CHAIR</u> Mr. N. Jackson moved, seconded by Ms. Kennedy, to elect Mr. Malinowski as Chair. The vote in favor was unanimous.

3. APPROVAL OF MINUTES

- a. <u>February 6, 2018</u> Ms. Kennedy moved, seconded by Ms. McBride, to approve the minutes as distributed. The vote in favor was unanimous.
- 4. <u>ADOPTION OF AGENDA</u> Ms. McBride moved, seconded by Ms. Kennedy, to adopt the agenda as published. The vote in favor was unanimous.

5. **INTERVIEWS**

- a. $\underline{\text{Employee Grievance Committee} 1}$ Ms. Florence Chretian was interviewed for the Employee Grievance Committee.
- b. <u>Township Auditorium Board 1</u> Ms. Florence Chretian, Mr. Harold (Harry) C. Ward and Mr. Carlos W. Gibbons, Jr. were interviewed for the Township Auditorium Board.
- c. Internal Audit Committee -1 Ms. Sarah Corbett was interviewed for the Internal Audit Committee.

NOTIFICATION OF APPOINTMENTS

a. <u>Employee Grievance Commmittee – 1</u>

Ms. McBride moved, seconded by Mr. Malinowski, to appoint Ms. Florence Chretian to the Employee Grievance Committee. The vote in favor was unanimous.

Rules and Appointments Committee February 20, 2018

b. Township Auditorium Board – 1

Mr. N. Jackson moved, seconded by Ms. McBride, to forward to Council without a recommendation. The vote was in favor.

c. <u>Internal Audit Committee – 1</u>

Mr. N. Jackson moved, seconded by Ms. McBride, to appoint Ms. Sarah Corbett to the Internal Audit Committee. The vote in favor was unanimous.

ADJOURN – The meeting adjourned at approximately 5:02 PM



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Britton L. All				
Home Address: 3411 Abingdon Road Columbia, SC 29203				
Telephone: (home) (803) 522-1875 (work) (803) 497-7290				
Office Address: 5623 Two Notch Road Columbia, Sc 29203				
Email Address: ALLBRITTONL@ GMAIL.COM University of Alabama				
Educational Background: B.S. Economics, Clemson 2006. Juris Doctorate, School of Law, 2009 Position filled				
Professional Background (Must be one): CPA Attorney Business person				
Male ☐ Female ☐ Age: 18-25 ☐ 26-50 ☐ Over 50 ☐				
Name of Committee in which interested: Business Service Center Appeals Board				
Reason for interest: To ensure community enrichment, both business & residential.				
Experience in impact of unlawful business operation via my work at RCSD motivated to lend my expertise to limit manipulation of BSC & ensure compliance with count code. Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:				
(A resume is also requested.) See resume Public service career with focus on County level.				
Knowledgeable on state & local law, experience in judiciary & legislation.				
Presently serve on any County Board/Commission/Committee?				
Any other information you wish to give? No				
Recommended by Council Member(s), if any: No				
Hours willing to commit each month: 5-10				

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the board for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate or any other way, decisions of the board affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Board or Commission, as the County Council, by majority vote of the council, shall elect.

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal inter- profit) that could be potentially affected by				
If so, describe:				
		-		
Applicant's Signature	1/22/18 Date			
For more information about the Business Sebsc@rcgov.us or call 576-2287.	ervice Center Ap	peals Board, please e-mail		
Applications are current for one year.				
Please return applications to: Richland County Clerk of Council's Office Post Office Box 192 Columbia, SC 29202				
Date Received: 1-22-18	aff Use Only Received by:	Shul		
Date Sent to Council:				
Status of Application:	☐ Denied	☐ On file		

BRITTON ALL

3411 Abingdon Road, Columbia, South Carolina 29203 ♦ 803.497.7290 ♦ allbrittonl@gmail.com ♦ Licensed in South Carolina ♦

EDUCATION

University of Alabama School of Law

Juris Doctorate, May 2009

- Full Tuition three-year Academic Scholarship
- Alabama Bar "Third Year Student Practice Card"
- Domestic Violence Clinic, Acting Student Attorney
- Australian National University, Study Abroad in Comparative International Law, Summer 2007
- IRS-Certified Save First Return Preparer, Volunteer

Tuscaloosa, AL

- Phi Delta Phi Legal Honor Society
- Dorbin Society, Charity Auction Committee Member
- Student Bar Association
- Law School Homecoming Committee
- Farrah Law Society

Clemson University

B.S. Economics, May 2006

- Cum Laude Honors, GPA: 3.55
- Palmetto Fellows Scholarship
- Clemson Trustees Scholarship
- Calhoun Honors College
- Omicron Delta Epsilon, National Economics Majors' Honor Society
- National Society of Collegiate Scholars
- Alpha Lambda Delta Honor Society

Clemson, SC

- Alpha Delta Pi Sorority
- The Tiger Student Newspaper, Staff Writer
- 2nd Place Award winner in the Arts and Entertainment Story Category of South Carolina Press Association Collegiate Division
- Who's Who Among Students in American Colleges and Universities
- Greenville, SC Ronald McDonald House, Volunteer

EXPERIENCE

Richland County Sheriff's Department

Chief Legal Counsel, May 2015 - Present

Columbia, SC

- Serve as primary legal advisor for the Chief officer of largest local law enforcement agency in the state, consisting of over 750 sworn officers, for Richland County, population (est.) 800,000.
- Be available 24/7 to guide Sheriff and deputies through rapidly evolving criminal, civil, and domestic situations as well as on a daily basis for a variety of internal agency issues, including contracts, internal policy, real estate, probate, County Code enforcement, tort law, and Criminal Procedure compliance.
- Represent the Sheriff in all civil actions brought against him, the agency, and/or employees acting on his behalf in both state and federal court.
- Work closely with other state, County, municipal, and federal departments to further the objectives of the Sheriff within applicable legal constraints.

South Carolina Fifth Judicial Circuit Solicitor's Office

Columbia, SC

Assistant Solicitor/Chief White Collar Crimes, August 2010 - Present

- Prosecute criminal cases in General Sessions Court in Richland and Kershaw Counties, including murder, violent crimes, drug offenses, property offenses, and weapons offenses, and handle as needed in Magistrate and Family Court.
- Maintain prosecution of high caseload of between 300 and 400 warrants and consistent top rankings for number of cases moved per quarter.
- Specialize in complex economic crimes, violent crimes, high profile victim crimes, and dense or uncommon statutes.
- Litigated at least fifteen jury trials without any Not Guilty verdicts in General Sessions. Most recent Guilty verdicts on 30 counts of Sexual Exploitation of a Minor based almost entirely on digital forensic evidence.
- Work closely on a daily basis with both local and federal law enforcement by providing constant access to work cell phone for advice and consultation on investigation, charging, case development, and litigation preparation, establishing relationships of respect and open communication.

The Honorable Doyet A. Early of the Second Judicial Circuit

Bamberg, SC

Law Clerk, August 2009 - August 2010

- Managed and accompanied Chief Administrative Judge to Common Pleas and General Sessions Court, specially scheduled hearings, and emergent motions in Aiken, Barnwell, and Bamberg Counties.
- Provided research and legal guidance to Judge in all aspects of criminal and civil law, especially complex legal issues, holdings, and disposition of appeals.

Hubbard, Smith, McIlwain, Brakefield & Browder, P.C.

Tuscaloosa, AL

Legal Intern, Summer and Fall 2007

 Assisted and conducted research for attorneys with civil litigation in federal and state courts, arbitration, and mediation proceedings regarding government officer and agency defense, business disputes, and appellate practice.

Security Federal Bank

North Augusta, SC

Bank Teller, May 2004 - August 2006

• Full-time bank teller in branches throughout South Carolina during collegiate academic breaks after initial professional training course in May 2004.

SPECIAL APPOINTMENTS

- o 2013 Prosecutor of the Year, Carolinas Chapter, International Association of Financial Crimes Investigators
- Computer Crimes, Digital Forensics, and Mobile Devices Specialist; National Computer Forensics Institute; special nomination by U.S. Secret Service and U.S. Homeland Security (1 of 25 prosecutors and district attorneys nationwide)
- o Commission on Minority Affairs ad hoc Committee, 2017 Working Together Works Summit, appointee
- o Columbia Relations Council Group, member (furthering good will between races within local community)
- o S.C. Senate Committee on Judiciary, testified in support of H. 3248
- o Federal Grant Prosecutor for Economic Crimes, 2014
- o Midlands Financial Crimes Task Force, Appointed Prosecutor
- O U.S. Attorney's Financial Crimes Task Force, Appointed Prosecutor
- o Fifth Circuit Juvenile Drug Court, Staff Attorney
- o DEA Diversion Drug Task Force, Appointed Prosecutor
- o U.S. Secret Service Electronic Crimes Task Force, Special Prosecutor
- o Carolina's Economic Crimes Investigator Group, Representative
- o District 7750 Rotary Club Group Study Exchange to Japan (six week vocational exchange), 1 of 5 selected
- O Presenter/Instructor for: South Carolina Commission on Prosecution Coordination; SC Summary Judge's Court Conference; S.C. Law Enforcement Officers' Association; Rotary Club; Columbia Police Department Citizens Police Academy; South Carolina Bar Association; SC Solicitors' Association; Palmetto Chapter Association of Certified Fraud Examiners & SC CPAs Fraud Conference; Midlands Financial Crimes Task Force; International Association of Financial Crimes Investigators.

LEGISLATION

Act 15 (R21, H.3248) of 2013 Financial Identity Fraud Bill amending S.C. Code §16-13-510. April 2013

- Drafted and amended existing H 3248 regarding Financial Identity Fraud.
- Testified for amendments before the Senate SubCommittee on Judiciary.
- Lobbied for adoption of amendment in Senate and adoption of Senate version in the House of Representatives.
- Prepared all reference materials and comparison documents for both Assemblies and Governor Nikki Haley.
- Signed into law by Gov. Haley on April 24, 2013.

References available upon request



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County. Telephone: (home) 65 Office Address: Email Address: Educational Background: USAF Chaplain, Chry Professional Background: Male Female Age: 18-25 Name of Committee in which interested: abuse is a major problem in the community. Reason for interest: Your characteristics/qualifications, which would be an asset to Committee, Board or Commission: Community Leader Presently serve on any County Committee, Board or Commission?

Morman Vackson

CONFLICT OF INTEREST POLICY

Any other information you wish to give?

Recommended by Council Member(s):

Hours willing to commit each month:

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way decisions of the Committee, Board or

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

2	
	Staff Use Only
	Date Received: 10-19-17 Received by:
	Date Sent to Council:



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant MUST reside in Richland County.

Name: Stephen M. JUSCKIEWICZ							
Home Address: 3107 LNOWS St. Columbia 50 28201							
Telephone: (home) 803-201-300/ (work) 803-254-4806 act. 114							
Office Address: 1001 Ista wild Blud Colon Sin Sc 29261							
Email Address: Steve & 8100 @ YAhoo. Com							
Educational Background: Some College							
Professional Background: V.P of CONNENTENCE Steam Country Inc.							
Male Female I Age: 18-25 I 26-50 I Over 50 K							
Name of Committee in which interested:							
Reason for interest: Help IN the Community Fix which I Live though							
my Lite expressiones							
Your characteristics/qualifications, which would be an asset to Committee, Board or							
Commission:							
WAS FEWSLY GIVEN TO ME IN MY ROAD to TRECOVERY							
was feesly bruen to me in my Roard to Kecovery							
Presently serve on any County Committee, Board or Commission?							
Any other information you wish to give?							
Recommended by Council Member(s):							
Hours willing to commit each month: What is Now of fran Accountable which MAIN PRINT TIME Job.							
TOTAL OF THE PROPERTY OF THE P							

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to

such discipline, including censure a Commission, by majority vote of the co	and disqualification	n from the	Committee,	Board o	r
Have you been convicted or pled no con checking yes does not automatically pre	test of a crime othe clude you from con	r than minor sideration for	traffic violatie r appointment	ons;	
Yes					
STATEMENT OF FIN	ANCIAL OR PER	SONAL IN	TERESTS		
Do you have any financial or personal in profit) that could be potentially affected	nterest in any busing by the actions of th	ess or corpora e Committee	ation (profit o , Board or Co	r not-for- mmission	?
Yes	No				
Yes V If so, describe: I Fun A Cons Support By LANGE FOR	Evend Stone	Clinga	my that	75	_
Spaced By LRAJAC Fo	R Tobalial	SALE	of Alcho	16	_
Minors,	w e				
Poly of the second	1/16/18	3			
Appligant's Signature	Date /				
	Return to:				
Clerk of Council, Pos For inf	t Office Box 192, Cormation, call 576		C 29202.		
One form must be submitted for each	h Committee, Boar to serve.	d or Commis	sion o n whic l	h you wisl	1
Application	ons are current for	one year.	D		
2	Staff Use Only	3		Ω	

15 of 16

☐ Approved

Date Received:

Date Sent to Council:

Status of Application:

Received by:

☐ Denied

On file

Richland County Council Request for Action

Subject:

Terms of Service Follow-Up

Notes:

Richland County Council Regular Session Meeting Tuesday, April 19, 2016

RULES AND APPOINTMENTS COMMITTEE

I. ITEMS FOR ACTION:

a. Terms of Service – Mr. Malinowski stated the committee recommended approval of the following language for Section 2-327 Terms of Service: "(a) The members of such boards, commissions and committees shall not serve more than two (2) consecutive terms; provided, however, that upon service of two (2) consecutive terms a member may be eligible for reappointment after one year following such member's term expiring. **(b)** Notwithstanding any other provision of this Article, any member serving on a board, commission or committee may continue to serve until such time as a successor has been duly appointed; provided, however; the term of an elected member (who is serving on a board, commission or committee) ends when such member's term expires."

The vote in favor was unanimous.