## MINUTES OF



## RICHLAND COUNTY COUNCIL ZONING PUBLIC HEARING TUESDAY, APRIL 22, 2014 7:00 p.m.

In accordance with the Freedom of Information Act, a copy of the agenda was sent to radio and TV stations, newspapers, persons requesting notification, and was posted on the bulletin board located in the lobby of the County Administration Building.

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### **MEMBERS PRESENT:**

Chair Norman Jackson Vice Chair Joyce Dickerson Member Julie-Ann Dixon Member Paul Livingston Member Bill Malinowski Member Jim Manning **Greg Pearce** Member Member Seth Rose Member Torrey Rush

Member Kelvin E. Washington, Sr.

Absent Damon Jeter

**OTHERS PRESENT:** Amelia Linder, Tracy Hegler, Geo Price, Holland Leger, Tommy DeLage, Sparty Hammett, Brad Farrar, Tony McDonald, Monique Walters, Michelle Onley

## **CALL TO ORDER**

The meeting was called to order at approximately 7:00 p.m.

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### ADDITIONS/DELETIONS TO AGENDA

Ms. Dickerson moved, seconded by Mr. Rush, to add an Executive Session at the end of the meeting to receive legal advice. A discussion took place.

The vote was in favor.

Ms. Dickerson moved, seconded by Mr. Pearce, to adopt the agenda as amended. The vote in favor was unanimous.

#### MAP AMENDMENT

# <u>14-02MA, Noralba Hurtado, RU to GC (.45 Acres), 10356 Broad River Rd. 03300-06-10</u>

Mr. Jackson opened the floor to the public hearing.

No one signed up to speak.

The floor to the public hearing was closed.

Mr. Malinowski moved, seconded by Mr. Pearce, to approve this item. The vote in favor was unanimous.

## 14-03MA, Preston Young, RU to OI (1.5 Acres), Cabin Creek Rd., 21615-04-26

Mr. Jackson opened the floor to the public hearing.

No one signed up to speak.

The floor to the public hearing was closed.

Mr. Washington moved, seconded by Ms. Dickerson, to approve this item. The vote in favor was unanimous.

## 14-06MA, Jimmy Derrick, RS-MD to NC (3.83 Acres), 6405 Monticello Rd., 09401-06-09

Mr. Jackson opened the floor to the public hearing.

Ms. Becky Bailey spoke in favor of this item.

The floor to the public hearing was closed.

Mr. Livingston moved, seconded by Mr. Rose, to approve this item. The vote in favor was unanimous.

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## <u>14-07MA, W. D. Morris, GC to LI (3.2 Acres), Two Notch Rd. & Brickyard Rd.,</u> <u>22804-04-10</u>

Mr. Jackson opened the floor to the public hearing.

No one signed up to speak.

The floor to the public hearing was closed.

Ms. Dixon moved, seconded by Ms. Dickerson, to approve this item. The vote in favor was unanimous.

#### **TEXT AMENDMENTS**

An Ordinance Amending the Richland County Code of Ordinances; Chapter 26, Land Development; Article VII, General Development, Site, and Performance Standards, Section 26-177, Lighting Standards; Subsection (B), Standards; Paragraph (1); Subparagraph H; so as to include brown and dark green poles [FIRST READING]

Mr. Jackson opened the floor to the public hearing.

No one signed up to speak.

The floor to the public hearing was closed.

Ms. Dickerson moved, seconded by Mr. Rose, to approve this item. A discussion took place.

Mr. Malinowski made a substitute motion, seconded by Mr. Pearce, to eliminate reference to the specific colors of poles in the ordinance. A discussion took place.

The vote in favor was unanimous.

An Ordinance Amending the Richland County Code of Ordinances, Chapter 26, Land Development; Article II, Rules of Construction; Definitions; and Article V, Zoning Districts and District Standards; Section 26-141, Table of Permitted Uses, Permitted Uses with Special Requirements, and Special Exceptions; Subsection (f), Table of Permitted Uses, Permitted Uses with Special Requirements, and Special Exceptions; so as to only allow shipping containers as an accessory use in the GC (General Commercial District), M-1 (Light Industrial District), LI (Light Industrial District), LI (Light Industrial) and HI (Heavy Industrial) Zoning Districts [FIRST READING] – Mr. Rose moved, seconded by Mr. Pearce, to approve this item. A discussion took place.

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Mr. Washington made a substitute motion, seconded by Mr. Rose, to include non-residential rural with a minimum of one acre to the ordinance. A discussion took place.

The vote in favor was unanimous.

### **EXECUTIVE SESSION**

Council went into Executive Session at approximately 7:19 p.m. and came out at approximately 7:23 p.m.

## **ADJOURNMENT**

The meeting adjourned at approximately 7:24 p.m.

Submitted respectfully by,

Norman Jackson Chair

The minutes were transcribed by Michelle M. Onley