

## **Richland County Blue Ribbon Committee**

Date: March 14, 2017

Time: 2:00 PM

Location: 2020 Hampton Street, 4<sup>th</sup> floor conference room

## Agenda

- 1. Welcome
- 2. HMGP Overview/Review
- 3. Review of HMGP 2015 Flood Priorities & Projects
- 4. Proposed HMGP 2016 Priorities & Projects
  - a. Hurricane Matthew (SC-4286-DR)
- 5. CDBG-DR Update
- 6. Continuation of Recovery Consultancy Services
- 7. Next Steps
- 8. Questions
- 9. Meeting Schedule
- 10. Adjourn